

Brawley City Council & Successor Agency to Brawley Community Redevelopment Agency

Regular Meeting Agenda
Tuesday, September 1, 2015 @ 6:00 PM
City Council Chambers
383 Main Street
Brawley, California 92227

George A. Nava, Mayor Donald L. Wharton, Mayor Pro-Tempore Sam Couchman, Council Member Helen M. Noriega, Council Member Don C. Campbell, Council Member Alma Benavides, City Clerk Jim Hamilton, City Treasurer William S. Smerdon, City Attorney Rosanna Bayon Moore, City Manager/ Executive Director

CALL TO ORDER

ROLL CALL

INVOCATION

Pastor Tom Doudy, Brawley Assembly of God

PLEDGE OF ALLEGIANCE

1. APPROVAL OF AGENDA

- 2. PUBLIC APPEARANCES/COMMENTS (Not to exceed 4 minutes) this is the time for the public to address the Council on any item not appearing on the agenda that is within the subject matter jurisdiction of the City Council. The Mayor will recognize you and when you come to the microphone, please state your name for the record. You are not allowed to make personal attacks on individuals or make comments which are slanderous or which may invade an individual's personal privacy. Please direct your questions and comments to the City Council.
- a. Luis Olmedo, Executive Director, Comite Civico Del Valle, Inc.
- 3. CONSENT AGENDA Items are approved by one motion. Council Members or members of the public may request consent items be considered separately at a time determined by the Mayor.

a. Approve Accounts Payable: July 17, 2015 *Pp 6-21*

July 30, 2015 **Pp 22-40** August 6, 2015 **Pp 41-54** August 13, 2015 **Pp 55-74** August 20, 2015 **Pp 75-90** August 21, 2015 **Pp 91**

b. Approve City Council Minutes: June 16, 2015 Pp 92-96

July 7, 2015 *Pp 97-101* July 21, 2015 *Pp 102-109*

- c. Reject Claim as recommended by Carl Warren & Company Claims Management Adjusters for Claimants: Michael Shelton.
- d. Approve Request for Travel Greater than 500 Miles for Marjo Mello, Library Director and Susan Manager, Assistant Library Director, to attend the Association of Rural and Small Libraries Conference in Little Rock, AK from September 29-October 4, 2015. *Pp 110-119*
- e. Approve Request for Travel Greater than 500 Miles for Shirley Bonillas, Personnel and Risk Management Administrator, to attend the California Joint Powers Insurance Authority (CJPIA) Educational Forum in San Francisco, California from September 23, 2015 through September 25, 2015. *Pp 120-125*
- f. Approve Resolution No. 2015- : Resolution of the City Council of the City of Brawley, Urging the State to Provide New Sustainable Funding for State and Local Transportation Infrastructure. *Pp 126-132*

- g. Approve City of Brawley Request of Congressman Juan Vargas to support cosponsorship of H.R. 2775 (The Remote Transaction Parity Act). *Pp 133-135*
- h. Approve Equipment Lease and Purchase Agreement between the City of Brawley and Allied Waste Services for a 2015 CNG Street Sweeper. *Pp 136-140*
- i. Approve Resolution No. 2015: Resolution of the City Council of the City of Brawley Authorizing Staff and Consultants to Prepare Necessary Documentation for the Issuance of Bonds to Refund Certain Outstanding California Statewide Communities Development Authority Water and Wastewater Revenue Bonds (Pooled Financing Program) Series 2004b and Approving Financing Team Members in Connection Therewith. Pp 141-144
- j. Approve Resolution No. 2015: Resolution of the Successor Agency to Brawley Community Redevelopment Agency Authorizing Staff and Consultants to Prepare Necessary Documentation for the Issuance of Bonds to Refinance Outstanding Brawley Community Redevelopment Agency Brawley Redevelopment Project Area No. 1 2006 Tax Allocation Bonds; and Approving Financing Team Members in Connection Therewith. *Pp 145-148*
- k. Approve Resolution No. 2015-: Resolution of the City Council of Brawley, California Amending the Fiscal Year 2015/2016 City of Brawley Budget in the amount of \$60,528 to Comply with the Affordable Care Act. *Pp 149-151*
- I. Approve Annual Purchase of Ultra Violet (UV) Lamps and Ballasts for the Wastewater Treatment Plant (WWTP) UV Disinfection System in the Amount of \$31,419.12 from DC Frost Associates, Inc. *Pp 152-153*
- m. Approve Resolution No. 2015- : Resolution of the City Council of the City of Brawley, California Declaring the Floating Surface Aeration Equipment at the Brawley Wastewater Treatment Plant (WWTP) as Surplus Property and Authorizing the City of Calipatria's Removal of Said Equipment. *Pp 154-156*

4. PUBLIC HEARINGS

- a. Site Plan (SP15-04)/Zone Change (ZC15-01)/General Plan Amendment GPA15-01/Conditional/Use Permit (CUP15-02) Brawley Senior Apartments. *Pp 157-176*
 - 1. 1st Reading of Ordinance No. 2015- : Ordinance of the City Council of the City of Brawley, California Amending the Brawley Municipal Code to Change the Zoning Designation for Specified Properties.
 - 2. Approve Resolution No. 2015- : Resolution of the City Council of the City of Brawley, California Amendment to the City of Brawley General Plan.

b. Annual Review of City of Brawley Utility User Tax. *Pp 177*

5. REGULAR BUSINESS

- a. Approve Resolution No. 2015-: Resolution of the City Council of the City of Brawley, California Adopting and Certifying As Accurate the Final Quarterly Plan Progress Report for the Sustainable Communities Planning Grant and Accepting As Complete the Draft Climate Action Plan and Draft General Plan Amendment. *Pp 178-181*
- b. Discussion and Potential Action re: City of Brawley Finding of Public Convenience and Necessity to the Department of Alcoholic Beverage Control for Toni's Place located at 1115 East Main Street and Requested by Applicant Josephine Guillen. *Pp 182-186*
- c. Discussion and Potential Action to Approve Resolution No. 2015-: Resolution of the City Council of the City of Brawley, California Declaring an Emergency, Ratifying Action Taken by the City Manager and Approving Emergency Repair of a Cracked Water Line on Malan Street Between South 5th Street and South 9th Street in the Amount of \$58,958.98 to A&R Construction and \$52,854.29 to Aggregate Products, Inc. (API). *Pp 187-195*
- d. Discussion and Potential Action to Approve Resolution No. 2015-: Resolution of the City Council of the City of Brawley, California Declaring an Emergency, Ratifying Action Taken by the City Manager and Approving Emergency Repair of a Collapsed Manhole on S. Best Avenue at the Intersection with Main Street in the Amount of \$21,594.61 to A&R Construction and in the Amount of \$1,461.66 to Aggregate Products, Inc. (API). *Pp 196-204*
- e. Discussion and Potential Action to Approve Purchase of Four Marked 2016 Ford Police Interceptor Utility Vehicles and Equipment in the Total Amount of \$173,242.67. *Pp 205-212*
- f. Review and Potential Action re: Sponsorship Request from United Way of Imperial County Annual Kick-Off Breakfast & Recognition Awards, Wednesday, September 16, 2015. *Pp 213-214*

6. DEPARTMENTAL REPORTS

- a. Monthly Staffing Report, August, 2015 Shirley Bonillas, Personnel & Risk Management Administrator *Pp 215*
- b. Update on Online Bill Pay– Ruby Walla, Finance Director *Pp 216-217*

7. INFORMATIONAL REPORTS

- a. Record of Building Permits for June and July 2015, Prepared by Francisco Soto, Building Official *Pp 218-221*
- 8. CITY COUNCIL MEMBER REPORTS
- 9. CITY MANAGER'S REPORT
- 10. TREASURER'S REPORT
- 11. CITY ATTORNEY'S REPORT
- 12. CITY CLERK'S REPORT
- 13. CLOSED SESSION
- a. Conference with Legal Counsel Existing Litigation One (1) case (G.C. Section §54956.9)
- b. Conference with Legal Counsel Potential Litigation Five (5) cases (G.C. Section §54956.9)
- c. Public Employee Discipline/Dismissal/Release (G.C. Section §54957)

ADJOURNMENT Next Regular Meeting, Tuesday, September 15, 2015 @ 6:00 PM, Lions Center, 225 A Street, Brawley, California. Supporting Documents are available for public review in the Office of the City Clerk, 383 Main Street, Brawley, California 92227 - Monday through Friday during Regular Business Hours; Individuals who require special accommodations are requested to give 48 hours prior notice. Contact: Office of the City Clerk @ 760-351-3080.

Alma Benavides, City Clerk

Date: Time: 07/17/2015 11:21 AM

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City of Brawley

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| Check Number | Check Date | Status | Vendor Number | vendoi name | Onesk Bosenpaer | |
| 36204 | 07/17/2015 | Printed | A242 | AT&T | Telephone Services 7/1-7/18 | 169,23 |
| 36205 | 07/17/2015 | Printed | A748 | ACCAPS | Annual Conferense/H. Noriega | 175.00 |
| 36206 | 07/17/2015 | Printed | A414 | AIRWAVE COMMUNICATIONS | Maintenance Contract June 2015 | 688.00 |
| 36207 | 07/17/2015 | Printed | A147 | CARLOS D ALCANTAR | Softball Umpire 7/2, 7/6-7/9 | 250.00 |
| 36208 | 07/17/2015 | Printed | O398 | ALL AMERICAN CLEANING | Serviced Pressure Washer | 85.00 |
| 36209 | 07/17/2015 | Printed | A472 | ALPHA SITE LOGISTICS, INC. | Portable Restrooms | 210.00 |
| 36211 | 07/17/2015 | Printed | A126 | ALSCO AMERICAN LINEN DIV. | Cleaning Services | 444.60 |
| 36212 | 07/17/2015 | Printed | A915 | AM COPIERS, INC. | Copier Maintenance/P.D. | 284.39 |
| 36213 | 07/17/2015 | Printed | A461 | AT&T-CALNET 2 | Telephone Services 5/20-6/19 | 2,593,92 |
| 36214 | 07/17/2015 | Printed | A784 | AT&T | U-Verse Internet 7/1-7/16 | 62.00 |
| 36215 | 07/17/2015 | Printed | A592 | AUTO ZONE, INC. #2804 | Brake Pads #202 Distribution | 258.61 |
| 36216 | 07/17/2015 | Printed | M766 | MICHAEL BARRAZA | Softball Umpire 7/2, 7/6-7/9 | 125.00 |
| 36217 | 07/17/2015 | Printed | B684 | LAURA P., BLAKE | Zumba Instructor P.M. Jun 2015 | 850.00 |
| 36218 | 07/17/2015 | Printed | B269 | BRAWLEY TRACTOR PARTS | Filters #106 WWTP | 10.95 |
| 36219 | 07/17/2015 | Printed | B411 | BSN SPORTS | Softballs, Tape | 620.94 |
| 36220 | 07/17/2015 | Printed | C361 | CALIFORNIA FIRE CHIEF'S | 2015-16 Membership/C. Peraza | 250.00 |
| 36221 | 07/17/2015 | Printed | C544 | CANON FINANCIAL SERVICES, | P.D. Copier Lease 7/1-7/31/15 | 854.40 |
| 36222 | 07/17/2015 | Printed | C545 | CANON SOLUTIONS AMERICA | P.W. Scanner Maint. June | 54.65 |
| 36223 | 07/17/2015 | Printed | C076 | REBECCA CATO | Softball Scorekeeper 7/2, 7/6, | 48.00 |
| 36224 | 07/17/2015 | Printed | C275 | CDW GOVERNMENT, INC. | Ipad Case | 260.56 |
| 36225 | 07/17/2015 | Printed | C827 | DAVID CORONA JR | Softball Scorekeeper 7/2, | 120.00 |
| 36226 | 07/17/2015 | Printed | C310 | STEPHANIE CORONA | Softball Scorekeeper 7/2, | 96.00 |
| 36227 | 07/17/2015 | Printed | C129 | CREDIT BUREAU OF IMP. COUNT | | 57.00 |
| 36228 | 07/17/2015 | Printed | C347 | MARIA CRISTOBAL | Sofball Scorekeeper 7/8-7/9 | 48.00 |
| 36229 | 07/17/2015 | Printed | D144 | DANIELS TIRE SERVICE | Tires #106 WWTP, Return Tire | 573.02 |
| 36230 | 07/17/2015 | Printed | D701 | DAVID & SONS TRUCK REPAIR, | Relay Valve #3911 F.D. | 161.98 |
| 36231 | 07/17/2015 | Printed | D009 | DDL TRAFFIC, INC. | Retention | 2,307.50 |
| 36232 | 07/17/2015 | Printed | D478 | DEPARTMENT OF JUSTICE | Fingerprint Applications | 518,00 |
| 36233 | 07/17/2015 | Printed | D123 | DESERT AIR CONDITIONING, IN | Repair A/C | 793.00 |
| 36234 | 07/17/2015 | Printed | D643 | DESERT PAINTS | Paint Supplies | 66,61 |
| 36235 | 07/17/2015 | Printed | F358 | THE FAIR STORE | Safety Boots/Cesar Duarte | 300.00 |
| 36236 | 07/17/2015 | Printed | F105 | FEDERAL EXPRESS CORP. | Mailings - City Clerk | 11.63 |
| 36237 | 07/17/2015 | Printed | F266 | FIRE ETC., INC. | Battery | 205.20 |
| 36238 | 07/17/2015 | Printed | G471 | SOLEDAD GALINDO | Refund Swim Lessons | 30.00 |
| 36239 | 07/17/2015 | Printed | G466 | ESTEBAN GARCIA | Reimb. Travel/Vac Truck Repair | 76.50 |
| 36240 | 07/17/2015 | Printed | G276 | ASHLEY ALLYN GIBSON | Refund Dep, Ovrpmt 1126 Acorn | 166.64 |
| 36241 | 07/17/2015 | Printed | G010 | GOYAL ENTERPRISES | Fuel For Motor Units/June | 23.37 |
| 36242 | 07/17/2015 | Printed | G536 | GRAFFIK INDUSTRIES, INC. | Summer Day Camp Shirts | 2,345.49 |
| 36243 | 07/17/2015 | Printed | G609 | DAVID GRAHAM | Softball Umpire 7/6, 7/8 | 50.00 |
| 36244 | 07/17/2015 | Printed | G287 | RICHARD GRANADOS | Softball Umpire 7/2, 7/7, 7/9 | 150.00 |
| 36245 | 07/17/2015 | Printed | G774 | GROSSMAN PSYCHOLOGICAL | Pre Employment Psych Exam | 500.00 |
| 36246 | 07/17/2015 | Printed | G075 | ANA GUTIERREZ | Reimb. Tuition/Bus Legal | 293.25 |
| 36247 | 07/17/2015 | Printed | H156 | THE HOLT GROUP | Water/Sewer Pipeline Project | 29,670.00 |
| 36248 | 07/17/2015 | Printed | 1301 | IMPERIAL HARDWARE CO., INC. | Soap, Tarp Straps, Bungey | 349.95 |
| 36249 | 07/17/2015 | Printed | 1443 | IMPERIAL PRINTERS | Color Paper, Copy Paper | 767.58 |
| 36250 | 07/17/2015 | Printed | 1975 | IMPERIAL VALLEY HUMANE | Animal Control - July 2015 | 4,500.00 |
| 36251 | 07/17/2015 | Printed | J380 | JADE SECURITY SYSTEMS, INC. | Replaced Battery/Teen Center | 170.00 |
| 36252 | 07/17/2015 | Printed | J490 | JOHNNY'S NEIGHBORHOOD | Breakfast/Downtown Detail Crew | 123.01 |
| 36253 | 07/17/2015 | Printed | L920 | LABRUCHERIE IRRIGATION SUPP | Valve Diaphragm Assembly | 61.83 |
| 36254 | 07/17/2015 | Printed | L425 | THE LIGHTHOUSE, INC. | Bulbs, Flash Tube/Shop | 722.49 |
| 36255 | 07/17/2015 | Printed | L985 | ALEJANDRA LOPEZ | Refund Summer Programs | 125.00 |
| 36256 | 07/17/2015 | Printed | M349 | MARLIN BUSINESS BANK | Investigations Copier Lease | 49.68 |
| 36257 | 07/17/2015 | Printed | M004 | MCNEECE BROS OIL COMPANY | Fuel/Parks & Rec. | 9,194.17 |

City of Brawley

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| Amour | Check Description | Vendor Name | Vendor | Status | Check | Check |
|--------------------|--|-----------------------------|--------------|--------------------|--------------------------|--------|
| | | | Number | | | Number |
| 122.4 | Evidentiary Drug Analysis | MEDTOX LABORATORIES, INC | M513 | Printed | 07/17/2015 | 36258 |
| 4,249.5 | Vehicle Radio | | M881 | Printed | 07/17/2015 | 36259 |
| 407.3 | Pipe Wrench | | M275 | Printed | 07/17/2015 | 36260 |
| 7,476.0 | Cleaning Services - June 2015 | | M804 | Printed | 07/17/2015 | 36261 |
| 224.0 | Pens | NATIONAL PEN CORP | N618 | Printed | 07/17/2015 | 36262 |
| 165.0 | Annual Membership ID#2719676 | | N266 | Printed | 07/17/2015 | |
| 92.0 | Hose, Adapter/Shop | | N045 | Printed | 07/17/2015 | 36263 |
| 57.1 | Vise Grip | | 0567 | Printed | 07/17/2015 | 36264 |
| 373.0 | AC Seal Kit #106 WWTP | | O233 | Printed | 07/17/2015 | 36265 |
| 757.3 | Return Photo Paper | OFFICE SUPPLY CO. | O125 | Printed | 07/17/2015 | 36266 |
| 130.1 | Refund Deposit 246 NCCH | FRANKIE & VIVIAN ORTIZ | O601 | Printed | 07/17/2015 | 36268 |
| 5,478.3 | Attorney Services/June 2015 | OSWALT & ASSOCIATES | 0607 | | | 36269 |
| 170.0 | Pest Control/Lion's Center | PESTMASTER SERVICES | P110 | Printed | 07/17/2015 | 36270 |
| 87.3 | Petty Cash - City Clerk | PETTY CASH -CITY CLERK | P113 | Printed Printed | 07/17/2015 07/17/2015 | 36271 |
| 121.9 | Petty Cash - Parks & Rec | PETTY CASH-RECREATION | P521 | | | 36272 |
| 155.6 | Repair Headliner #208 Streets | PLUMMER UPHOLSTERY | | Printed | 07/17/2015 | 36273 |
| 338.8 | Document Storage 6/1-6/30/15 | PRO RECORD STORAGE, INC. | P188 P558 | Printed | 07/17/2015 | 36274 |
| 381.2 | Sewer Manhole Rehab Project | PSOMAS & ASSOCIATES, INC. | P330 P342 | Printed | 07/17/2015 | 36275 |
| 79,791.9 | GASB 68 Valuation Reports | PUBLIC EMPLOYEES | | Printed | 07/17/2015 | 36276 |
| 563.7 | Warning Triangle, Extinguisher | R.J. SAFETY SUPPLY CO., INC | P104 | Printed | 07/17/2015 | 36277 |
| 207.1 | Cable Ties/Shop | RDO EQUIPMENT CO. | R651 | Printed | 07/17/2015 | 36278 |
| 140.7 | Solenoid | | R163 | Printed | 07/17/2015 | 36279 |
| 66.1 | Ice | RDO WATER | R177 | Printed | 07/17/2015 | 36280 |
| 85.0 | Repair Faucet/Lions Center | REDDY ICE, CORPORATION | R462 | Printed | 07/17/2015 | 36281 |
| 49.4 | Refund Deposit 624 N Eastern | ROTO ROOTER | R168 | Printed | 07/17/2015 | 36282 |
| 196.9 | Refund Deposit 1160 D Street | RSG CAPTIAL LLC | R891 | Printed | 07/17/2015 | 36283 |
| 8.0 | Refund Deposit 1100 D Stroot Refund Deposit 894 S1ST | MIKE V SABALA | S632 | Printed | 07/17/2015 | 36284 |
| 2,093.5 | P.W. Radio System Fees/June | ALEXANDER SAN BARTOLOME | S633 | Printed | 07/17/2015 | 36285 |
| 183.6 | | SAN DIEGO COUNTY | S155 | Printed | 07/17/2015 | 36286 |
| 29.9 | Battery Refund Deposit 522 W Cady Pd | SHI | S033 | Printed | 07/17/2015 | 36287 |
| 48,162.6 | Refund Deposit 522 W Cady Rd | DAN SIROTA | S608 | Printed | 07/17/2015 | 36288 |
| 46, 162.6 569.5 | Volunteeer Park Parking Lot | SLA PAVING INC | \$800 | Printed | 07/17/2015 | 36289 |
| | Aqua Zumba Instructor/May-Jun | MARIA I SONICO | M965 | Printed | 07/17/2015 | 36290 |
| 12.9 | Reimb. Architect Scale | FRANCISCO SOTO | \$274 | Printed | 07/17/2015 | 36291 |
| 300.0 | Shaved Ice/July 4th | SPEARS HAWAIIAN SHAVED ICE | S107 | Printed | 07/17/2015 | 36292 |
| 24.0 | Refund Bus Lic #5270 Ovrpmt | BILL STANDIFORD | S475 | Printed | 07/17/2015 | 36293 |
| 227.0 | Refund Ovrpmt 1561 I Street | SANDRA STANDIFORD | S473 | Printed | 07/17/2015 | 36294 |
| 574.2 | Bond Paper, Toner | STEVEN ENTERPRISES, INC. | S204 | Printed | 07/17/2015 | 36295 |
| 1,742.8 | Replace Breaker | STILLS ELECTRIC | \$849 | Printed | 07/17/2015 | 36296 |
| 8.8 | | TORRENCE'S FARM IMPLEMENTS | T565 | Printed | 07/17/2015 | 36297 |
| 80.0 | POST Medical Evaluation | U.S. HEALTHWORKS MEDICAL IN | U411 | Printed | 07/17/2015 | 36298 |
| 44.5 | Mailings - Engineering | UNITED PARCEL SERVICE, INC | U630 | Printed | 07/17/2015 | 36299 |
| 250.0 | Softball Umpire 7/2, 7/6-7/9 | ANTHONY VALLADOLID | V105 | Printed | 07/17/2015 | 36300 |
| 475.0 | Install Extension Cord #26 Sts | W BAR C CONSTRUCTION | W778 | Printed | 07/17/2015 | 36301 |
| 92.6 | Spray Paint, Paint | WAL-MART STORES, INC. #01- | W221 | Printed | 07/17/2015 | 36302 |
| 29.1 | Reimb. Mileage Jan-Jun 2015 | MARICELA WEBSTER | W351 | Printed | 07/17/2015 | 36303 |

Total Payments: 100

Grand Total (excluding void checks):

219,719.10

Date: 08/27/2015 3:17 pm

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| Fund/Dept/Acct Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| Fund: 101 General Fund Dept: 110.000 General Revenues 101-110.000-410.800 Business lice | | | | | | |
| STANDIFORD/BILL// | | Refund Bus Lic #5270 Ovrpmt | 36293 | 06/10/2015 | 07/17/2015 | 24.00 |
| 101-110.000-410.910 Utility users t | | | | | | 24.00 |
| GIBSON/ASHLEY ALLYN// | | Refund Dep, Ovrpmt 1126 Acorn | | 07/07/2015 | 07/17/2015 | 1.36 |
| STANDIFORD/SANDRA// | | Refund Ovrpmt 1561 I Street | 36294 | 06/12/2015 | 07/17/2015 | 8.73 10.09 |
| | | | | | | |
| Dept: 111.000 City Council 101-111.000-750.504 Training - H.N | | | Total Dep | ot. General Ro | evenues: | 34.09 |
| ACCAPS/// | | Annual Conferense/H. Noriega | 36205 | 07/06/2015 | 07/17/2015 | 175,00 |
| | | | | | | 175.00 |
| Dept: 112.000 City Clerk | | | To | tal Dept. City | Council: | 175.00 |
| 101-112.000-710.300 PERS | | | | | | |
| PUBLIC EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 495.58 |
| 101-112.000-730.200 Technical ser | | | | | | 495.58 |
| PRO RECORD STORAGE, IN | 0015509 | Document Storage 6/1-6/30/15 | 36275 | 06/30/2015 | 07/17/2015 | 0.45 |
| | | | | | | 0.45 |
| 101-112.000-740.400 Rent PRO RECORD STORAGE, IN | 0015509 | Document Storage 6/1-6/30/15 | 36275 | 06/30/2015 | 07/17/2015 | 102.08 |
| | | | | | - | 102.08 |
| 101-112.000-750.210 Postage | E 004 74000 | Mailiana City Clady | 26226 | 07/02/2015 | 07/47/2045 | 44.62 |
| FEDERAL EXPRESS CORP.// | 5-084-7 1696 | Mailings - City Clerk | 36236 | 07/03/2015 | 07/17/2015 | 11.63 |
| | | | | Total Dept. Ci | itu Claulu | 609.74 |
| Dept: 131.000 City Manager | | | | iotai Dept. Ci | ity Clerk; | 005.14 |
| 101-131.000-710.300 PERS | | 00/00/0045 07/0/0046 DEDO | 20077 | 07/40/2045 | 07/47/0045 | E70 FE |
| PUBLIC EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 ——— | 578.55 578.55 |
| | | | Tota | I Dept. City N | | 578.55 |
| Dept: 151.000 Finance | | | 100 | ii bept. Oity ii | nariager. | 376.55 |
| 101-151.000-710.300 PERS | | 00/00/004E 07/0/004E DEDC | 26277 | 07/40/2015 | 07/17/2015 | 1 210 70 |
| PUBLIC EMPLOYEES RETIR | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 1,210.79 1,210.79 |
| 101-151.000-720.100 Office supplic | | | | | | 1,210.70 |
| IMPERIAL PRINTERS/// | | Color Paper, Copy Paper | 36249 | 06/17/2015 | 07/17/2015 | 25.62 |
| OFFICE SUPPLY CO./// | | Folders, Pens, Rubber Bands | 36268 | 07/06/2015 | 07/17/2015 | 43.41 |
| OFFICE SUPPLY CO./// | | Cash Box | 36268 | 07/07/2015 | 07/17/2015 | 93.63 |
| OFFICE SUPPLY CO./// | | Toner, Markers, Desk Pad | 36268 | 07/02/2015 | 07/17/2015 | 161.06 |
| OFFICE SUPPLY CO./// | 486132-1 | File Folders | 36268 | 07/06/2015 | 07/17/2015 | 215.86 539.58 |
| 101-151.000-730.200 Technical ser | | | | | | 009,00 |
| PRO RECORD STORAGE, IN | 0015578 | Document Storage 6/1-6/30/15 | 36275 | 06/30/2015 | 07/17/2015 | 55.95 |
| 10.1.1-1.000 - 10.100 | | 2 | | | | 55.95 |

City of Brawley

Date: 08/27/2015

3:17 pm

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| PRO R | RECORD STORAGE, IN | 0015578 | Document Storage 6/1-6/30/15 | 36275 | 06/30/2015 | 07/17/2015 | 180.40 |
| 101-151.000-750.2 | 200 Communicat | | | | | | 180.40 |
| | CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 62,59 |
| | | | | | | | 62.59 |
| 101-151.000-750.4 WEBS | IOO Travel TER/MARICELA// | | Reimb, Mileage Jan-Jun 2015 | 36303 | 06/30/2015 | 07/17/2015 | 29.19 |
| | | | | | | *************************************** | 29.19 |
| | | | | | Total Dept. | Finance: | 2,078.50 |
| Dept: 152.000 Uti | - | | | | | | |
| 101-152,000-710.3 PUBLIC | C EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 644.69 |
| | | | | | | | 644.69 |
| 101-152.000-720.1 OFFICI | 00 Office supplice E SUPPLY CO./// | 486173-0 | Folders, Pens, Rubber Bands | 36268 | 07/06/2015 | 07/17/2015 | 10.78 |
| | | ,,,,,,, | | | | | 10.78 |
| 101-152.000-740.10 AM COF | | 20004 | Deinter Maintenann II Millio | 20042 | 00/20/0045 | 07/47/2045 | 22.00 |
| | PIERS, INC.III | 30904 | Printer Maintenance/Utility | 36212 | 06/30/2015 | 07/17/2015 ——— | 28.30 |
| | | | | Tota | al Dept. Utilit | v Billing: | 683.77 |
| Dept: 153.000 Per | sonnel | | | 100 | ar Dept. Othit | y billing. | 003.77 |
| 101-153.000-710.3 PUBLIC | 00 PERS CEMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 366.40 |
| | | | | 0027 | 0,110,2010 | | 366.40 |
| 101-153.000-730.20 | | 407530 | Ciananial Applications | 22222 | 00/00/0045 | 07147/0045 | 24.22 |
| | TMENT OF JUSTICE// TMENT OF JUSTICE// | | Fingerprint Applications Fingerprint Applications | 36232 36232 | 06/30/2015 06/30/2015 | 07/17/ 20 15 07/17/2015 | 64.00 356.00 |
| | | | | | | - | 420.00 |
| | | | | Т | otal Dept. Pe | rsonnel: | 786.40 |
| Dept: 161.000 Cit y 101-161.000-730.10 | | | | | | | |
| | T & ASSOCIATES/// | 8837 | Attorney Services/June 2015 | 36270 | 06/30/2015 | 07/17/2015 | 5,478.30 |
| | | | | | | | 5,478.30 |
| N | | | | Tota | al Dept. City A | Attorney: | 5,478.30 |
| 0ept: 171.000 Pla r 01-171.000-710.30 | _ | | | | | | |
| PUBLIC | EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 367.42 |
| 01-171:000-750:20 | 0 Communicat | | | | | | 367.42 |
| | ALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 147.28 |
| | | | | | | - | 147.28 |
| | | | | | Total Dept. P | lanning: | 514.70 |
| ept: 181.000 Info | | | | | | | |
| | EMPLOYEES RETIR | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 351 49 |
| 04 404 000 704 00 | 0. Other | | | | | | 351.49 |
| 01-181.000-721.20 | U Other operat | | 9 | | | | |

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City of Brawley

Date: 08/27/2015 Time:

3:17 pm Page: 3

| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check# | Due Date | Check Date | Amount |
|---|--|--------------|--|----------------|---|--------------------------|-------------------------|
| | GOVERNMENT, INC./// GOVERNMENT, INC./// | | Blue Ray External Drive, CDs Ipad Case | 36224 36224 | 06/29/2015 06/26/2015 | 07/17/2015 07/17/2015 | 81,00 66,16 |
| | | | | | | | 147.16 |
| 101-181.000-721.9 CDW | 900 Small tools 8 GOVERNMENT, INC./// | WL15686 | Blue Ray External Drive, CDs | 36224 | 06/29/2015 | 07/17/2015 | 113.40 |
| | | | | | | - | 113.40 |
| | | | Tota | al Dept. Inf | ormation tec | hnology: | 612.05 |
| Dept: 191.000 No | | | | | | | |
| 101-191.000-720.1 CANO | 100 Office supplion N FINANCIAL SERVICE | 15060304 | Admin Copier Lease 7/1-7/31/15 | 36221 | 07/02/2015 | 07/17/2015 | 302.94 |
| | | | | | | | 302.94 |
| 101-191,000-720,8 | 300 Janitorial sur Y CASH -CITY CLERK// | | Petty Cash - City Clerk | 36272 | 07/07/2015 | 07/17/2015 | 17.27 |
| 1211 | ONON OTHER DELENGE | | rody oddin oldy oldin | | • | | 17.27 |
| 101-191.000-721.1 | | | | | | | |
| PETT | CASH -CITY CLERK// | | Petty Cash - City Clerk | 36272 | 07/09/2015 | 07/17/2015 | 70.10 |
| 101-191.000-730.2 | 200 Technical ser | | | | | | 70.10 |
| | MASTER SERVICES/// | 1370373 | Pest Control/Admin. | 36271 | 07/07/2015 | 07/17/2015 | 35.00 |
| PUBLI | C EMPLOYEES RETIRI | | GASB 68 Valuation Reports | 36277 | 07/06/2015 | 07/17/2015 ——— | 4,250.00 |
| 101-191.000-740.2 | 200 Cleaning ser | | | | | | 4,285.00 |
| | DAMERICAN LINEN DI | LYUM977081 | Cleaning Services | 36211 | 06/22/2015 | 07/17/2015 | 12.70 |
| ALSCO | AMERICAN LINEN DI | LYUM980886 | Cleaning Services | 36211 | 07/06/2015 | 07/17/2015 | 12.70 |
| ALSCO | DAMERICAN LINEN DI | | Cleaning Services | 36211 | 07/06/2015 | 07/17/2015 | 15.00 |
| | DAMERICAN LINEN DI' | | Cleaning Services | 36211 | 07/06/2015 | 07/17/2015 | 18.05 |
| MYLO | JANITORIAL/// | 5068580 | Cleaning Services - June 2015 | 36261 | 06/30/2015 | 07/17/2015 | 776.00 834.45 |
| 101-191.000-750.2 | 200 Communicat | | | | | | 004,40 |
| AT&T-0 | CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 322.22 |
| | | | | | | - | 322.22 |
| D | liaa Dustaatian | | | Total Dep | ot. Non-depai | tmental: | 5,831.98 |
| Dept: 211.000 Pol 101-211.000-710.3 | | | | | | | |
| PUBLIC | C EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 18,026.09 |
| PUBLIC | C EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 ——— | 3,050.12 |
| 101-211.000-721.2 | 00 Other operati | | | | | | 21,076.21 |
| | AFETY SUPPLY CO., IN | 337846-0002 | Gloves | 36278 | 06/26/2015 | 07/17/2015 | 118.69 |
| | | | | | | | 118.69 |
| 101-211.000-725.4 | | 0000 04 0045 | First For Makes Helle / hors | 26241 | 06/20/2015 | 07/17/2016 | 22.27 |
| | ENTERPRISES/// | | Fuel For Motor Units/June | 36241 36257 | 06/30/2015 06/30/2015 | 07/17/2015 07/17/2015 | 23.37 45.19 |
| | ECE BROS OIL COMP/ ECE BROS OIL COMP/ | | Fuel/Police Dept. Fuel/Police Dept. | 36257 | 06/25/2015 | 07/17/2015 | 39.12 |
| | ECE BROS OIL COMP/ | | Fuel/Police Dept. | 36257 | 06/30/2015 | 07/17/2015 | 7,096.13 |
| MONEL | TITE DIVISION F | 320011 | | | | - | 7,203.81 |
| 101-211.000-730.1 | 00 Professional | | | | | | |
| | SMAN PSYCHOLOGIC | | Pre Employment Psych Exam | 36245 | 06/29/2015 | 07/17/2015 | 500.00 |
| U S. HE | EALTHWORKS MEDIC. | 2728262-CA | POST Medical Evaluation | 36298 | 06/26/2015 | 07/17/2015 | 80.00 |
| | | | 10 | | | | 580.00 |

ICE APPROVAL LIST BY FUND REPORT

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| City | of | Brawley |
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| City of Brawley | | | | | | r age. | |
|----------------------------------|--|-------------|--------------------------------|----------------|--------------------------|------------|----------------|
| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| 101-211.000-730.2 | 200 Technical sei | | | | | | |
| CRED | IT BUREAU OF IMP. CO | 3505 | Credit Reports | 36227 | 07/01/2015 | 07/17/2015 | 35.00 |
| DEPA | RTMENT OF JUSTICE// | 107576 | Fingerprint Applications | 36232 | 06/30/2015 | 07/17/2015 | 98.00 |
| IMPER | RIAL PRINTERS/// | 84801 | Safety Brochures | 36249 | 06/25/2015 | 07/17/2015 | 741.96 |
| | OX LABORATORIES, IN | | Evidentiary Drug Analysis | 36258 | 06/30/2015 | 07/17/2015 | 122.40 |
| PEST | MASTER SERVICES/// | 1370321 | Pest Control/Police Dept. | 36271 | 07/06/2015 | 07/17/2015 | 35.00 |
| | | | | | | | 1,032.36 |
| | 100 Repair & mai | *** | | 20000 | 00/20/2015 | 07/17/2015 | 688.00 |
| | AVE COMMUNICATION | | Maintenance Contract June 2015 | | 06/30/2015 06/30/2015 | 07/17/2015 | 224.60 |
| | OPIERS, INC./// | | Repair Key Board | 36212 36212 | 06/30/2015 | 07/17/2015 | 31,49 |
| | OPIERS, INC./// | | Copier Maintenance/P.D. | 36233 | 06/23/2015 | 07/17/2015 | 793.00 |
| DESE | RT AIR CONDITIONING | B27094 | Repair A/C | 30233 | 00/23/2013 | 0//1//2015 | 1,737.09 |
| 101-211 000-740 1 | 200 Cleaning ser | | | | | | 1,737.03 |
| | O AMERICAN LINEN DI | LYUM980883 | Cleaning Services | 36211 | 07/06/2015 | 07/17/2015 | 131.94 |
| MYLO | JANITORIAL/// | | Cleaning Services - June 2015 | 36261 | 06/30/2015 | 07/17/2015 | 3,150.00 |
| | | | | | | - | 3,281.94 |
| 101-211,000-740,4 | | 15060303 | P.D. Copier Lease 7/1-7/31/15 | 36221 | 07/02/2015 | 07/17/2015 | 249.06 |
| | N FINANCIAL SERVICE IN BUSINESS BANK/// | | Investigations Copier Lease | 36256 | 07/03/2015 | 07/17/2015 | 49.68 |
| WARL | IN BUSINESS BANK// | 13301097 | investigations copier Lease | 30230 | 07/03/2013 | | 298.74 |
| 101-211 000-750 3 | 200 Communicati | | | | | | 200.74 |
| | CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 401,78 |
| | DIEGO COUNTY/// | 15BRAWPDN12 | Police Radio System Fees/June | 36286 | 06/30/2015 | 07/17/2015 | 1,908.00 |
| | | | | | | | 2,309.78 |
| | 600 Contributions ORNIA FIRE CHIEF'S A | | 2015-16 Membership/C. Peraza | 36220 | 07/07/2015 | 07/17/2015 | 250.00 |
| | | | | | | - | 250.00 |
| | | | | Total De | ept. Police Pr | otection: | 37,888.62 |
| Dept: 211.300 Gr | affiti Abatement | | | | | | |
| 101-211.300-721.2 | 200 Other operati | | | | | | |
| DESE | RT PAINTS/// | 2242 | Paint Supplies | 36234 | 06/30/2015 | 07/17/2015 | 66.61 |
| IMPER | RIAL HARDWARE CO., | | Spray Paint | 36248 | 07/07/2015 | 07/17/2015 | 6.44 |
| WAL-N | MART STORES, INC. #C | 00795 | Spray Paint, Paint | 36302 | 07/08/2015 | 07/17/2015 | 83.97 |
| | | | | | | | 157.02 |
| 101-211.300-725.4 MCNE | Fuel ECE BROS OIL COMP/ | 828611 | Fuel/Police Dept. | 36257 | 06/30/2015 | 07/17/2015 | 159.84 |
| | | | | | | - | 159.84 |
| | | | | Total De | pt. Graffiti Ab | atement: | 316.86 |
| Dept: 221.000 Fir | e Department | | | | | | |
| 101 <mark>-22</mark> 1.000-710.3 | 300 PERS | | | | | | |
| PUBLI | C EMPLOYEES RETIR | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 9,224.98 |
| 404 004 000 =0: | 200 0 11 1 2 | | | | | | 9,224.98 |
| 101-221.000-721.9 | | 7700- | Dallan | 26007 | 07/02/2015 | 07/17/2015 | 205.20 |
| | ETC., INC./// MART STORES, INC. #0 | | Battery Read/Writer | 36237 36302 | 07/02/2015 | 07/17/2015 | 205.20 8.64 |
| ¥ 97 11V | | 0,007 | | | | 2000 | 213.84 |
| 101-221.000-750.2 | | | | 20010 | 06/00/0045 | 07/47/0045 | 4.47.70 |
| AT&T-0 | CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 147.72 |
| | | | | | | | 147.72 |
| 101 221 000 750 6 | una Contributions | | 1 1 | | | | |

City of Brawley

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| City of brawley | | | | | | - age. | |
|--|-------------------------------------|-----------------|--------------------------------|------------|---------------|------------|-----------------------|
| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| NFPA | NFPA/// | | Annual Membership ID#2719676 | 36263 | 07/01/2015 | 07/17/2015 | 165.00 |
| | | | | | | | 165.00 |
| | | | | Total D | ept. Fire Dep | artment: | 9,751.54 |
| Dept: 221.100 Fir 101-221.100-740.2 | | | | | | | |
| | DAMERICAN LINEN DI | LYUM979065 | Cleaning Services | 36211 | 06/29/2015 | 07/17/2015 | 25.00 |
| | | | | | | | 25.00 |
| 101-221,100-750.2 | | | Telephone Services 6/19-6/30 | 36204 | 06/19/2015 | 07/17/2015 | 67.69 |
| A T & T/// A T & T/// | | | Telephone Services 7/1-7/18 | 36204 | 07/01/2015 | 07/17/2015 | 101.54 |
| | | | | | | | 169.23 |
| | | | | Total | Dept. Fire St | ation #2: | 194.23 |
| Dept: 231.000 Bu | | | | | | | |
| 101-231.000-710.3 PUBLI | 300 PERS CEMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 926.74 |
| , 554. | | | | | | - | 926.74 |
| 101-231.000-720.1 | | | | | | | |
| | E SUPPLY CO./// | | Copy Holder | 36268 | 06/26/2015 | 07/17/2015 | 8.59 |
| | E SUPPLY CO./// | | Return Copy Holder | 36268 | 07/01/2015 | 07/17/2015 | -8.59 |
| | E SUPPLY CO./// | | Document Holder | 36268 | 06/30/2015 | 07/17/2015 | 12.66 |
| OFFIC | E SUPPLY CO./// | 485932-0 | Pens, Markers, Correction Tape | 36268 | 06/25/2015 | 07/17/2015 | 79.46 92.12 |
| 101-231,000-721,2 | 00 Other operat | | | | | | 92.12 |
| | IAL HARDWARE CO., | 402035/2 | Straw Hat, Cutter Plier | 36248 | 06/18/2015 | 07/17/2015 | 36.89 |
| | IAL HARDWARE CO., | 402755/2 | Couplings, Washers | 36248 | 06/24/2015 | 07/17/2015 | 12.57 |
| | | | | | | | 49.46 |
| 101-231.000-721.9 | I00 Small tools 8 IAL HARDWARE CO., | 402035/2 | Straw Hat, Cutter Plier | 36248 | 06/18/2015 | 07/17/2015 | 25.56 |
| | IAL HARDWARE CO., | | Tower Fan | 36248 | 06/19/2015 | 07/17/2015 | 37.16 |
| | E SUPPLY CO./// | 485975-0 | | 36268 | 06/29/2015 | 07/17/2015 | 36.72 |
| | E SUPPLY CO./// | | Return Headset | 36268 | 07/01/2015 | 07/17/2015 | -36.72 |
| | E SUPPLY CO./// | | Headset, Binder, Labels | 36268 | 06/24/2015 | 07/17/2015 | 55.07 |
| | E SUPPLY CO /// | | Return Headset | 36268 | 06/26/2015 | 07/17/2015 | -55.07 |
| | FRANCISCO// | 0 10000. | Reimb. Architect Scale | 36291 | 06/23/2015 | 07/17/2015 | 12.95 |
| | | | | | | | 75.67 |
| 101-231.000-740.1 | 00 Repair & ma IEGO COUNTY/// | 15DD AM/DM/N112 | P.W. Radio System Fees/June | 36286 | 06/30/2015 | 07/17/2015 | 53,00 |
| SAN D | EGO COONTY/// | ISBNAVVEVVIVIZ | P.W. Nadio System reesidane | 30200 | 00/00/2010 | 01/11/2010 | 53.00 |
| 101-231.000-750.2 | 00 Communicat | | | | | | 33,00 |
| AT&T-0 | CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 96.27 |
| | | | | | | | 96.27 |
| | | | | Total Dept | Building Ins | spection: | 1,293.26 |
| Dept: 241.000 A ni 101-241.000-710.3 | | | | | | | |
| | EMPLOYEES RETIRE | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 153.31 |
| | | | | | | • | 153.31 |
| 101-241.000-721.2 | · · | 40400410 | Placeh Trach Page See | 36248 | 07/07/2015 | 07/17/2015 | 40.51 |
| IIVIPERI | AL HARDWARE CO., | 404061/2 | Bleach, Trash Bags, Soap | 30240 | 01/07/2015 | 07/17/2013 | 40.51 |
| | | | | | | | 40.51 |

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| City of Brawley | | | | | | Page: | 5.17 pm |
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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check# | Due Date | Check Date | Amount |
| IMPER | RIAL VALLEY HUMANE | ··· | Animal Control - July 2015 | 36250 | 07/02/2015 | 07/17/2015 | 4,500.00 |
| 101 011 000 710 | 000 | | | | | | 4,500.00 |
| 101-241.000-740.2 ALSC | 200 Cleaning ser O AMERICAN LINEN DI | LYUM980934 | Uniform Cleaning Services | 36211 | 07/06/2015 | 07/17/2015 | 6.56 |
| | | | | | | - | 6.56 |
| | | | | Total | Dept. Animal | Control: | 4,700.38 |
| Dept: 311.000 En | _ | | | | | | |
| | IC EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 2,901,81 |
| | | | | | | | 2,901.81 |
| 101-311.000-720.1 | 100 Office supplice EN ENTERPRISES, INC | 0339091-IN | Bond Paper, Toner | 36295 | 06/26/2015 | 07/17/2015 | 574.21 |
| 0121 | | 333337 | | | | - | 574.21 |
| 101-311.000-721.9 | 900 Small tools & | | - | 00007 | 00/04/0045 | 07/47/0045 | 402.67 |
| SHI/// | | B03383895 | Battery | 36287 | 06/01/2015 | 07/17/2015 ——— | 183.67 183.67 |
| 101-311.000-730.2 | 200 Technical ser | | | | | | 100.01 |
| PEST | MASTER SERVICES/// | 1370323 | Pest Control/Public Works | 36271 | 07/06/2015 | 07/17/2015 | 35.00 |
| 104 244 000 740 9 | 200 Clooning and | | | | | | 35.00 |
| 101-311.000-740.2 ALSCO | DAMERICAN LINEN DI | | Cleaning Services | 36211 | 07/06/2015 | 07/17/2015 | 26.02 |
| MYLO | JANITORIAL/// | 5068580 | Cleaning Services - June 2015 | 36261 | 06/30/2015 | 07/17/2015 ——— | 716.02 |
| 101-311.000-740.4 | 100 Rent | | | | | | 710.02 |
| CANO | N FINANCIAL SERVICE | | P.W. Plotter Lease July 2015 | 36221 36222 | 07/02/2015 | 07/17/2015 07/17/2015 | 302,40 54,65 |
| CANO | N SOLUTIONS AMERIC | 988482960 | P.W. Scanner Maint. June | 30222 | 06/30/2015 | 07/17/2013 | 357.05 |
| 101-311.000-750.2 | 200 Communicati | | | | | | 007.00 |
| | CALNET 2/// HEGO COUNTY/// | 15BRA\WP\\/\N12 | Telephone Services 5/20-6/19 P.W. Radio System Fees/June | 36213 36286 | 06/20/2015 06/30/2015 | 07/17/2015 07/17/2015 | 434.40 26.50 |
| OF IN D | 1200 0001111111 | 10010 (01) 101(12 | 1.W. Madio Gyolom Cooledine | | | | 460.90 |
| 101-311.000-750.2 | - | | | 20000 | 00/07/2015 | 07/47/2045 | 44.55 |
| UNITE | D PARCEL SERVICE, I | 00002xx926265 | Mailings - Engineering | 36299 | 06/27/2015 | 07/17/2015 ——— | 44.55 44.55 |
| 101-311.000-750.5 | i00 Training | | | | *(| | 44.00 |
| GUTIE | RREZ/ANA// | | Reimb. Tuition/Bus Legal | 36246 | 06/12/2015 | 07/17/2015 | 293.25 |
| | | | | | | - | 293.25 |
| Danie 444 000 Ca | | | | To | tal Dept. Eng | ineering: | 5,566.46 |
| Dept: 411.000 Co. 101-411,000-710.3 | | | | | | | |
| PUBLIC | C EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 ——— | 340.02 |
| 101-411.000-720 1 | 00 Office supplie | | | | | | 340.02 |
| OFFICE | E SUPPLY CO./// | | Headset, Binder, Labels | 36268 | 06/24/2015 | 07/17/2015 | 89.60 |
| | E SUPPLY CO./// E SUPPLY CO /// | 485959-0 485932-0 | Binders Pens, Markers, Correction Tape | 36268 36268 | 06/25/2015 06/25/2015 | 07/17/2015 07/17/2015 | 8.86 79.45 |
| | 7.7% | • | | | | | 177.91 |
| | | | | | | | |

101-411.000-721;900 Small tools &

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|---------------------------------------|------------------------------------|---|--------------------------------|-----------|--------------|-------------------|-----------------------|
| OFFIC | E SUPPLY CO./// | 485975-0 | Headset | 36268 | 06/29/2015 | 07/17/2015 | 36.71 |
| OFFIC | E SUPPLY CO./// | C485975-0 | Return Headset | 36268 | 07/01/2015 | 07/17/2015 | -36.71 |
| OFFIC | E SUPPLY CO./// | 485907-0 | Headset, Binder, Labels | 36268 | 06/24/2015 | 07/17/2015 | 55.08 |
| OFFIC | E SUPPLY CO./// | C485097-0 | Return Headset | 36268 | 06/26/2015 | 07/17/2015 | -55.08 |
| | | | | | | - | 0.00 |
| 101-411.000-750.2 | | | | 00040 | 00/00/0045 | 0714710045 | 00.07 |
| AT& T - | CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 96.27 96.27 |
| 101-411.000-750.6 | 600 Contributions | | | | | | 30.21 |
| | IT BUREAU OF IMP. C(| 3476 | Bulletin Fees | 36227 | 07/01/2015 | 07/17/2015 | 22.00 |
| | | | | | | | 22.00 |
| | | | Total | Dept. Com | munity Devel | opment: | 636.20 |
| Dept: 511.000 Pa 101-511.000-710.3 | | | | | | | |
| | C EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 1,153.50 |
| | | | | | | | 1,153.50 |
| 101-511.000-720.3 | 300 Chemicals RIAL HARDWARE CO. | 404042/2 | Ant Killer | 36248 | 07/07/2015 | 07/17/2015 | 28.24 |
| 2. | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | 28.24 |
| 101-511.000-720.6 | 00 Plumbing su | | | | | | |
| LABRU | JCHERIE IRRIGATION | | Valve Diaphragm Assembly | 36253 | 07/01/2015 | 07/17/2015 | 61.83 |
| O'MAL | LEY PLUMBING/JIM// | | Angle Stop | 36265 | 07/06/2015 | 07/17/2015 | 9.67 |
| RDO V | VATER | J08466 | Sprinklers | 36280 | 07/02/2015 | 07/17/2015 | 13.56 |
| RDQ V | VATER | J08520 | Couplings, Plugs | 36280 | 07/07/2015 | 07/17/2015 | 14.19 |
| RDO V | VATER | J08532 | Sprinklers | 36280 | 07/08/2015 | 07/17/2015 | 98.93 |
| RDO V | VATER | J08476 | Solenoid | 36280 | 07/02/2015 | 07/17/2015 | 14.05 |
| 101-511.000-721.1 | 00 Uniforms | | | | | | 212.23 |
| | TORE/THE// | 2000 | Safety Boots/Eddie Sanchez | 36235 | 07/02/2015 | 07/17/2015 | 150.00 |
| | | | Safety Boots/Cesar Duarte | 36235 | 07/02/2015 | 07/17/2015 | 150.00 |
| FAIR S | TORE/THE// | 2091 | Salety Boots/Cesal Dualte | 30233 | 0170272013 | | 300.00 |
| 101-511.000-721.1 | 10 Food and grc | | | | | | |
| MNHOL | NY'S NEIGHBORHOOD | 1923458 | Breakfast/Downtown Detail Crev | 36252 | 06/09/2015 | 07/17/2015 | 15,93 |
| JOHNN | NY'S NEIGHBORHOOD | 1924362 | Breakfast/Downtown Detail Crev | 36252 | 06/10/2015 | 07/17/2015 | 19.71 |
| JOHNN | Y'S NEIGHBORHOOD | 1934268 | Breakfast/Downtown Detail Crev | 36252 | 06/23/2015 | 07/17/2015 | 20.03 |
| JOHNA | IY'S NEIGHBORHOOD | 1935046 | Breakfast/Downtown Detail Crev | v 36252 | 06/24/2015 | 07/17/2015 | 27.76 |
| JOHNN | Y'S NEIGHBORHOOD | 1935829 | Breakfast/Downtown Detail Crev | v 36252 | 06/25/2015 | 07/17/2015 | 23.81 |
| JOHOL | IY'S NEIGHBORHOOD | 1938895 | Breakfast/Downtown Detail Crev | v 36252 | 06/30/2015 | 07/17/2015 ——— | 15.77 |
| 101-511.000-721.2 | 00 Other operati | | | | | | 123.01 |
| | IAL HARDWARE CO., | A02500/0 | Couplings | 36248 | 07/02/2015 | 07/17/2015 | 0,58 |
| | LEY PLUMBING/JIM// | | Toilet Seat | 36265 | 07/07/2015 | 07/17/2015 | 22.68 |
| OWALI | LET PLOMBING/JIM// | 09000 | Tollet Seat | 30203 | 0110712013 | | 23.26 |
| 101-511.000-721.9 | | | | | | | |
| O'MAL! | LEY PLUMBING/JIM// | 89567 | Vise Grip | 36265 | 07/07/2015 | 07/17/2015 | 24.83 |
| 104 544 000 705 1 | 00 5 | | | | | | 24.83 |
| 101-511.000-725.4 MCNEE | 00 Fuel ECE BROS OIL COMP/ | 828609 | Fuel/Parks & Rec. | 36257 | 06/30/2015 | 07/17/2015 | 1,373.63 |
| | | | | | | - | 1,373.63 |
| 101-511.000-750.2 | | | | 00011 | 00/00/0045 | 07/47/0045 | 20.00 |
| AT&T/// | | | U-Verse Internet 6/17-6/30 | 36214 | 06/30/2015 | 07/17/2015 | 28.93 |
| AT&T/// | • | | U-Verse 1n4ernet 7/1-7/16 | 36214 | 06/16/2015 | 07/17/2015 | 33.07 |
| | | | | | | | |

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|---------------------------------------|--|---------------|---|----------------|--------------------------|--------------------------|-----------------|
| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| | | | | | | | 62.00 |
| | | | | | Total Dep | t. Parks: | 3,300.70 |
| Dept: 521.000 Re 101-521.000-440.4 | | | | | | | |
| | DO/SOLEDAD// | 521913 | Refund Swim Lessons | 36238 | 06/12/2015 | 07/17/2015 | 30.00 |
| | | | | | | - | 30.00 |
| 101-521.000-440.4 | 420 Recreation re Z/ALEJANDRA// | 521114 | Refund Summer Programs | 36255 | 06/01/2015 | 07/17/2015 | 125.00 |
| 201 22 | INCOMENT | 021114 | Troiding Califfic Trogramo | | | | 125.00 |
| 101-521.000-710.3 | | | | | | | |
| PUBLI | C EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 482.27 |
| 101-521.000-720.1 | IOO Office cupplic | | | | | | 482.27 |
| | NAL PEN CORP/// | 108042736 | Pens | 36262 | 06/30/2015 | 07/17/2015 | 224.03 |
| OFFIC | E SUPPLY CO./// | C483054-0 | Return Photo Paper | 36268 | 06/01/2015 | 07/17/2015 | -37.43 |
| 101 521 000 721 1 | 110 | | | | | | 186.60 |
| 101-521,000-721.1 SPEAF | RS HAWAIIAN SHAVEC | 798455 | Shaved Ice/July 4th | 36292 | 07/03/2015 | 07/17/2015 | 300,00 |
| | | | | | | | 300.00 |
| 101-521.000-721.2 | | 400047/0 | Maria Tarah Basa Sasa Saray | 26248 | 07/06/2015 | 07/17/2015 | 82.08 |
| | IIAL HARDWARE CO., IIAL HARDWARE CO., | | Keys, Trash Bags, Soap Spray Soap, Tarp Straps, Bungey | 36248 36248 | 07/08/2015 | 07/17/2015 | 61.82 |
| | CASH-RECREATION | 404130/2 | Petty Cash - Parks & Rec | 36273 | 06/30/2015 | 07/17/2015 | 121.98 |
| | CE, CORPORATION | 5653054162 | * | 36281 | 07/08/2015 | 07/17/2015 | 66.16 |
| | | | | | | | 332.04 |
| 101-521,000-730.2 PESTM | 100 Technical sei MASTER SERVICES/// | 1370368 | Pest Control/Lion's Center | 36271 | 07/07/2015 | 07/17/2015 | 35.00 |
| | | | | | | | 35.00 |
| 101-521.000-740.1 | - | | | 00054 | 00/00/0045 | 07/47/0045 | 470.00 |
| | SECURITY SYSTEMS, ROOTER/// | | Replaced Battery/Teen Center Repair Faucet/Lions Center | 36251 36282 | 06/26/2015 07/02/2015 | 07/17/2015 07/17/2015 | 170.00 85.00 |
| | | | | | | | 255.00 |
| 101-521.000-740.2 | 00 Cleaning ser AMERICAN LINEN DI | I VI IM090025 | Cleaning Services | 36211 | 07/06/2015 | 07/17/2015 | 32.74 |
| ALGOO | AMENICAN EINEN DI | E1 0101900909 | Oleaning Octvious | 30211 | 3773372010 | | 32.74 |
| 101-521.000-740.4 | 00 Rent | | | | | | |
| ALPHA | SITE LOGISTICS, INC | 102721 | Portable Restrooms | 36209 | 06/30/2015 | 07/17/2015 | 210.00 |
| 101-521.000-750.2 | 00 Communicat | | | | | | 210.00 |
| | CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 216.53 |
| | | | | | | | 216.53 |
| | | | otal [| Dept. Recre | ation & Lions | Center: | 2,205.18 |
| Dept: 521.100 Red | | | | | | | |
| 101-521.100-721.10 GRAFF | UU Uniforms IK INDUSTRIES, INC | 2995 | Summer Day Camp Shirts | 36242 | 07/06/2015 | 07/17/2015 | 2,345.49 |
| | | | | | | | 2,345.49 |
| 101-521.100-721.20 | 00 Other operat | 07020522 | Softballs, Tape | 36219 | 06/30/2015 | 07/17/2015 | 620.94 |
| 0014 01 | GIATOIII | 97030332 | • | 30213 | 35, 3 5,2010 | | 620.94 |
| | | | 15 | | | | 020.94 |

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|--|------------|--------------------------------|-------------|----------------|------------|-----------|
| Fund/Dept/Acct Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| 101-521.100-730.200 Technical sei | | | | | | |
| ALCANTAR/CARLOS D// | | Softball Umpire 7/2, 7/6-7/9 | 36207 | 07/10/2015 | 07/17/2015 | 250,00 |
| BARRAZA/MICHAEL// | | Softball Umpire 7/2, 7/6-7/9 | 36216 | 07/10/2015 | 07/17/2015 | 125 00 |
| BLAKE/LAURA P.// | 61302025-A | Zumba Instructor A.M. Jun 2015 | 36217 | 07/07/2015 | 07/17/2015 | 297.50 |
| BLAKE/LAURA P.// | 61302025-B | Zumba Instructor P.M. Jun 2015 | 36217 | 07/01/2015 | 07/17/2015 | 552.50 |
| CATO/REBECCA// | | Softball Scorekeeper 7/2, 7/6, | 36223 | 07/10/2015 | 07/17/2015 | 48.00 |
| CORONA JR/DAVID// | | Softball Scorekeeper 7/2, | 36225 | 07/10/2015 | 07/17/2015 | 120.00 |
| CORONA/STEPHANIE// | | Softball Scorekeeper 7/2, | 36226 | 07/09/2015 | 07/17/2015 | 96.00 |
| CRISTOBAL/MARIA// | | Sofball Scorekeeper 7/8-7/9 | 36228 | 07/10/2015 | 07/17/2015 | 48.00 |
| GRAHAM/DAVID// | | Softball Umpire 7/6, 7/8 | 36243 | 07/10/2015 | 07/17/2015 | 50.00 |
| GRANADOS/RICHARD// | | Softball Umpire 7/2, 7/7, 7/9 | 36244 | 07/10/2015 | 07/17/2015 | 150.00 |
| SONICO/MARIA I// | | Zumba Instructor/June 2015 | 36290 | 06/30/2015 | 07/17/2015 | 242.25 |
| SONICO/MARIA I// | 703115 | Aqua Zumba Instructor/May-Jun | | 06/30/2015 | 07/17/2015 | 327.25 |
| VALLADOLID/ANTHONY// | | Softball Umpire 7/2, 7/6-7/9 | 36300 | 07/10/2015 | 07/17/2015 | 250.00 |
| | | | | | | 2,556.50 |
| Double Edg 000 Coming Citizana Co. | | • | Total Dept | . Recreation l | _eagues: | 5,522.93 |
| Dept: 522.000 Senior Citizens Cer 101-522.000-730.200 Technical ser | | | | | | |
| PESTMASTER SERVICES/// | 1370347 | Pest Control/Senior Center | 36271 | 07/06/2015 | 07/17/2015 | 30.00 |
| | | | | | - | 30.00 |
| 101-522.000-750.200 Communicat AT&T-CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 24.02 |
| , iid i o/leile i 2// | | , | | | ~ | 24.02 |
| | | Tal | al David C | anian Citiman | - Comton | 54.02 |
| Dept: 551.000 Library 01-551.000-710.300 PERS | | 100 | ai Dept. S | enior Citizens | s Center. | 04.02 |
| PUBLIC EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 985.65 |
| 01-551,000-740.200 Cleaning ser | | | | | | 985.65 |
| MYLO JANITORIAL/// | 5068580 | Cleaning Services - June 2015 | 36261 | 06/30/2015 | 07/17/2015 | 1,900.00 |
| | | | | | | 1,900.00 |
| 01-551.000-750.200 Communicat AT&T-CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 184.23 |
| | | | | | - | 184.23 |
| Dept: 551.100 Library Grant - LAN | | | | Total Dept | . Library: | 3,069.88 |
| 101-551.100-710.300 PERS | | 00/00/0045 07/0/0046 PERS | 00077 | 07/40/2046 | 07/17/2015 | 378.41 |
| PUBLIC EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | | 378.41 |
| | | Tot | al Dept. Li | ibrary Grant - | LAMBS: | 378.41 |
| | | | | I Fund Gener | | 92,261.75 |
| und: 211 Gas Tax | | | 1012 | ii ruiiu Genei | rai Fuliu. | 02,201170 |
| Pept: 000.000 11-000.000-201.504 Retention - C | | | | | | |
| DDL TRAFFIC, INC./// | 3932-R | Retention | 36231 | 06/01/2015 | 07/17/2015 | 2,307,50 |
| | | | | | - | 2,307.50 |
| | | | | Takal Day 1 | 000000 | |
| Dept: 312.000 Street Maintenance | | | | Total Dept | . 000000; | 2,307.50 |
| JUDIL DIE, COO GROUN HIGH HUHING | | | | | | |

Dept: 312.000 Street Maintenance 211-312.000-710.300 PERS

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|--|---|-------------|--|----------------|--------------------------|--------------------------|-----------------------------|
| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| PUB | LIC EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 521.75 |
| 044 040 000 700 | . 400 Eurl | | | | | | 521.75 |
| 211-312.000-725 MCN | NEECE BROS OIL COMP/ | 828609 | Fuel/Parks & Rec. | 36257 | 06/30/2015 | 07/17/2015 | 28.60 |
| | | | | | | <u></u> | 28.60 |
| | | | Dept. | Street Mai | ntenance & li | mprove.: | 550.35 |
| | | | | | Total Fund | Gas Tax: | 2,857.85 |
| | Enforcement Stonegarden Grant 0.400 Equipment | | | | | | |
| | OROLA SOLUTIONS, INC | 13069444 | Vehicle Radio | 36259 | 06/29/2015 | 07/17/2015 | 4,249.50 |
| | | | | | | | 4,249.50 |
| | | | | Total Dept | t. Stonegarde | en Grant: | 4,249.50 |
| | | | | al Fu | nd Law Enfo | rcement: | 4,249.50 |
| Fund: 501 Wate Dept: 000.000 501-000.000-205 | e r 5.200 Water depos | | | | | | |
| | SON/ASHLEY ALLYN// | | Refund Dep, Ovrpmt 1126 Acorn | 36240 36269 | 07/07/2015 07/09/2015 | 07/17/2015 07/17/2015 | 131.37 130.14 |
| | IZ/FRANKIE & VIVIAN// CAPTIAL LLC/// | | Refund Deposit 246 NCCH Refund Deposit 624 N Eastern | 36283 | 07/09/2015 | 07/17/2015 | 49.45 |
| | ALA/MIKE V// | | Refund Deposit 1160 D Street | 36284 | 07/07/2015 | 07/17/2015 | 196,96 |
| SAN | BARTOLOME/ALEXAND | | Refund Deposit 894 S1ST | 36285 | 07/09/2015 | 07/17/2015 | 8.06 |
| SIRC | DTA/DAN// | | Refund Deposit 522 W Cady Rd | 36288 | 07/08/2015 | 07/17/2015 | 29,94 |
| | | | | | | | 545.92 |
| Dept: 321.000 V 501-321.000-710 | | | | | Total Dept. | . 000000: | 545.92 |
| | LIC EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 1,647.85 |
| FOA OOA OOO FOE | 100 5 | | | | | | 1,647.85 |
| 501-321.000-725 MCN | EECE BROS OIL COMP/ | 828609 | Fuel/Parks & Rec. | 36257 | 06/30/2015 | 07/17/2015 | 40.87 |
| | | | | | | - | 40.87 |
| | .200 Cleaning ser O JANITORIAL/// | 5068580 | Cleaning Services - June 2015 | 36261 | 06/30/2015 | 07/17/2015 | 510.00 |
| | | | | | | - | 510.00 |
| | 200 Communicat | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 239.74 |
| | DIEGO COUNTY/// | 15BRAWPWN12 | P.W. Radio System Fees/June | 36286 | 06/30/2015 | 07/17/2015 | 26.50 |
| | | | | | | | 266.24 |
| Dont: 322 000 M | /ater Distribution | | | Total D | ept. Water Tr | eatment: | 2,464.96 |
| 501-322.000-710 | .300 PERS | | | 200== | 07/40/0045 | 07/47/0015 | 4 040 00 |
| PUBI | LIC EMPLOYEES RETIR | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 1,313.89 1,313.89 |
| 501-322.000-730 | .100 Professional | | | | | | 1,313.69 |
| | GROUP/THE// | 15-05-002 | Water/Sewer Pipeline Project | 36247 | 06/01/2015 | 07/17/2015 | 24,225.56 |
| | | | 17 | | | | 24,225.56 |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|---|--|-------------|---|----------------|--------------------------|--------------------------|-----------------------|
| | 200 Communicat CALNET 2/// PIEGO COUNTY/// | 15BRAWPWN12 | Telephone Services 5/20-6/19 P.W. Radio System Fees/June | 36213 36286 | 06/20/2015 06/30/2015 | 07/17/2015 07/17/2015 | 68.06 26.50 |
| | | | | | | | 94.56 |
| | | | | Total Dep | ot. Water Dist | ribution: | 25,634.01 |
| | | | | | Total Fun | d Water: | 28,644.89 |
| Fund: 511 Waster Dept: 331.000 Wa 511-331.000-440.7 | stewater Collect | | Refund Dep, Ovrpmt 1126 Acorn | 36240 | 07/07/2015 | 07/17/2015 | 23.61 |
| | DIFORD/SANDRA// | | Refund Ovrpmt 1561 I Street | 36294 | 06/12/2015 | 07/17/2015 | 218.31 |
| | | | | | | - | 241.92 |
| 511-331 000-710.3 PUBLIC | 00 PERS CEMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 442.97 |
| E44 004 000 750 0 | 00. Canana 'a di | | | | | | 442.97 |
| | CALNET 2/// IEGO COUNTY/// | 15BRAWPWN12 | Telephone Services 5/20-6/19 P.W. Radio System Fees/June | 36213 36286 | 06/20/2015 06/30/2015 | 07/17/2015 07/17/2015 | 34.51 26.50 |
| | | | | | | - | 61.01 |
| | | | Tot | al Dept. W | astewater Co | llection: | 745.90 |
| Dept: 332.000 Wa | | | | • | | | |
| 511-332,000-710.3 PUBLIC | 00 PERS CEMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 1,782.29 |
| | | | | | | - | 1,782.29 |
| 511-332.000-720,3 IMPER | 00 Chemicals IAL HARDWARE CO., | 403840/2 | Insect Killer, Tube Cutter | 36248 | 07/04/2015 | 07/17/2015 | 10.78 |
| | | | | | | | 10.78 |
| 511-332.000-720.5 STILLS | 00 Electrical sur ELECTRIC/// | 4246 | Replace Breaker | 36296 | 06/29/2015 | 07/17/2015 | 1,742.88 |
| 511-332.000-721.20 | 00 Other operati | | | | | | 1,742.88 |
| | ECE BROS OIL COMPA | 108141 | Fitting, Clamps, Jug | 36257 | 06/04/2015 | 07/17/2015 | 36.80 |
| | | | | | | | 36.80 |
| 511-332.000-721.90 IMPERI | 00 Small tools & AL HARDWARE CO., | 403840/2 | Insect Killer, Tube Cutter | 36248 | 07/04/2015 | 07/17/2015 | 7.32 |
| | | | | | | - | 7.32 |
| 511-332.000-740.10 | | 2010 | C. Control Brown Market | 26200 | 06/00/2015 | 07/47/2045 | 05.00 |
| ALL AM | ERICAN CLEANING/// | 8619 | Serviced Pressure Washer | 36208 | 06/29/2015 | 07/17/2015 | 85.00 85.00 |
| 511-332.000-740.20 | 00 Cleaning ser | | | | | | 55.00 |
| ALSCO | AMERICAN LINEN DI | | Cleaning Services Cleaning Services - June 2015 | 36211 36261 | 07/06/2015 06/30/2015 | 07/17/2015 07/17/2015 | 97.78 450.00 |
| IVITLO | JANITORIAL/// | 3000300 | Oleaning Delvices - Julie 2013 | JUZU I | 00/00/2010 | 01/11/2015 | 547.78 |
| 511-332.000-750.20 AT&T-C | 00 Communicati ALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 83.42 |
| | EGO COUNTY/// | 15BRAWPWN12 | P.W. Radio System Fees/June | 36286 | 06/30/2015 | 07/17/2015 | 26.50 |
| | | | | | | | 109.92 |
| | | | _ | | | | 4 222 77 |

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| VIII. | 0 | DIUTT | \sim $_{\rm I}$ |

| City of brawley | | | | | | i ayç, | 12 |
|---|---------------------------------------|------------|--------------------------------|------------|---------------|------------|------------------|
| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| | | | | To | tal Fund Was | stewater: | 5,068.67 |
| Fund: 512 Waste | - | | | | | | |
| Dept: 331.000 Wa | | | | | | | |
| 512-331.000-730.1 | GROUP/THE// | 15-05-002 | Water/Sewer Pipeline Project | 36247 | 06/01/2015 | 07/17/2015 | 5,444.44 |
| | | | , , | | | - | 5,444.44 |
| 512-331,000-800.3 | 300 Improvemen | | | | | | |
| PSOM | PSOMAS & ASSOCIATES, IN | | Sewer Manhole Rehab Project | 36276 | 06/25/2015 | 07/17/2015 | 381.25 |
| | | | | | | | 381.25 |
| | | | Tot | al Dept. W | astewater Co | ollection: | 5,825.69 |
| | | | | und | Wastewater | Projects: | 5,825.69 |
| Fund: 521 Solid \ | | | | | | | |
| Dept: 341.000 So | | | | | | | |
| 521-341.000-440.7 | 740 Solid waste (N/ASHLEY ALLYN// | | Refund Dep, Ovrpmt 1126 Acorn | 36240 | 07/07/2015 | 07/17/2015 | 10.30 |
| GIBSC | MASTILL FALL TW/ | | Refulld Dep, Oviping 1120 Acom | 30240 | 0770772013 | | 10.30 |
| | | | - . | 15 4 6 | 1:1146-4-0- | | 10.30 |
| | | | lot | | olid Waste Co | | |
| | | | | То | tal Fund Soli | d Waste: | 10.30 |
| Fund: 531 Airpor | t | | | | | | |
| Dept: 351.000 Air | | | | | | | |
| 531-351.000-725.4 MCNEI | .00 Fuel ECE BROS OIL COMP! | 828609 | Fuel/Parks & Rec. | 36257 | 06/30/2015 | 07/17/2015 | 12.26 |
| MONE | 202 21100 012 0011117 | 02000 | T down arms at 1100 | | | | 12.26 |
| | | | | | Total Dept | Airport: | 12.26 |
| | | | | | - | | 12.26 |
| | | | | | Total Fund | i Airport: | 12,20 |
| Fund: 601 Mainte | nance | | | | | | |
| Dept: 000.000 601-000.000-201.5 | 01 Potentian S | | | | | | |
| | VING INC/// | 4 | Volunteeer Park Parking Lot | 36289 | 06/30/2015 | 07/17/2015 | -2,534.87 |
| | | | | | | | -2,534.87 |
| | | | | | Total Dept | . 000000: | -2,534.87 |
| Dept: 801.000 Vel | nicle Maintenanc | | | | | | |
| 501-801.000-710.3 | | | 00/00/0045 07/0/0045 0500 | 20077 | 0714012045 | 07/47/0045 | 622.70 |
| POBLIC | EMPLOYEES RETIRI | | 06/23/2015-07/6/2015 PERS | 36277 | 07/10/2015 | 07/17/2015 | 622.79 622.79 |
| 204 004 000 720 4 | 00 Automotivo s | | | | | | 022.13 |
| 301-801.000-720.4 AUTO 2 | ZONE, INC #2804/// | 2804483343 | Starter #106 WTP | 36215 | 07/09/2015 | 07/17/2015 | 169.61 |
| | ZONE, INC: #2804/// | | Blower #914 P.D. | 36215 | 07/07/2015 | 07/17/2015 | 43.65 |
| | ZONE, INC. #2804/// | | Brake Pads #202 Distribution | 36215 | 07/07/2015 | 07/17/2015 | 45.35 |
| | EY TRACTOR PARTS | | Filters #106 WWTP | 36218 | 07/09/2015 | 07/17/2015 | 10.95 |
| | & SONS TRUCK REPA | | Valve #3911 F.D. | 36230 | 07/07/2015 | 07/17/2015 | 75.59 |
| | & SONS TRUCK REPA | | Relay Valve #3911 F.D. | 36230 | 07/02/2015 | 07/17/2015 | 86.39 |
| | OUSE, INC./THE// | | LED Lightbar #215, 220, 74 | 36254 | 06/29/2015 | 07/17/2015 | 611.94 |
| | OUSE, INC /THE// | | Bulbs, Flash Tube/Shop | 36254 | 07/01/2015 | 07/17/2015 | 110.55 |
| LIGITIF | IOOOL, INOTHILIT | 0104030 | Sayos, Flash Tuberollop | 30207 | 5,.5112010 | 3 | 1,0,00 |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|--------------------------------------|---|-------------|--|------------|---------------|------------|-----------|
| NORTI | HEND AUTOPARTS, IN | 534243 | Blade #89 Parks | 36264 | 07/07/2015 | 07/17/2015 | 37.07 |
| NORTI | HEND AUTOPARTS, IN | 534329 | Blade #89 Parks | 36264 | 07/07/2015 | 07/17/2015 | 18.53 |
| NORTI | HEND AUTOPARTS, IN | 534423 | Air Filter #3911 F.D. | 36264 | 07/08/2015 | 07/17/2015 | 18.58 |
| NORTI | HEND AUTOPARTS, IN | 534477 | Hose, Adapter/Shop | 36264 | 07/09/2015 | 07/17/2015 | 17.83 |
| O'REIL | LY AUTO PARTS/// | 2648-368715 | Brake Rotors #208 Streets | 36266 | 07/02/2015 | 07/17/2015 | 249.49 |
| O'REIL | LY AUTO PARTS/// | 2648-368716 | Tail Lamps #49 Parks | 36266 | 07/02/2015 | 07/17/2015 | 165.22 |
| | LY AUTO PARTS/// | | Return Tail Lamps | 36266 | 07/02/2015 | 07/17/2015 | -165.22 |
| | LY AUTO PARTS/// | | Brake Rotors #49 Parks | 36266 | 07/02/2015 | 07/17/2015 | 78,67 |
| | LY AUTO PARTS/// | | Filter, Resistor #106 WWTP | 36266 | 07/09/2015 | 07/17/2015 | 34.11 |
| | LY AUTO PARTS/// | | AC Seal Kit #106 WWTP | 36266 | 07/09/2015 | 07/17/2015 | 10.80 |
| | QUIPMENT CO./// | | Rim, Wheel Bolt #85 Parks | 36279 | 06/30/2015 | 07/17/2015 | 180.25 |
| | QUIPMENT CO./// | | Cable Ties/Shop | 36279 | 07/09/2015 | 07/17/2015 | 26.87 |
| | ENCE'S FARM IMPLEM | | Lube Nipple #66 Parks | 36297 | 07/08/2015 | 07/17/2015 | 8.69 |
| | | | | | | | 1,834.92 |
| 601-801.000-720.4 | l10 Tires LS TIRE SERVICE/// | 226024402 | Tires #63 Parks | 36229 | 07/02/2015 | 07/17/2015 | 240.99 |
| | | | | 36229 | 07/08/2015 | 07/17/2015 | 154.19 |
| | LS TIRE SERVICE/// | | Tire #106 WWTP | 36229 | 07/08/2015 | 07/17/2015 | 177.84 |
| DANIE | LS TIRE SERVICE/// | 226031351 | Tires #106 WWTP, Return Tire | 30229 | 07/00/2013 | 0111112013 | 573.02 |
| 601-801.000-721,2 | 200 Other operat | | | | | | 575.02 |
| | AFETY SUPPLY CO., IN | 338123-0002 | Warning Triangle, Extinguisher | 36278 | 06/29/2015 | 07/17/2015 | 445.08 |
| | | | | | | | 445.08 |
| 601-801:000 - 721.9 MSC II | 000 Small tools 8 NDUSTRIAL SUPPLY C | 49540205 | Pipe Wrench | 36260 | 06/30/2015 | 07/17/2015 | 407.35 |
| | 1500111111121011121 | 155 10200 | T I PO T T T T T T T T T T T T T T T T T T | | | | 407.35 |
| 601-801.000-725.4 | 00 Fuel | | | | | | |
| MCNE | ECE BROS OIL COMP/ | 828614 | Fuel/Shop | 36257 | 06/30/2015 | 07/17/2015 | 361.73 |
| 301-801.000-730.2 | 00 Technical ser | | | | | | 361.73 |
| | C CONSTRUCTION/// | 13 | Install Extension Cord #26 Sts | 36301 | 06/24/2015 | 07/17/2015 | 475.00 |
| | | | | | | | 475.00 |
| 301-801.000-740.1 | 00 Repair & mai | 10262 | Repair Headliner #208 Streets | 36274 | 07/07/2015 | 07/17/2015 | 155.60 |
| PLOMIN | MER OPHOLSTERT/// | 19303 | Repail Headililei #200 Olieets | 30274 | 0770772010 | 07717/2010 | 155.60 |
| 601-801.000 -7 40.2 | 00 Cleaning ser | | | | | | |
| ALSCO | AMERICAN LINEN DI | LYUM980931 | Uniform Cleaning Services | 36211 | 07/06/2015 | 07/17/2015 | 34.08 |
| ALSCO | AMERICAN LINEN DI | LYUM980933 | Cleaning Services | 36211 | 07/06/2015 | 07/17/2015 | 32,03 |
| | | | | | | | 66.11 |
| 01-801.000-750.2 AT&T-0 | 00 Communicat CALNET 2/// | | Telephone Services 5/20-6/19 | 36213 | 06/20/2015 | 07/17/2015 | 34.88 |
| ,,,, | | | | | | a- + | 34.88 |
| 601-801.0 <mark>00-75</mark> 0.4 | | | | | | | |
| GARĆI. | A/ESTEBAN// | | Reimb, Travel/Vac Truck Repair | | 06/25/2015 | 07/17/2015 | 25.50 |
| GARCI. | A/ESTEBAN// | | Reimb. Travel/Vac Truck Repair | | 06/13/2015 | 07/17/2015 | 25,50 |
| GARCI | A/ESTEBAN// | | Reimb, Travel/Vac Truck Repair | 36239 | 06/11/2015 | 07/17/2015 | 25.50 |
| | | | | | | | 76.50 |
| | | | otal D | ept. Vehic | le Maintenan | ce Shop: | 5,052.98 |
| Dept: 802.000 Gro | | | | | | | |
| 01-802.000-800.3 8LA PA | 00 Improvemen VING INC/// | 4 | Volunteeer Park Parking Lot | 36289 | 06/30/2015 | 07/17/2015 | 50,697.47 |
| 32,171 | | · | 3 | | | | 50,697.47 |
| | | | 20 | Suntindo P | Facility Main | tononoo: | 50.697.47 |

Invoice Desc.

Date: 08/27/2015

3:17 pm Time:

Page: 14

City of Brawley Invoice #

Due Date Check Date Amount Check #

> **Total Fund Maintenance:** 53,215.58

Fund: 802 Payroll Clearing

Dept: 000.000

Fund/Dept/Acct

802-000.000-200.008 Retirement w

PUBLIC EMPLOYEES RETIRI

Vendor Name

06/23/2015-07/6/2015 PERS

36277

07/10/2015

07/17/2015

27,572.61 27,572.61

Total Dept. 000000:

27,572.61

otal Fund Payroll Clearing:

27,572.61

Grand Total:

219,719.10

Date:

07/30/2015

Time:

7:45 PM

City of Brawla

| City of Brawley | | | | BANK: | | Page: | |
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| Check Number | Check Date | Status | Vendor Number | Vendor Name | Check Description | Amount | |
| 36416 | 07/30/2015 | Printed | A629 | GERARDO AGUILAR | Refund Dep, Ovrpmt 305 TERC | 220,66 | |
| 36417 | 07/30/2015 | Printed | A147 | CARLOS D ALCANTAR | Softball Umpire 7/20-7/23 | 200.00 | |
| 36418 | 07/30/2015 | | A554 | ALLIED WASTE SERVICES #467 | Street Sweeping 6/1-6/30/15 | 17,272.00 | |
| 36419 | 07/30/2015 | | 07/30/2015 | / LEILED TIME TO THE TENED TO T | Void Check | 0.00 | |
| 36420 | 07/30/2015 | | A126 | ALSCO AMERICAN LINEN DIV. | Cleaning Services | 554.87 | |
| 36421 | 07/30/2015 | | A134 | ARAMARK UNIFORM SERVICES, INC. | Cleaning Services | 44.70 | |
| 36422 | 07/30/2015 | | A784 | AT&T | Telephone Services/Teen Center | 111.37 | |
| 36423 | 07/30/2015 | | A970 | AUDIO DYNAMIX | Microphone, Cable | 156.72 | |
| 36424 | 07/30/2015 | | 07/30/2015 | | Void Check | 0.00 | |
| 36425 | 07/30/2015 | | A592 | AUTO ZONE, INC. #2804 | Pump Assembly #908 P.D. | 850.04 | |
| 36426 | 07/30/2015 | | M766 | MICHAEL BARRAZA | Softball Umpire 7/20-7/23 | 125.00 | |
| 36427 | 07/30/2015 | | B149 | BAY CITY ELECTRIC WORKS | Maint. Emergency Generator | 300.00 | |
| 36428 | 07/30/2015 | Printed | B339 | BEST BEST & KRIEGER LLP | Attorney Services/June 2015 | 2,432.95 | |
| 36429 | 07/30/2015 | Printed | B234 | BIO VIR LABORATORIES, INC | Class A Biosolids Testing | 1,239.00 | |
| 36430 | 07/30/2015 | Printed | B897 | BOARD OF EQUALIZATION | 2nd Qtr 2015 Sales Tax Return | 1,380.00 | |
| 36431 | 07/30/2015 | Printed | B731 | BORG EQUIPMENT & SUPPLY CO. IN | Tire Patches, Glue/Shop | 421.95 | |
| 36432 | 07/30/2015 | Printed | B269 | BRAWLEY TRACTOR PARTS | Filter #3991 F.D. | 153.47 | |
| 36433 | 07/30/2015 | Printed | B747 | BRENNTAG PACIFIC INC. | Credit Drum Deposit | 1,221.62 | |
| 36434 | 07/30/2015 | Printed | B606 | WARREN BROWN | Refund Ovrpmt 472 Magnolia St | 38.91 | |
| 36435 | 07/30/2015 | Printed | C312 | CA PUBLIC EMP. RETIREMENT SYST | August 2015 Medical Insurance | 85,795.03 | |
| 36436 | 07/30/2015 | Printed | C610 | CAL-GRADE, INC. | Fine Aggregate Grading | 503.0C | |
| 36437 | 07/30/2015 | Printed | C701 | CAMPESINOS UNIDOS | Refund Dep, Ovrpmt 160 SCCH | 297.98 | |
| 36438 | 07/30/2015 | Printed | C544 | CANON FINANCIAL SERVICES, INC | Copier Lease | 2,904.33 | |
| 36439 | 07/30/2015 | Printed | C549 | CANON SOLUTIONS AMERICA, INC | Copier Maint. 6/1-6/30 P.D. | 2,078.97 | |
| 36440 | 07/30/2015 | Printed | C076 | REBECCA CATO | Softball Scorekeeper 7/20, | 36.00 | |
| 36441 | 07/30/2015 | Printed | C789 | MARY BETH CHAVEZ | Refund Deposit 649 N 5th St | 114.02 | |
| 36442 | 07/30/2015 | Printed | C423 | CONSOLIDATED ELECTRICAL DIST I | Lamps | 379.8€ | |
| 36443 | 07/30/2015 | Printed | C827 | DAVID CORONA JR | Softball Scorekeeper 7/20-7/23 | 96.00 | |
| 36444 | 07/30/2015 | Printed | C310 | STEPHANIE CORONA | Softball Scorekeeper 7/20, | 60.00 | |
| 36445 | 07/30/2015 | Printed | C673 | MARICELA CORONADO | Refund Deposit 672 S 16th St. | 86.71 | |
| 36446 | 07/30/2015 | Printed | C347 | MARIA CRISTOBAL | Sofball Scorekeeper 7/20-7/23 | 96.00 | |
| 36447 | | Printed | C257 | MANUEL H & ISABEL CURIEL | Refund Ovrpmt 246 NCCH | 40.35 | |
| 36448 | 07/30/2015 | Printed | C596 | CURTIS ROADRUNNER LOCK & SAFE | Replace Handles | 602.80 | |
| 36449 | 07/30/2015 | Printed | D171 | D & M WATER COMPANY | Bulk Water - Fire Station #2 | 153.97 | |
| 36450 | 07/30/2015 | Printed | D402 | DAPPER TIRE CO., INC. | Credit Defective Tire | 590.71 | |
| 36451 | 07/30/2015 | Printed | D731 | DB PUMP & SUPPLY | Repair Pump | 300.00 | |
| 36452 | 07/30/2015 | Printed | D103 | DELTA DENTAL | Dental Insurance August 2015 | 8,415.61 | |
| 36453 | 07/30/2015 | Printed | D450 | DEPT. OF INDUSTRIAL RELATIO | Penalties of Inspection/ | 300.00 | |
| 36454 | 07/30/2015 | Printed | D137 | DESERT REVIEW | Ad/Communication Dispatch | 250.00 | |
| 36455 | 07/30/2015 | Printed | D397 | DION INTERNATIONAL TRUCKS, LLC | Repair Truck #104 Sewer | 2,148.55 | |
| 36456 | 07/30/2015 | Printed | D961 | DRISCOLLS | Shirts/Council | 192.24 | |
| 36457 | 07/30/2015 | Printed | E145 | ELMS EQUIPMENT | Tax/Inv# 1066363 | 4.53 | |
| 36458 | 07/30/2015 | Printed | E227 | ESTATE OF WESLEY D LUNCEFORD | Refund Dep, Ovrpmt 322 GSTR | 158.42 | |
| 36459 | 07/30/2015 | Printed | F358 | THE FAIR STORE | Safety Boots/Mark Limon | 150.00 | |
| 36460 | 07/30/2015 | Printed | F231 | FARMERS LAND LEVELING INC. | Refund Hydrant Meter Deposit | 218.97 | |
| 36461 | 07/30/2015 | Printed | F105 | FEDERAL EXPRESS CORP. | Mailings - Building | 51.22 | |
| 36462 | 07/30/2015 | Printed | F266 | FIRE ETC., INC. | Safety Boots | 712.56 | |
| 36463 | 07/30/2015 | Printed | F737 | FORENSIC DRUG TESTING | July Maint Fee, DOT Testing | 49.95 | |
| | 07/30/2015 | Printed | F409 | FULLCOURT PRESS | #10 Window Envelopes | 635.81 | |
| | 07/30/2015 | Printed | G401 | MARK GADDIS | Refund Deposit 318 S 14th St | 92,23 | |
| | 07/30/2015 | Printed | G293 | ROBERTA GIBSON | Refund Lock Deposit/Hangar 12N | 50.00 | |
| | 07/30/2015 | Printed | G536 | GRAFFIK INDUSTRIES, INC. | Shirts/Lifeguards | 237.60 | |
| | | | 0000 | DAVID GRAHAM 22 | Softball Umpire 7/20, 7/23 | 75.0C | |
| 36468 | 07/30/2015 | Printed | G609 | DAVID GRAHAM 22 | Softball Umpire 7/21/15 | 50.00 | |

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07/30/2015

City of Brawley Page:

| Check | Check | Status | Vendor Number | Vendor Name | Check Description | Amoun |
|--------|------------|---------|------------------|---|--------------------------------|------------|
| Number | Date | | Number | | | - |
| 36470 | 07/30/2015 | Printed | G520 | GROUP DELTA CONSULTANTS | Soil Sampling/Parking Lots | 2,288.00 |
| 36471 | 07/30/2015 | Printed | H182 | HACH COMPANY, INC. | Sensor Cap | 128.50 |
| 36472 | 07/30/2015 | Printed | H324 | HDR ENGINEERING, INC. | Industrial Pretreatment | 6,725.46 |
| 36473 | 07/30/2015 | Printed | I140 | I. V. HOUSING AUTHORITY | Refund Ovrpmt 955 Gutierrez Ct | 5.1 |
| 36474 | 07/30/2015 | Printed | 1021 | I.C. PUBLIC HEALTH-EHS | Alyce Gereaux Park/2nd Qtr | 315.30 |
| 36475 | 07/30/2015 | Printed | 1490 | IMPERIAL COUNTY AUDITOR | County Portion Parking Tickets | 2,475.00 |
| 36476 | 07/30/2015 | Void | 07/30/2015 | | Void Check | 0.00 |
| 36477 | 07/30/2015 | Printed | 1301 | IMPERIAL HARDWARE CO., INC. | Filters, Batteries | 400.96 |
| 36478 | 07/30/2015 | Printed | 1105 | IMPERIAL IRRIGATION DIST. | CSP #4018492/1451 Magnolia St | 10,302.68 |
| 36479 | 07/30/2015 | Printed | 1602 | IMPERIAL VALLEY PAINT CENTE | Paint Supplies | 272.97 |
| 36480 | 07/30/2015 | Printed | 1579 | IMPERIAL VALLEY RESOURCE | Membership Dues FY 2015-16 | 30,830.7 |
| 36481 | 07/30/2015 | Printed | 1218 | INTERSTATE BATTERY | Batteries #906 PD, #3911 FD | 431,3! |
| 36482 | 07/30/2015 | Printed | J380 | JADE SECURITY SYSTEMS, INC. | Alarm Monitoring FD #2 July | 54.98 |
| 36483 | 07/30/2015 | Printed | K797 | KEARNY MESA AUTOMOTIVE CO. | Valve #203 WTP | 351,62 |
| 36484 | 07/30/2015 | Printed | K731 | KEARNY PEARSON FORD, LLC. | Keys #215, 216, 217, 218, 219 | 1,178.84 |
| 36485 | 07/30/2015 | Printed | L207 | LASALLE JANITORIAL SERVICES | Cleaning Services | 200.00 |
| 36486 | 07/30/2015 | Printed | L280 | DAVID LAYTON | Refund Deposit 761 Garrett St | 144.77 |
| 36487 | | Printed | L659 | LIFE-ASSIST, INC | Medical Supplies F.D. #1 | 304.4 |
| 36488 | 07/30/2015 | Printed | L253 | LOWE'S HIW INC. | Refrigerator | 523.9° |
| 36489 | 07/30/2015 | | M004 | MCNEECE BROS OIL COMPANY | Fuel/Public Works | 5,266.46 |
| 36490 | 07/30/2015 | | M463 | BENITA MEDINA | Refund Dep, Ovrpmt 638 N3RD | 969.7; |
| 36491 | 07/30/2015 | | M394 | MARIO F MORALES | Refund Deposit 161 H Street | 153.62 |
| 36492 | 07/30/2015 | | M936 | MUNICIPAL CODE CORPORATION | Supplement Pages, Update Data | 1,800.68 |
| 36493 | 07/30/2015 | Printed | N405 | NATIONAL AUTO FLEET GROUP | 2015 Ford Super Duty F350 | 59,269.1 |
| 36494 | 07/30/2015 | | 07/30/2015 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Void Check | 0.00 |
| 36495 | 07/30/2015 | | N045 | NORTHEND AUTOPARTS, INC. | Grease | 524.3 |
| 36496 | 07/30/2015 | | 0567 | JIM O'MALLEY PLUMBING | Tape | 162.33 |
| 36497 | 07/30/2015 | | O233 | O'REILLY AUTO PARTS | Antifreeze/Shop | 427.34 |
| 36498 | 07/30/2015 | | O125 | OFFICE SUPPLY CO. | Folders, Pens, Binders | 146.43 |
| 36499 | 07/30/2015 | | O901 | ORANGE COMMERCIAL CREDIT | Toxicity Bioassay Analysis | 8,029.00 |
| 36500 | 07/30/2015 | | P210 | MARIA PACHECO | Refund Deposit 1192 G Street | 126.6° |
| 36501 | 07/30/2015 | | P344 | PADRE JANITORIAL SUPPLIES, INC | Janitorial Supplies F.D. #2 | 194.2 |
| 36502 | 07/30/2015 | | P109 | PETTY CASH -BRAWLEY P D | Petty Cash - Police Dept | 120.4 |
| | 07/30/2015 | | P558 | PRO RECORD STORAGE, INC. | Document Storage 6/1-6/30/15 | 111.1: |
| 36503 | 07/30/2015 | Printed | P104 | PUBLIC EMPLOYEES RETIREMENT | 07/07/2015-07/20/2015 PERS | 53,355.6 |
| 36504 | 07/30/2015 | Printed | P839 | PYRAMID CONSTRUCTION | Parking Lot Rehab/Fire #1 & | 104,232.19 |
| 36505 | 07/30/2015 | Printed | Q133 | QTPOD | Gold Service Agreement | 995.0 |
| 36506 | 07/30/2015 | | R311 | R & K AIR CONDITIONING | Repair A/C | 434.1; |
| 36507 | | Printed | R651 | R.J. SAFETY SUPPLY CO., INC | Safety Glasses, Dust Mask | 245.6 |
| 36508 | 07/30/2015 | Printed | R163 | RDO EQUIPMENT CO. | Rim, Bolts #85 Parks | 384.0! |
| 36509 | 07/30/2015 | Printed | R103 | RDO WATER | Sprinkler | 134.3! |
| 36510 | | | R462 | REDDY ICE, CORPORATION | Ice | 252.7: |
| 36511 | 07/30/2015 | Printed | R513 | FRANKIE RODRIGUEZ | Reimb, Grade 4 Exam | 130.0 |
| 36512 | 07/30/2015 | Printed | S478 | SALVADOR RUVALCABA | Refund Deposit 741 E Street | 267.8 |
| | 07/30/2015 | | | S & S WORLDWIDE, INC | Supplies/Summer Day Camp | 457.5 |
| | 07/30/2015 | | S311 | SIRCHIE FINGERPRINT LABORATORI | Evidentiary Supplies | 460.5 |
| | 07/30/2015 | | S885 | | Refund Deposit 900 Flammang | 171.1 |
| | 07/30/2015 | | S447 | VINCE V SOUN | 193 926 4200 5 7/1/15-7/13/15 | 77.8: |
| | | Printed | S495 | SOUTHERN CALIFORNIA GAS CO. | Video Tape Council Mtg 7/7/15 | 500.01 |
| | | Printed | S760 | SPECTRUM ADVERTISING | Binderclips, Laminating Sheets | 225.39 |
| | | Printed | S689 | STAPLES ADVANTAGE | | |
| 36520 | 07/30/2015 | Printed | S849 | STILLS ELECTRIC | Replaced A/C Disconnects | 2,627.6 |
| 36521 | 07/30/2015 | Printed | T621 | FRANK M TABARÉZ | Refund Ovrpmt 932 K Street | 3.6 |
| 36522 | 07/30/2015 | Printed | T430 | D TAUSSIG & ASSOCIA∮ES, INC. | Springhouse CFD Services | 965.90 |
| 36523 | 07/30/2015 | Printed | T486 | CARTER TAYLOR | Refund Ovrpmt 686 Sunset | 14.8! |

Date: 07/30/2015 7:45 PM

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City of Brawley

| Check Number | Check Date | Status | Vendor Number | Vendor Name | Check Description | Amount |
|-----------------|---------------|---------|------------------|--------------------------------|---------------------------------------|------------|
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| 36524 | 07/30/2015 | Printed | U411 | U.S. HEALTHWORKS MEDICAL IN | POST Medical Evaluation | 621.00 |
| 36525 | 07/30/2015 | Printed | U901 | UNITED STATES POSTAL SERVIC | City Hall Postage Refill | 2,379.75 |
| 36526 | 07/30/2015 | Printed | U560 | UNIVAR USA, INC. | Sodium Hypochlorite | 4,828.20 |
| 36527 | 07/30/2015 | Printed | U602 | USA BLUEBOOK, INC | Fume Hood | 4,173.50 |
| 36528 | 07/30/2015 | Printed | V956 | RUDY VALLARTA | SB Umpire 7/20, 7/21, 7/23 | 150.00 |
| 36529 | 07/30/2015 | Printed | V336 | MIRIAM VENTURA | Refund Swim Lessons | 30.00 |
| 36530 | 07/30/2015 | Printed | V308 | VIC'S AIR CONDITIONING & ELECT | Repair A/C | 375.00 |
| 36531 | 07/30/2015 | Printed | V107 | VISION CARE CENTER | Eye Exam/D. Bonillas | 332.40 |
| 36532 | 07/30/2015 | Printed | V452 | VISION SERVICE PLAN (CA), I | July Vision Insurance | 2,109.80 |
| 36533 | 07/30/2015 | Printed | W233 | WAGE WORKS | FSA Service Fee/June | 50.00 |
| 36534 | 07/30/2015 | Printed | W221 | WAL-MART STORES, INC. #01-1555 | Paint, Spray Paint | 46.09 |
| 36535 | 07/30/2015 | Printed | W254 | JERRY A WALLACE | Refund Deposit 319 S Imperial | 133.96 |
| 36536 | 07/30/2015 | Printed | W135 | WAXIE SANITARY SUPPLY | Return Janitorial Supplies | 699.30 |
| 36537 | 07/30/2015 | Printed | W250 | WESTAIR GASES & EQUIPMENT INC | Oxygen, Acetylene Tanks/Shop | 289.22 |
| 36538 | 07/30/2015 | Printed | W551 | WESTERN GROWERS INSURANCE | Safety & Loss Control Fees | 793.50 |
| 36539 | 07/30/2015 | Printed | W118 | JAMES WILLIAMS | Refund Dep, Ovrpmt 1130 Panno | 191.25 |
| 36540 | 07/30/2015 | Printed | Z125 | ZEP MANUFACTURING CO, INC. | Hand Cleaner, Tar Remover | 256.13 |
| | | | | 125 | Checks Total (excluding void checks): | 452,283.29 |

Date: Time:

07/30/2015 7:51 pm

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| City of Brawley | | | | | Page: | 1 |
|--|-----------|--------------------------------|---------|-----------------|-------------------|----------|
| Fund/Dept/Acct Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| Fund: 101 General Fund | | | | | | |
| Dept: 000.000 | | | | | | |
| 101-000,000-205.400 Sales tax | | | | | | |
| BOARD OF EQUALIZATION/// | | 2nd Qtr 2015 Sales Tax Return | 36430 | 06/30/2015 | 07/30/2015 | 1,264.13 |
| | | | | | - | 1,264.13 |
| 101-000,000-205,440 Prkg tckt | | | | | 07/00/05 1 7 | |
| IMPERIAL COUNTY | | County Portion Parking Tickets | 36475 | 06/30/2015 | 07/30/2015 | 2,475,00 |
| | | | | | - | 2,475.00 |
| | | | | Total Dep | t. 000000: | 3,739.13 |
| Dept: 110.000 General Revenues | | | | | | |
| 101-110.000-410.910 Utility users | | | | 07/04/0045 | 07/00/0045 | |
| AGUILAR/GERARDO// | | Refund Dep, Ovrpmt 305 TERC | 36416 | 07/21/2015 | 07/30/2015 | 2.71 |
| BROWN/WARREN// | | Refund Ovrpmt 472 Magnolia St | 36434 | 07/17/2015 | 07/30/2015 | 2.71 |
| CAMPESINOS UNIDOS/// | | Refund Dep, Ovrpmt 160 SCCH | 36437 | 07/21/2015 | 07/30/2015 | 4.37 |
| ESTATE OF WESLEY D | | Refund Dep, Ovrpmt 322 GSTR | 36458 | 07/13/2015 | 07/30/2015 | 1.36 |
| MEDINA/BENITA// | | Refund Dep, Ovrpmt 638 N3RD | 36490 | 07/14/2015 | 07/30/2015 | 6.61 |
| TABAREZ/FRANK M// | | Refund Ovrpmt 932 K Street | 36521 | 07/14/2015 | 07/30/2015 | 1.36 |
| TAYLOR/CARTER// | | Refund Ovrpmt 686 Sunset | 36523 | 07/08/2015 | 07/30/2015 | 2.71 |
| WILLIAMS/JAMES// | | Refund Dep, Ovrpmt 1130 Panno | 36539 | 06/30/2015 | 07/30/2015 ——— | 2.71 |
| | | | | | | 24.54 |
| 101-110.000-440.600 Sale of maps BOARD OF EQUALIZATION/// | | 2nd Qtr 2015 Sales Tax Return | 36430 | 06/30/2015 | 07/30/2015 | 35.12 |
| 25/11.2 3. 233.11.2 1.131.11. | | | | | - | 35.12 |
| | | | Total D | ept. General R | Revenues: | 59.66 |
| Dept: 111.000 City Council | | | Total D | opt. Concrair. | .070 | |
| 101-111.000-721.200 Other | | | | | | |
| DRISCOLLS/// | 37824 | Shirts/Council | 36456 | 07/13/2015 | 07/30/2015 | 116.64 |
| DNIGGGELGIII | 37024 | Chin to Countries | | | | 116.64 |
| | | | | | | |
| 101-111.000-730.200 Technical | | | | 0711010015 | 0710010017 | |
| SPECTRUM ADVERTISING/// | 12309 | Video Tape Council Mtg 7/7/15 | 36518 | 07/10/2015 | 07/30/2015 ——— | 500.00 |
| | | | | | | 500.00 |
| | | | Т | otal Dept. City | / Council: | 616.64 |
| Dept: 112.000 City Clerk 101-112.000-710.300 PERS | | | | | | |
| | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -112.79 |
| PUBLIC EMPLOYEES PUBLIC EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | 382.79 |
| PORFIC EMINFOLEES | | 07/07/2015-07/20/2015 PERS | 30304 | 0112912013 | 07/30/2013 | 270.00 |
| 01-112.000-730.200 Technical | | | | | | 270.00 |
| MUNICIPAL CODE | 00357770 | Annual Web Hosting | 36492 | 07/07/2015 | 07/30/2015 | 650.00 |
| MUNICIPAL CODE | | Supplement Pages, Update Data | 36492 | 07/09/2015 | 07/30/2015 | 1,150.68 |
| MUNICIPAL CODE | 00237963 | Supplement ages, opuate bata | 00 102 | 0770072070 | | 1,800.68 |
| | | | | | S | |
| | | | | Total Dept. C | City Clerk: | 2,070.68 |
| Dept: 131.000 City Manager | | | | | | |
| 01-131,000-710,300 PERS | | | | | | |
| PUBLIC EMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -131.67 |
| PUBLIC EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 446.89 |
| | | | | | 8= | 315.22 |
| | | | Το | tal Dept. City | Manager: | 315.22 |
| ept: 151.000 Finance | | 25 | | = op only | | |
| | | | | | | |

Dept: 151.000 Finance 101-151.000-710.300 PERS City of Brawley

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
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| | IC EMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -275,56 |
| PUBLI | IC EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 935.23 |
| | | | | | | | 659.67 |
| 101-151.000-721.9 | 00 Small tools & E'S HIW INC./// | 83762 | Refrigerator | 36488 | 06/19/2015 | 07/30/2015 | 523.9 |
| LOVVE | S AIVV INC./// | 03702 | Reingerator | 33.00 | | | 523.91 |
| | | | | | Total Dept. | Financo: | 1,183.58 |
| D 4 450 000 114 | III. Dille - | | | | rotar Dept. | rillatice. | 1,100.00 |
| Dept: 152.000 Ut 101-152.000-710.3 | - | | | | | | |
| | C EMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -127.81 |
| | C EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 516.70 |
| | | | | | | 6 11 | 388.89 |
| 101-152.000-720.1 | | 20055 | #10 Mindow Envolopes | 36464 | 07/17/2015 | 07/30/2015 | 635.8* |
| FULLC | COURT PRESS/// | 28855 | #10 Window Envelopes | 30404 | 0771772013 | 0170072010 | 635.81 |
| 404 450 000 750 0 | 40 Destace | | | | | | 635.81 |
| 101-152.000-750.2 UNITE | 10 Postage D STATES POSTAL | | City Hall Postage Refill | 36525 | 07/23/2015 | 07/30/2015 | 2,311,58 |
| | | | • | | | 8 | 2,311.58 |
| 101-152.000-750.7 | 50 Overages | | | | | | |
| | D OF EQUALIZATION/// | | 2nd Qtr 2015 Sales Tax Return | 36430 | 06/30/2015 | 07/30/2015 | -0.36 |
| | | | | | | | -0.3€ |
| | | | | То | otal Dept. Utili | ty Billing: | 3,335.92 |
| Dept: 153.000 Pe | | | | | | | |
| 101-153.000-710.30 | | | | 20504 | 07/10/2015 | 07/30/2015 | -106,56 |
| | C EMPLOYEES | | 06/23/2015-07/6/2015 PERS 07/07/2015-07/20/2015 PERS | 36504 36504 | 07/10/2015 | 07/30/2015 | 259.84 |
| POBLIC | CEMPLOYEES | | 0770772013-0772072010 1 ENO | 00001 | 3112312373 | 0 | 153.28 |
| 101-153 000-720.10 | 00 Office | | | | | | |
| | E SUPPLY CO./// | 486133-0 | Folders, Pens, Binders | 36498 | 07/02/2015 | 07/30/2015 | 146.40 |
| | | | | | | | 146.43 |
| 101-153.000-730.20 | | | | 00400 | 00/00/0045 | 07/20/2045 | 0.400.04 |
| | BEST & KRIEGER LLP/// | | Attorney Services/June 2015 July Maint Fee, DOT Testing | 36428 36463 | 06/30/2015 07/08/2015 | 07/30/2015 07/30/2015 | 2,432.9t 49.9t |
| | ISIC DRUG TESTING/// | | Document Storage 6/1-6/30/15 | 36503 | 06/30/2015 | 07/30/2015 | 68.00 |
| | ECORD STORAGE, | 0015562 | Eye Exam/D. Bonillas | 36531 | 07/22/2015 | 07/30/2015 | 98.00 |
| | I CARE CENTER/// WORKS/// | | FSA Service Fee/June | 36533 | 06/30/2015 | 07/30/2015 | 50.00 |
| WAGE | WORKS/II | | TOA OCTUGE TOO OUT | | | 7 | 2,698.90 |
| 101-153.000-740.40 | 00 Rent | | | | | | |
| | ECORD STORAGE, | 0015582 | Document Storage 6/1-6/30/15 | 36503 | 06/30/2015 | 07/30/2015 | 43.12 |
| | | | | | | | 43.12 |
| 101-153.000-750.30 | • | 2000 | A J/O insting Disposesh | 36454 | 07/22/2015 | 07/30/2015 | 250.00 |
| DESER | T REVIEW/// | 2222 | Ad/Communication Dispatch | 30434 | 0112212013 | 0773072013 | 250.00 |
| | | | | | | | |
| | 8 | | | | Total Dept. P | ersonnel: | 3,291.73 |
| Dept: 171.000 Pla | | | | | | | |
| 101-171.000-710.30 | | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -83,62 |
| | EMPLOYEES | | | 36504 | 07/10/2015 | 07/30/2015 | 283.80 |
| PUBLIC | EMPLOYEES | | 07/07/2015-07/20/2015 PERS 26 | 55507 | 52012010 | 91 | 200.18 |
| | | | | | | | 200.10 |

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| 101-171.000-740.1 CANO | 00 Repair & N SOLUTIONS | | Copier Maint 7/1-9/30/15 | 36439 | 07/01/2015 | 07/30/2015 | 18.98 |
| CANO | N SOLUTIONS | | Copier Maint 7/1/14-6/30/15 | 36439 | 06/30/2015 | 07/30/2015 | 1,482.94 |
| | | | | | | | 1,501.92 |
| 101-171.000-750.2 | 10 Postage D STATES POSTAL | | City Hall Postage Refill | 36525 | 07/23/2015 | 07/30/2015 | 54.32 |
| 5,2 | 20111201001112 | | , | | | | 54.32 |
| | | | | | Total Dept. | Planning: | 1,756.42 |
| Dept: 181.000 Inf | ormation | | | | | | |
| 101-181.000-710.30 | | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -80.00 |
| | C EMPLOYEES C EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 271.49 |
| 7 0021 | O LIVII LO FELO | | | | | | 191.49 |
| | | | - | Total Dept. I | nformation ted | hnology: | 191.49 |
| Dept: 191.000 No | n-departmental | | | | | | |
| 101-191.000-740.10 | | | Copier Maint 6/1-6/30 Admin. | 36439 | 06/30/2015 | 07/30/2015 | 268.93 |
| CANO | N SOLUTIONS | | Copier Maint of 1-orso Admin. | 00400 | 00/00/2010 | | 268.93 |
| 101-191.000-740.20 | 00 Cleaning | | | | | | |
| | AMERICAN LINEN | | Cleaning Services | 36420 | 07/20/2015 | 07/30/2015 | 15.00 |
| ALSCO | AMERICAN LINEN | | Cleaning Services | 36420 | 07/20/2015 | 07/30/2015 | 12.70 |
| ALSCO | AMERICAN LINEN | | Cleaning Services | 36420 | 07/20/2015 | 07/30/2015 | 18.05 |
| | | | | | | - | 45.75 |
| | | | | Total C | ept. Non-depa | artmental: | 314.68 |
| Dept: 211.000 Pol | | | | | | | |
| 101-211.000-710.30 | 00 PERS CEMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | 2,242.40 |
| | C EMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | 137.75 |
| | CEMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 13,320.71 |
| PUBLIC | EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 1,823.68 |
| | | | | | | 3 | 17,524.54 |
| 101-211.000-720.10 | 00 Office ES ADVANTAGE/// | | Binderclips, Laminating Sheets | 36519 | 06/27/2015 | 07/30/2015 | 100.81 |
| OTALL | EO ADVANTACEM | | J.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | - | 100.81 |
| 101-211.000-721.10 | | | | 36456 | 07/10/2015 | 07/30/2015 | 75.60 |
| DRISCO | DLLS/// | 37817 | Shirts/Police Dept. | 30430 | 01/10/2013 | | 75.60 |
| 404 044 000 724 44 | 0 Food and | | | | | | , 0,00 |
| 101-211.000-721.11 PETTY | CASH -BRAWLEY P | | Petty Cash - Police Dept | 36502 | 06/30/2015 | 07/30/2015 | 13.34 |
| | | | | | | | 13.34 |
| 101-211.000-721.20 | | | Datty Cook - Rolling Dont | 36502 | 06/30/2015 | 07/30/2015 | 50.11 |
| | CASH -BRAWLEY P | | Petty Cash - Police Dept Petty Cash - Police Dept | 36502 | 07/01/2015 | 07/30/2015 | 6.40 |
| | CASH -BRAWLEY P E FINGERPRINT | 0215164-IN | Evidentiary Supplies | 36515 | 07/13/2015 | 07/30/2015 | 460.51 |
| <u></u> | | | | | | - | 517.02 |
| 101-211,000-721,90 | | | Datty Cook Ballon Don't | 36502 | 06/30/2015 | 07/30/2015 | 17.11 |
| PETTY | CASH -BRAWLEY P | | Petty Cash - Police Dept | 30302 | 00/30/2013 | 9773072013 | 17.11 |
| 101-211.000-730.100 | O Professional | | 27 | | | | 1 |
| | ALTHWORKS | | POST Medical Evaluation | 36524 | 07/17/2015 | 07/30/2015 | 621.0C |

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5,896,44

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Check Date Check # **Due Date** Amount Invoice Desc. Fund/Dept/Acct **Vendor Name** Invoice # 621.00 101-211.000-740.100 Repair & CANON SOLUTIONS Copier Maint, 6/1-6/30 P.D. 36439 06/30/2015 07/30/2015 82.77 82.77 101-211 000-740 200 Cleaning 36420 07/20/2015 07/30/2015 ALSCO AMERICAN LINEN Cleaning Services 131.94 131.94 101-211.000-750.400 Travel Petty Cash - Police Dept 36502 06/30/2015 07/30/2015 27.00 PETTY CASH -BRAWLEY P 27.00 19.111.13 Total Dept. Police Protection: Dept: 211.300 Graffiti Abatement 101-211.300-721.200 Other 36534 07/21/2015 07/30/2015 46.09 WAL-MART STORES, INC. 03342 Paint, Spray Paint 46.09 46.09 Total Dept. Graffiti Abatement: Dept: 221.000 Fire Department 101-221.000-710.300 PERS 36504 07/10/2015 07/30/2015 -2,323,34 PUBLIC EMPLOYEES 06/23/2015-07/6/2015 PERS 07/30/2015 36504 07/29/2015 6,862.98 07/07/2015-07/20/2015 PERS **PUBLIC EMPLOYEES** 4,539.64 101-221.000-720.400 Automotive 36495 07/16/2015 07/30/2015 535106 Toggle Switch 4.95 NORTHEND AUTOPARTS. 4.95 101-221.000-721.100 Uniforms 07/30/2015 36462 07/15/2015 265.56 77499 Safety Boots FIRE ETC., INC./// 07/21/2015 07/30/2015 36462 285.00 FIRE ETC., INC./// 77700 Safety Boots 550.56 101-221.000-721.200 Other 06/30/2015 07/30/2015 36449 52.47 D & M WATER COMPANY/// 235318 Bulk Water - Fire Station #1 06/04/2015 07/30/2015 234532 Bulk Water - Fire Station #1 36449 60.48 D & M WATER COMPANY/// 36462 07/17/2015 07/30/2015 162.00 77573 Cylinders FIRE ETC., INC./// 405301/2 Filters, Batteries 36477 07/17/2015 07/30/2015 16.84 IMPERIAL HARDWARE CO., 07/07/2015 07/30/2015 717640 Medical Supplies F.D. #1 36487 304.48 LIFE-ASSIST, INC 596.27 101-221.000-725.300 Natural gas 36517 06/30/2015 07/30/2015 SOUTHERN CALIFORNIA GAS 015 325 6300 2 6/11/15-6/30/15 11.10 015 325 6300 2 7/1/15-7/13/15 07/15/2015 36517 07/30/2015 7.54 SOUTHERN CALIFORNIA GAS 18.64 101-221.000-740.200 Cleaning 07/20/2015 07/30/2015 Cleaning Services 36420 27.50 ALSCO AMERICAN LINEN 27.50 101-221.000-740.400 Rent 36537 06/30/2015 07/30/2015 149.58 80039165 Oxygen, Acetylene Tanks/FD #1 WESTAIR GASES & 149.58 101-221.000-750.210 Postage 07/30/2015 City Hall Postage Refill 36525 07/23/2015 9.30 UNITED STATES POSTAL 9.30 28

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
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| Dept: 221.100 Fi | re Station #2 | | | | | | |
| 101-221.100-720.4 | 00 Automotive ZONE, INC. #2804/// | | Car Wash, Air Freshener | 36425 | 07/20/2015 | 07/30/2015 | 10.82 |
| AOTO | ZONE, INC. #2004/// | | Cal Wash, All Fleshener | 00120 | 0772072010 | - | 10.82 |
| 101-221:100-720.8 | 00 Janitorial | | | | | | |
| PADR | E JANITORIAL | 373448 | Janitorial Supplies F.D. #2 | 36501 | 07/09/2015 | 07/30/2015 | 194.24 |
| | 00 011 | | | | | | 194.24 |
| 101-221 ₂ 100-721.2 D & M | 00 Other WATER COMPANY/// | 234806 | Bulk Water - Fire Station #2 | 36449 | 06/15/2015 | 07/30/2015 | 41.02 |
| | | | | | | - | 41.02 |
| 101-221,100-730,2 | | 0400045 | Alarra Manitoring ED #2 July | 36482 | 07/10/2015 | 07/30/2015 | 54.98 |
| JADE | SECURITY SYSTEMS, | 0109945 | Alarm Monitoring FD #2 July | 30402 | 0771072010 | | 54.98 |
| 101-221-100-740.1 | 00 Repair & | | | | | | |
| BAY C | ITY ELECTRIC | | Maint. Emergency Generator | 36427 | 06/16/2015 | 07/30/2015 | 300.00 |
| CANO | N SOLUTIONS | | Copier Maint 4/1-6/30/15 FD #2 | 36439 | 06/30/2015 | 07/30/2015 | 344.83 |
| 101-221,100-740.2 | 00 Cleaning | | | | | | 044.00 |
| ALSCO | D AMERICAN LINEN | | Cleaning Services | 36420 | 06/01/2015 | 07/30/2015 | 25.00 |
| ALSCO | O AMERICAN LINEN | | Cleaning Services | 36420 | 06/01/2015 | 07/30/2015 | 25.00 50.00 |
| 101-221.100-740.40 | 00 Rent | | | | | | 30.00 |
| | AIR GASES & | 80039166 | Oxygen Tank/FD #2 | 36537 | 06/30/2015 | 07/30/2015 | 95.7€ |
| | | | | | | | 95.76 |
| | | | | Tota | al Dept. Fire S | tation #2: | 791.65 |
| Dept: 231.000 Bu | | | | | | | |
| 101-231.000-710.30 | 00 PERS CEMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -210.91 |
| | C EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 715.83 |
| | | | | | | | 504.92 |
| 101-231.000-740.10 | 00 Repair & N SOLUTIONS | | Copier Maint 6/1-6/30/15 Bldg | 36439 | 06/30/2015 | 07/30/2015 | 90.2€ |
| CANOI | N SOLUTIONS | | Copies Maint of Forces to Eleg | | | - | 90.26 |
| 101-231 000-750 21 | 0 Postage | | | | | | |
| UNITE | O STATES POSTAL | | City Hall Postage Refill | 36525 | 07/23/2015 | 07/30/2015 | 2.91 2.91 |
| | | | | | | <u> </u> | |
| | | | | Total De | pt. Building In | spection: | 598.09 |
| Dept: 241.000 Ani 101-241.000-710.30 | | | | | | | |
| PUBLIC | EMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -33,22 |
| PUBLIC | EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 ——— | 129.96 96.74 |
| 101-241.000-721.20 | 0 Other | | | | | | 55.14 |
| | AL HARDWARE CO. | 405963/2 | Bleach, Sprayer, Bird Seed | 36477 | 07/23/2015 | 07/30/2015 | 47.95 |
| | | | | | | | 47.95 |
| 101-241,000-725.40 | | 000640 | Fuel/Public Works | 36489 | 06/30/2015 | 07/30/2015 | 438.37 |
| MCNEE | CE BROS OIL | 828012 | 29 | 50703 | 33,00,2013 | 4 | 438.37 |
| 101-241.000-740.20 | 0 Cleaning | | 22 | | | | . 30.01 |
| 101 2-1,000-140,20 | - Oloaning | | | | | | |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
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| ALSC | O AMERICAN LINEN | | Uniform Cleaning Services | 36420 | 07/20/2015 | 07/30/2015 | 129.07 |
| | | | | | | | 129.07 |
| | | | | Tota | l Dept. Anima | I Control: | 712.13 |
| Dept: 311.000 Er | ngineering | | | | | | |
| 101-311.000-710.3 | | | 20100 100 15 0710 100 15 DEDC | 20504 | 07/40/2045 | 07/20/2045 | 4 477 00 |
| | C EMPLOYEES C EMPLOYEES | | 06/23/2015-07/6/2015 PERS 07/07/2015-07/20/2015 PERS | 36504 36504 | 07/10/2015 07/29/2015 | 07/30/2015 07/30/2015 | -1,477.2C 1,436.81 |
| FOBL | C LIMITLOTEES | | 0770772073-077207201317 12100 | 00001 | 0772072010 | | -40.39 |
| 101-311.000-725.4 | 00 Fuel | | | | | | |
| MCNE | ECE BROS OIL | 828612 | Fuel/Public Works | 36489 | 06/30/2015 | 07/30/2015 | 299.68 |
| | | | | | | | 299.68 |
| 101-311.000-740.1 CANO | 00 Repair & N FINANCIAL | 15098400 | P.W. Copier Usage 12/31-6/30 | 36438 | 06/30/2015 | 07/30/2015 | 2,759.44 |
| | | | , | | | | 2,759.44 |
| 101-311.000-740.20 | 00 Cleaning | | | | | | |
| ALSCO | DAMERICAN LINEN | | Cleaning Services | 36420 | 07/20/2015 | 07/30/2015 | 26.12 |
| | | | | | | | 26.12 |
| 101-311,000-750,21 | 10 Postage D STATES POSTAL | | City Hall Postage Refill | 36525 | 07/23/2015 | 07/30/2015 | 1.64 |
| 511112 | D OTTILOT COTTLE | | City from Footage From | | | - | 1.64 |
| | | | | т | otal Dept. Eng | ineering: | 3,046.49 |
| Dept: 411.000 Co | mmunity | | | | otal Dept. Eng | Jineering. | 0,010110 |
| 101-411.000-710.30 | | | | | | | |
| | CEMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -77.38 |
| PUBLIC | CEMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 262.64 |
| | | | | | | | 185.26 |
| 101-411.000-740.10 CANON | 00 Repair & N SOLUTIONS | | Copier Maint 6/1-6/30/15 Bldg | 36439 | 06/30/2015 | 07/30/2015 | 90.26 |
| | | | · | | | - | 90.26 |
| 101-411.000-750.21 | 0 Postage | | | | | | |
| FEDER | AL EXPRESS CORP./// | 5-098-76398 | Mailings - Building | 36461 | 07/17/2015 | 07/30/2015 | 51.22 |
| | | | | | | | 51.22 |
| | | | То | tal Dept. Co | mmunity Deve | elopment: | 326.74 |
| Dept: 511.000 Par | | | | | | | |
| 101-511 000-710 30 | EMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -224.60 |
| | EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 901.19 |
| | | | | | | | 676.59 |
| 101-511.000-720.30 | | | | 00477 | 07/00/0045 | 07/00/0045 | 20.50 |
| IMPERIA | AL HARDWARE CO., | 405734/2 | Ant Killer | 36477 | 07/22/2015 | 07/30/2015 | 39.50 39.50 |
| 101-511.000-720.500 | D Electrical | | | | | | 33.30 |
| | LIDATED ELECTRICAL | | Lamps | 36442 | 07/17/2015 | 07/30/2015 | 379.86 |
| | AL HARDWARE CO., | 405712/2 | | 36477 | 07/22/2015 | 07/30/2015 | 34.86 |
| | AL HARDWARE CO., | | Return Bulb | 36477 | 07/22/2015 | 07/30/2015 | -34.86 |
| STILLS | ELECTRIC/// | 4293 | Stainless Fixture/Memorial | 36520 | 07/23/2015 | 07/30/2015 | 355.99 |
| | | | | | | | 735.85 |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|-------------------|--|-----------|----------------------------|---------|------------|----------------|-----------------------|
| O'M. | ALLEY PLUMBING/JIM// | 89621 | Таре | 36496 | 07/14/2015 | 07/30/2015 | 6.76 |
| O'M | ALLEY PLUMBING/JIM// | 89640 | Bolts, Gasket, Flanges | 36496 | 07/17/2015 | 07/30/2015 | 146.01 |
| RDC |) WATER | J08699 | Slips | 36510 | 07/17/2015 | 07/30/2015 | 14.34 |
| RDC |) WATER | J08754 | Sprinkler | 36510 | 07/21/2015 | 07/30/2015 | 37.42 |
| RDC |) WATER | J08766 | Sprinkler | 36510 | 07/21/2015 | 07/30/2015 | 13.64 |
| 101-511.000-721 | .100 Uniforms | | | | | | 218.17 |
| | R STORE/THE// | 3902 | Safety Boots/Mark Limon | 36459 | 07/21/2015 | 07/30/2015 | 150.00 |
| | | | | | | | 150.00 |
| 101-511.000-721 | | | | 26426 | 06/01/2015 | 07/30/2015 | E02.00 |
| | -GRADE, INC./// | 6186 | Fine Aggregate Grading | 36436 | | 07/30/2015 | 503.00 |
| | S EQUIPMENT/// | | Tax/Inv# 1066363 | 36457 | 06/01/2015 | 07/30/2015 | 4.53 30.07 |
| | ERIAL HARDWARE CO., | | Seal Tape | 36477 | 07/15/2015 | 07/30/2015 | |
| | ERIAL HARDWARE CO., | 405124/2 | | 36477 | 07/16/2015 | 07/30/2015 | 2.75 |
| | ERIAL HARDWARE CO., | | Bulb, Paint, Roof Cement | 36477 | 07/22/2015 | 07/30/2015 | 128.19 |
| IMPI | ERIAL HARDWARE CO., | | Key Identifiers | 36477 | 07/22/2015 | | 0,97 |
| O'M/ | ALLEY PLUMBING/JIM// | 89659 | Tape | 36496 | 07/21/2015 | 07/30/2015 | 9.56 679.07 |
| 101-511.000-721. | 900 Small tools & | | | | | | 07 3.07 |
| | ERIAL HARDWARE CO., | 405229/2 | Shovel, Rake | 36477 | 07/17/2015 | 07/30/2015 | 47.24 |
| | | | | | | | 47.24 |
| 101-511.000-740 | 100 Repair & | | | | | | |
| STIL | LS ELECTRICIII | 4277 | Troubleshoot Breaker | 36520 | 07/15/2015 | 07/30/2015 | 167.55 |
| STIL | LS ELECTRIC/// | 4292 | Replaced Bulbs | 36520 | 07/23/2015 | 07/30/2015 | 219.15 |
| | | | | | | *** | 386.70 |
| | | | | | Total De | pt. Parks: | 2,933.12 |
| • | Recreation & Lions | | | | | | |
| 101-521.000-440. | 410 Swimming TURA/MIRIAM// | 781799 | Refund Swim Lessons | 36529 | 07/02/2015 | 07/30/2015 | 30.00 |
| VLIV | | 701100 | , totalia diiii adaa aa | | | - | 30.00 |
| 101-521.000-710. | 300 PERS | | | | | | |
| | IC EMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -109.76 |
| | IC EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 372.51 |
| | | | | | | 76 | 262.75 |
| 101-521.000-720. | | | Receipt Books, Cash Bags | 36519 | 06/27/2015 | 07/30/2015 | 113.78 |
| STAF | PLES ADVANTAGE/// | | Receipt Books, Cash Bags | 00010 | 00,2772010 | | 113.78 |
| 101-521.000-720.3 | 300 Chemicals | | | | | | |
| | NNTAG PACIFIC INC./// | BPI536995 | Sodium Hypochloride | 36433 | 07/01/2015 | 07/30/2015 | 1,421.62 |
| BREN | NTAG PACIFIC INC./// | BPI221069 | Credit Drum Deposit | 36433 | 06/01/2015 | 07/30/2015 | -120.00 |
| BREN | INTAG PACIFIC INC./// | BPI223492 | Credit Drum Deposit | 36433 | 07/08/2015 | 07/30/2015 | -80.00 |
| | | | | | | <u>*</u> | 1,221.62 |
| 101-521.000-720.8 | 300 Janitorial E SANITARY SUPPLY/// | 75377859 | Janitorial Supplies | 36536 | 07/09/2015 | 07/30/2015 | 832.79 |
| VVA | L SANITARY SOFF LIM | 73077033 | ourmonal Supplies | | | 37 | 832.79 |
| 101-521,000-721.2 | 200 Other | | | | | | |
| AUDI | N/XIMANYD C | 16030 | Microphone, Cable | 36423 | 07/14/2015 | 07/30/2015 | 38.40 |
| GRAF | FIK INDUSTRIES, INC./// | 3018 | Shirts/Lifeguards | 36467 | 07/20/2015 | 07/30/2015 | 237.60 |
| NORT | THEND AUTOPARTS, | 535512 | Grease | 36495 | 07/22/2015 | 07/30/2015 | 10.90 |
| | AFETY SUPPLY CO., | | First Aid Kit Supplies | 36508 | 07/20/2015 | 07/30/2015 | 159.60 |
| | WORLDWIDE, INC/// | 8681350 | Supplies/Summer Day Camp | 36514 | 07/09/2015 | 07/30/2015 | 457.56 |
| | LES ADVANTAGE/// | | Credit Card Cleaning Kit | 36519 | 06/27/2015 | 07/30/2015 | 10.80 |

Date: Time:

07/30/2015

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|-----------------------------|------------------------------------|-----------|--------------------------------|----------------|--------------------------|--------------------------|----------------|
| | | , | | | | 9 | 914.86 |
| 101-521.000-721.9 | | 16030 | Microphone, Cable | 36423 | 07/14/2015 | 07/30/2015 | 118.32 |
| | O DYNAMIX/// RIAL HARDWARE CO., | | Utility Pump | 36477 | 07/21/2015 | 07/30/2015 | 87.45 |
| IIVII Li | RIAL HARDWARL CO., | 700001.2 | Othery i unip | | | - | 205.77 |
| 101-521,000-725.3 | • | | | | | 07/00/0045 | :0.05 |
| | THERN CALIFORNIA GAS | | 189 525 2700 2 6/9/15-6/30/15 | 36517 | 06/30/2015 | 07/30/2015 07/30/2015 | 10.38 |
| SOUT | THERN CALIFORNIA GAS | | 189 525 2700 2 7/1/15-7/9/15 | 36517 | 07/13/2015 | 07/30/2013 | 14.79 |
| 101-521,000-740.1 | 100 Repair & | | | | | | |
| | UMP & SUPPLY/// | 340000 | Repair Pump | 36451 | 07/01/2015 | 07/30/2015 | 300.00 |
| | S ELECTRIC/// | 4274 | Replaced Bulbs | 36520 | 07/15/2015 | 07/30/2015 | 260.39 |
| | S ELECTRIC/// | 4273 | Troubleshoot A/C | 36520 | 07/15/2015 | 07/30/2015 | 290.00 |
| VIC'S | AIR CONDITIONING & | 51374 | Repair A/C | 36530 | 07/15/2015 | 07/30/2015 | 375.00 |
| | | | | | | > | 1,225.39 |
| 101-521.000-740.2 | | | er e e e e e e | 36420 | 06/08/2015 | 07/30/2015 | 28.48 |
| | O AMERICAN LINEN | | Cleaning Services | 36420 36421 | 06/08/2015 06/11/2015 | 07/30/2015 | 28.46 44.70 |
| | MARK UNIFORM | 4777 | Cleaning Services | 36421 36485 | 05/11/2015 | 07/30/2015 | 200.00 |
| LASAI | LLE JANITORIAL | 1/// | Cleaning Services | 30400 | 0//2//2013 | | 273.18 |
| 101-521.000-740.4 | 100 Rent | | | | | | |
| | ON FINANCIAL | 15098398 | Fax Board Lease Agreement | 36438 | 07/13/2015 | 07/30/2015 | 14.90 |
| | | | | | | - | 14.90 |
| 101-521.000-750.20 | | | Telephone Services/Teen Center | 36422 | 07/06/2015 | 07/30/2015 | 111.37 |
| AT&T// | // | | Telephone oervices/Tesh Some | 00 | 9,, 22, = - | 3 | 111.37 |
| | | | Tota | J Dent Rec | reation & Lion | e Center | 5,221.20 |
| Dept: 521.100 Re | ecreation Leagues | | 1 0 144 | II Debr 1100 | reactor & E.c. | 13 0 0111011 | - , |
| 101-521,100-730,20 | | | | | | | |
| | NTAR/CARLOS D// | | Softball Umpire 7/20-7/23 | 36417 | 07/24/2015 | 07/30/2015 | 200.00 |
| | AZA/MICHAEL// | | Softball Umpire 7/20-7/23 | 36426 | 07/24/2015 | 07/30/2015 | 125.00 |
| | /REBECCA// | | Softball Scorekeeper 7/20, | 36440 | 07/24/2015 | 07/30/2015 | 36.00 |
| | NA JR/DAVID// | | Softball Scorekeeper 7/20-7/23 | 36443 | 07/24/2015 | 07/30/2015 | 96.00 |
| CORO | DNA/STEPHANIE// | | Softball Scorekeeper 7/20, | 36444 | 07/24/2015 | 07/30/2015 | 60.00 |
| CRIST | TOBAL/MARIA// | | Sofball Scorekeeper 7/20-7/23 | 36446 | 07/24/2015 | 07/30/2015 | 96.00 |
| GRAH. | IAM/DAVID// | | Softball Umpire 7/20, 7/23 | 36468 | 07/24/2015 | 07/30/2015 | 75.00 |
| GRAN. | IADOS/RICHARD// | | Softball Umpire 7/21/15 | 36469 | 07/24/2015 | 07/30/2015 | 50,00 |
| VALLA | ARTA/RUDY// | | SB Umpire 7/20, 7/21, 7/23 | 36528 | 07/24/2015 | 07/30/2015 | 150.0C |
| | | | | | | | 888.00 |
| | | | | Total De | pt. Recreation | Leagues: | 888.00 |
| Dept: 522.000 Ser | nior Citizens | | | | | | |
| 101-522.000-725.30 | _ | | | 20547 | 07/45/0045 | 07/00/0015 | 26.25 |
| SOUTH | HERN CALIFORNIA GAS | | 193 926 4200 5 6/11/15-6/30/15 | 36517 | 07/15/2015 | 07/30/2015 | 26.35 |
| SOUTH | HERN CALIFORNIA GAS | | 193 926 4200 5 7/1/15-7/13/15 | 36517 | 07/15/2015 | 07/30/2015 | 18.07 |
| 222 700 0/ | | | | | | | 44.42 |
| 101-522.000-730.20 WAXIE | 00 Technical E SANITARY SUPPLY/// | 75296389 | Return Janitorial Supplies | 36536 | 06/04/2015 | 07/30/2015 | -133.49 |
| | | | | | | - | -133.49 |
| | | | , | Total Dent | Senior Citizen | e Center: | -89.07 |
| | | | | Total Dept. | Sellioi Citizeli | is Genter. | 00.01 |

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Dept: 551.000 Library 101-551.000-710.300 PERS

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22.06

Total Fund CFD 06-1 Malan

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City of Brawley

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| Fund/Dept/A | cct Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|--------------------|--|-----------|--------------------------------|----------|---------------|------------|-------------------------|
| Dept: 195.00 | 0 Comm Fac Dist | | | | | | |
| 248-195.000- | | | O I I OFF Continue | 20522 | 00/20/2015 | 07/20/2015 | 005.00 |
| | TAUSSIG & ASSOCIATES, | 1506077 | Springhouse CFD Services | 36522 | 06/30/2015 | 07/30/2015 | 965,93 965.93 |
| | | | | | | | |
| | | | | Tota | I Dept. Comm | Fac Dist: | 965.93 |
| | | | | | Total Fund | CFD 07-2 | 965.93 |
| Fund: 411 | Capital Projects - Parks | | | | | | |
| Dept: 512.01 | 0 Alyce Gereaux Park | | | | | | |
| 411-512.010- | 730,100 Professional | | | | | | |
| | I.C. PUBLIC HEALTH-EHS/// | IN0023444 | Alyce Gereaux Park/2nd Qtr | 36474 | 06/30/2015 | 07/30/2015 | 315.30 |
| | 000 000 | | | | | | 315.30 |
| 411-512,010- | 800.300 IMPERIAL IRRIGATION | | CSP #4018492/1451 Magnolia St | 36478 | 07/01/2015 | 07/30/2015 | 10,302.68 |
| | | | | | | 1 | 10,302.68 |
| | | | | Total De | pt. Alyce Ger | eaux Park | 10,617.98 |
| | | | | Tota | I Fund Capita | I Projects | 10,617.98 |
| Fund: 501 V | Vator | | | | | | |
| Dept: 000.000 | | | | | | | |
| 501-000.000-2 | | | | | | | |
| | AGUILAR/GERARDO// | | Refund Dep, Ovrpmt 305 TERC | 36416 | 07/21/2015 | 07/30/2015 | 150.15 |
| | CAMPESINOS UNIDOS/// | | Refund Dep, Ovrpmt 160 SCCH | 36437 | 07/21/2015 | 07/30/2015 | 183.78 |
| (| CHAVEZ/MARY BETH// | | Refund Deposit 649 N 5th St | 36441 | 07/21/2015 | 07/30/2015 | 114.02 |
| (| CORONADO/MARICELA// | | Refund Deposit 672 S 16th St. | 36445 | 07/17/2015 | 07/30/2015 | 86.71 |
| E | ESTATE OF WESLEY D | | Refund Dep, Ovrpmt 322 GSTR | 36458 | 07/13/2015 | 07/30/2015 | 123.15 |
| C | GADDIS/MARK// | | Refund Deposit 318 S 14th St | 36465 | 07/21/2015 | 07/30/2015 | 92.23 |
| L | AYTON/DAVID// | | Refund Deposit 761 Garrett St | 36486 | 07/16/2015 | 07/30/2015 | 144.77 |
| V | //EDINA/BENITA// | | Refund Dep, Ovrpmt 638 N3RD | 36490 | 07/14/2015 | 07/30/2015 | 797.90 |
| V | //ORALES/MARIO F// | | Refund Deposit 161 H Street | 36491 | 07/24/2015 | 07/30/2015 | 153.62 |
| F | PACHECO/MARIA// | | Refund Deposit 1192 G Street | 36500 | 07/16/2015 | 07/30/2015 | 126,67 |
| F | RUVALCABA/SALVADOR// | | Refund Deposit 741 E Street | 36513 | 07/20/2015 | 07/30/2015 | 267.80 |
| | SOUN/VINCE V// | | Refund Deposit 900 Flammang | 36516 | 07/24/2015 | 07/30/2015 | 171.18 |
| V | VALLACE/JERRY A// | | Refund Deposit 319 S Imperial | 36535 | 07/24/2015 | 07/30/2015 | 133,96 |
| V | VILLIAMS/JAMES// | | Refund Dep, Ovrpmt 1130 Panno | 36539 | 06/30/2015 | 07/30/2015 | 120,74 |
| | | | | | | | 2,666.68 |
| 501-000.000-2 F | 05.220 Fire hydrant ARMERS LAND LEVELING | | Refund Hydrant Meter Deposit | 36460 | 07/21/2015 | 07/30/2015 | 155.78 |
| | ARMERS LAND LEVELING | | Refund Hydrant Meter Deposit | 36460 | 07/21/2015 | 07/30/2015 | 63.19 |
| | | | | | | - | 218.97 |
| 501-000,000-2 | | | 0-4 Ota 2015 Selec Terr Seture | 36430 | 06/30/2015 | 07/30/2015 | -15.84 |
| В | OARD OF EQUALIZATION/// | | 2nd Qtr 2015 Sales Tax Return | 30430 | 00/30/2013 | | -15.84 |
| | | | | | | , | |
| n , aas aa | Make Territory | | | | Total Dep | t. 000000: | 2,869.81 |
| | Water Treatment 40.710 Water sales | | | | | | |
| | AMPESINOS UNIDOS/// | | Refund Dep, Ovrpmt 160 SCCH | 36437 | 07/21/2015 | 07/30/2015 | 75.57 |
| | URIEL/MANUEL H & ISABEL// | | Refund Ovrpmt 246 NCCH | 36447 | 07/17/2015 | 07/30/2015 | 40,35 |
| | V. HOUSING AUTHORITY!!! | | Refund Ovrpmt 955 Gutierrez Ct | 36473 | 07/14/2015 | 07/30/2015 | 5.11 |
| 17 | • • • • • • • • • • • • • • • • | | · | | | · | 121.03 |
| | | | | | | | 121.03 |

City of Brawley

501-322.000-750.650 Taxes, Fees,

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|-------------------------------|---------------------------------|-----------|---|----------------|--------------------------|--------------------------|-----------------------|
| | C EMPLOYEES C EMPLOYEES | | 06/23/2015-07/6/2015 PERS 07/07/2015-07/20/2015 PERS | 36504 36504 | 07/10/2015 07/29/2015 | 07/30/2015 07/30/2015 | -324.40 1,334.52 |
| 501-321,000-720.3 UNIVA | 00 Chemicals AR USA, INC./// | | Sodium Hypochlorite | 36526 | 07/08/2015 | 07/30/2015 | 4,828,20 4,828.20 |
| 501-321.000-720,6 RDO V | 00 Plumbing VATER | J07784 | Sprinklers | 36510 | 06/01/2015 | 07/30/2015 | 10.15 |
| 501-321.000-721.20 | 00 Other | | | | | | 10.15 |
| | RIAL VALLEY PAINT | | Paint Supplies | 36479 | 07/22/2015 | 07/30/2015 | 272.97 |
| | ECE BROS OIL | 110884 | Gloves Safety Glasses, Dust Mask | 36489 36508 | 07/21/2015 07/09/2015 | 07/30/2015 07/30/2015 | 14.02 86.08 |
| K.J. SA | AFETY SUPPLY CO _{tt} | | Salety Glasses, Dust Mask | 30300 | 01703/2013 | 0770072010 | 373.07 |
| 501-321.000-725.40 | | | _ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 20400 | 06/30/2015 | 07/30/2015 | E07.04 |
| | ECE BROS OIL ECE BROS OIL | | Fuel/Public Works Fuel/Public Works | 36489 36489 | 07/21/2015 | 07/30/2015 | 587.94 68.44 |
| MONE | ECE BIOGOIE | 110000 | Tagin abile vielle | | | Х: | 656.38 |
| 501-321.000-730.20 | | | | 20400 | 00/09/2016 | 07/30/2015 | 102.00 |
| | GE COMMERCIAL GE COMMERCIAL | | Microbioloy Analysis Microbiology Analysis | 36499 36499 | 06/08/2015 07/13/2015 | 07/30/2015 | 193.00 193.00 |
| Orono | OL GOMMENOIAL | 7010 | Midrobiology / Maryon | | | 8 | 386.00 |
| 501-321.000-740.10 | | | D. J. and A. (O. Diagram and a | 36520 | 06/29/2015 | 07/30/2015 | 959.60 |
| STILLS | S ELECTRIC/// | 4251 | Replaced A/C Disconnects | 36320 | 00/29/2013 | 0773072013 | 959.60 |
| 501-321.000-740.20 | 00 Cleaning | | | | | | |
| ALSCO | AMERICAN LINEN | | Cleaning Services | 36420 | 07/20/2015 | 07/30/2015 | 52.77 52.77 |
| 501-321,000-740.40 | 00 Rent | | | | | | |
| CANON | N FINANCIAL | 15098402 | Copier Lease | 36438 | 06/30/2015 | 07/30/2015 | 129.99 |
| | | | | | | :: :::::::::: | 129.99 |
| Dept: 322.000 Wa | ter Distribution | | | Total | Dept. Water T | reatment: | 8,527.31 |
| 501-322.000-710.30 | | | | | | | |
| | C EMPLOYEES | | 06/23/2015-07/6/2015 PERS 07/07/2015-07/20/2015 PERS | 36504 36504 | 07/10/2015 07/29/2015 | 07/30/2015 07/30/2015 | -298.03 930.04 |
| POBLIC | EMPLOYEES | | 0710772013-0172012013 1 ENG | 00001 | 0,120,2010 | S | 632.01 |
| 501-322.000-721.20 | | | | | 07/00/00/17 | 07/00/0045 | 050 |
| REDDY | ICE, CORPORATION/// | | Ice | 36511 | 07/23/2015 | 07/30/2015 | 252.72 252.72 |
| 501-322.000-725.40 | 0 Fuel | | | | | | 202.72 |
| MCNEE | CE BROS OIL | 828612 | Fuel/Public Works | 36489 | 06/30/2015 | 07/30/2015 | 3,593.68 |
| | | | | | | | 3,593.68 |
| 501-322.000-740.100 CURTIS | 0 Repair & ROADRUNNER LOCK | 15468 | Replace Handles | 36448 | 07/13/2015 | 07/30/2015 | 602.80 |
| | | | | | | - | 602.80 |
| 501-322.000-750.600 | | | Dainh Cooks A Front | 26542 | 07/04/2015 | 07/30/2015 | 130.00 |
| RODRIG | GUEZ/FRANKIE// | | Reimb. Grade 4 Exam 35 | 36512 | 07/01/2015 | 07/30/2015 | |
| | | | 33 | | | | 130.00 |

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07/30/2015

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Page: 13 City of Brawley **Due Date Check Date** Amount Check # Invoice # Invoice Desc. Fund/Dept/Acct Vendor Name 511-332.000-740.100 Repair & 06/01/2015 07/30/2015 131.62 36507 25498 Repair A/C R & K AIR CONDITIONING 06/01/2015 07/30/2015 302.50 36507 25603 Repair A/C R & K AIR CONDITIONING 07/30/2015 07/17/2015 375.00 36520 4285 Replaced Bearings STILLS ELECTRIC/// 809.12 511-332.000-750.500 Training 07/30/2015 Safety & Loss Control Fees 36538 06/01/2015 793.50 WESTERN GROWERS 793.50 Total Dept. Wastewater treatment: 21,127.01 23,384.67 Total Fund Wastewater: Fund: 521 Solid Waste Dept: 341.000 Solid Waste 521-341 000-440 740 Solid waste Refund Dep, Ovrpmt 305 TERC 07/21/2015 07/30/2015 20.59 36416 AGUILAR/GERARDO// 07/17/2015 07/30/2015 20.59 36434 Refund Ovrpmt 472 Magnolia St BROWN/WARREN// 36458 07/13/2015 07/30/2015 10.30 Refund Dep, Ovrpmt 322 GSTR ESTATE OF WESLEY D 07/08/2015 07/30/2015 12.14 36523 Refund Ovrpmt 686 Sunset TAYLOR/CARTER// Refund Dep, Ovrpmt 1130 Panno 06/30/2015 07/30/2015 20.59 36539 WILLIAMS/JAMES// 84.21 521-341.000-750.600 07/30/2015 30,830.75 1312 Membership Dues FY 2015-16 36480 07/10/2015 IMPERIAL VALLEY 30,830.75 30,914.96 Total Dept. Solid Waste Collection: 30,914.96 **Total Fund Solid Waste:** Fund: 531 Airport Dept: 000.000 531-000.000-205.075 Hangar Lock 06/01/2015 07/30/2015 50.00 36466 GIBSON/ROBERTA// 23970 Refund Lock Deposit/Hangar 12N 50.00 50.00 Total Dept. 000000: Dept: 351.000 Airport 531-351.000-740.100 Repair & 07/15/2015 07/30/2015 995.00 55664 Gold Service Agreement 36506 QTPOD/// 995.00 995.00 Total Dept. Airport: 1,045.00 Total Fund Airport: Fund: 601 Maintenance Dept: 000.000 601-000.000-201.715 06/26/2015 07/30/2015 -5,485,91 36505 3103 Parking Lot Rehab/Fire #1 & PYRAMID CONSTRUCTION/// -5,485.91 601-000.000-205.400 Sales tax 07/30/2015 7.96 2nd Qtr 2015 Sales Tax Return 36430 06/30/2015 BOARD OF EQUALIZATION/// 7.96 -5,477.95 Total Dept. 000000:

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Dept: 801.000 Vehicle

City of Brawley

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|-------------------|---|-----------|------------------------------------|----------------|--------------------------|--------------------------|----------------|
| 601-801.000-710. | 300 PERS | | | | | | - |
| PUB | LIC EMPLOYEES | | 06/23/2015-07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -117,59 |
| PUB | LIC EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 497.62 |
| | | | | | | - | 380.03 |
| 601-801,000-720, | | | | 22.427 | 0714010045 | 0710010045 | |
| | EILLY AUTO PARTS/// | | Antifreeze/Shop | 36497 | 07/16/2015 | 07/30/2015 | 194.27 |
| ZEP | MANUFACTURING CO, | | Hand Cleaner, Tar Remover | 36540 | 07/14/2015 | 07/30/2015 | 256.13 |
| 601-801.000-720. | 400 Automotive | | | | | | 450.40 |
| | O ZONE, INC. #2804/// | | Combination Switch #922 P.D. | 36425 | 07/15/2015 | 07/30/2015 | 175.85 |
| | O ZONE, INC. #2804/// | | Bulbs #3912 F.D. | 36425 | 07/20/2015 | 07/30/2015 | 19.96 |
| AUTO | O ZONE, INC. #2804/// | | Bulb #3912 F.D. | 36425 | 07/20/2015 | 07/30/2015 | 9.98 |
| AUTO | O ZONE, INC. #2804/// | | Master Cylinder #203 WTP | 36425 | 07/10/2015 | 07/30/2015 | 126.46 |
| AUTO | O ZONE, INC. #2804/// | | Engine Mount #922 P.D. | 36425 | 07/15/2015 | 07/30/2015 | 70.96 |
| AUTO | O ZONE, INC. #2804/// | | Bulb #3912 F.D. | 36425 | 07/15/2015 | 07/30/2015 | 10.98 |
| AUTO | O ZONE, INC. #2804/// | | Return Core | 36425 | 07/17/2015 | 07/30/2015 | -75.60 |
| | O ZONE, INC. #2804/// | | Return Engine Mount | 36425 | 07/17/2015 | 07/30/2015 | -70.96 |
| AUTO |) ZONE, INC. #2804/// | | Engine Mount #922 P.D. | 36425 | 07/17/2015 | 07/30/2015 | 65.12 |
| AUTO | O ZONE, INC. #2804/// | | Pump Assembly #908 P.D. | 36425 | 07/21/2015 | 07/30/2015 | 344.48 |
| BRAV | WLEY TRACTOR | 11336 | Filter, Paint Marker #85 Parks | 36432 | 07/23/2015 | 07/30/2015 | 42.31 |
| BRAV | WLEY TRACTOR | | Filter #33 Parks | 36432 | 07/22/2015 | 07/30/2015 | 94.69 |
| | VLEY TRACTOR | | Filter #3991 F.D. | 36432 | 07/22/2015 | 07/30/2015 | 16.47 |
| DION | INTERNATIONAL | | Starter #3991 F.D. | 36455 | 07/22/2015 | 07/30/2015 | 732.73 |
| | RNY MESA AUTOMOTIVE | | Valve #203 WTP | 36483 | 07/15/2015 | 07/30/2015 | 351.62 |
| | RNY PEARSON FORD, | | Keys #215, 216, 217, 218, 219 | 36484 | 07/20/2015 | 07/30/2015 | 1,178.84 |
| | THEND AUTOPARTS, | | Filters #85 Parks | 36495 | 07/23/2015 | 07/30/2015 | 35.87 |
| | THEND AUTOPARTS, | | Filter #85 Parks | 36495 | 07/23/2015 | 07/30/2015 | 13.96 |
| | THEND AUTOPARTS, | | Brake Pads #908 P.D. | 36495 | 07/21/2015 | 07/30/2015 | 68.26 |
| | THEND AUTOPARTS, | | LED Lights #26 Streets | 36495 | 07/21/2015 | 07/30/2015 | 109.51 |
| | THEND AUTOPARTS, | | Fuel Filters/Shop | 36495 | 07/22/2015 | 07/30/2015 | 51.41 |
| | THEND AUTOPARTS, | | Bulbs #3991 F.D. | 36495 | 07/20/2015 | 07/30/2015 | 108.70 |
| | HEND AUTOPARTS, | | Toggle Switch #216 WWTP | 36495 | 07/15/2015 | 07/30/2015 | 13,19 |
| | THEND AUTOPARTS, | | Gas Cap #207 Streets | 36495 36495 | 07/15/2015 07/16/2015 | 07/30/2015 07/30/2015 | 14.97 |
| | HEND AUTOPARTS, | | Wiper Blades #26 Streets | 36495 | 07/16/2015 | 07/30/2015 | 20.15 |
| | THEND AUTOPARTS, | | Filters #75 Parks | 36495 | 07/17/2015 | 07/30/2015 | 13.51 58.97 |
| | THEND AUTOPARTS, | 535135 | Filters #75 Parks | 36497 | 07/16/2015 | 07/30/2015 | 325.23 |
| | LLY AUTO PARTS/// | | Booster #203 WTP | 36497 | 07/17/2015 | 07/30/2015 | -195.19 |
| _ | LLY AUTO PARTS/// LLY AUTO PARTS/// | | Return Booster Switch #219 WWTP | 36497 | 07/14/2015 | 07/30/2015 | 4.42 |
| | | | Return Switch | 36497 | 07/15/2015 | 07/30/2015 | -4.42 |
| | LLY AUTO PARTS/// LLY AUTO PARTS/// | | Scratch Fix #178 Building | 36497 | 07/16/2015 | 07/30/2015 | 16.19 |
| | LLY AUTO PARTS/// | | Return Scratch Fix | 36497 | 07/16/2015 | 07/30/2015 | -16.19 |
| | LLY AUTO PARTS/// | | Arm Bushings #922 P.D. | 36497 | 07/16/2015 | 07/30/2015 | 103.03 |
| | EQUIPMENT CO./// | P01807 | Bolt, Rotary Switch #85 Parks | 36509 | 07/17/2015 | 07/30/2015 | 37.02 |
| | EQUIPMENT CO./// | | Rim, Bolts #85 Parks | 36509 | 07/23/2015 | 07/30/2015 | 347.07 |
| | | | | | | 0 | 4,219.55 |
| 01-801.000-720.4 | | | - 1. (0) | 20.150 | 07/00/0045 | 07/00/004 5 | 700.05 |
| | ER TIRE CO., INC./// | | Tires/Shop | 36450 | 07/23/2015 | 07/30/2015 | 708.85 |
| DAPPE | ER TIRE CO., INC./// | 41930199 | Credit Defective Tire | 36450 | 06/01/2015 | 07/30/2015 | -118,14 |
| 01-801.000-720.50 | 00 Electrical | | | | | | 590.71 |
| | | | Battery #212 Engineering | 36425 | 07/20/2015 | 07/30/2015 | 140.39 |
| | ZONE, INC. #2804/// STATE BATTERY/// | | Batteries #906 PD, #3911 FD | 36481 | 07/20/2015 | 07/30/2015 | 431.35 |
| INTER | STATE DATTERTI!! | | Datteries #300 i D, #33 i i i D | 30401 | 31.27.2010 | | 571.74 |
| 01-801.000-721.20 | 00 Other | | | | | | 3 |
| | ZONE, INC. #2804/// | | Gloves/5/ppp | 36425 | 07/20/2015 | 07/30/2015 | 21.60 |
| | EQUIPMENT & SUPPLY | 639692-00 | Silencer Assembly, Plug/Shop | 36431 | 07/16/2015 | 07/30/2015 | 63.74 |
| BURG | | | | | | | |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
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| VISIO | N CARE CENTER/// | | Safety Glasses/Esteban Garcia | 36531 | 06/01/2015 | 07/30/2015 | 234.40 |
| | · | | | | | | 677.95 |
| 601-801.000-725,4 MCNE | 100 Fuel EECE BROS OIL | 828612 | Fuel/Public Works | 36489 | 06/30/2015 | 07/30/2015 | 37.30 |
| | | | | | | | 37.30 |
| 601-801,000-740.10 | | | Barrie Tarrel #404 Sowor | 36455 | 07/07/2015 | 07/30/2015 | 1 415 93 |
| ו מוטוע | INTERNATIONAL | | Repair Truck #104 Sewer | JU*1JJ | 01/01/2015 | 0113012013 | 1,415.82 1,415.82 |
| 601-801.000-740.20 | 200 Cleaning | | | | | | .,. |
| | O AMERICAN LINEN O AMERICAN LINEN | | Cleaning Services Cleaning Services | 36420 36420 | 07/20/2015 07/20/2015 | 07/30/2015 07/30/2015 | 34.08 29.16 |
| /1200 | A WINELMONIA FRAFIA | | Clearing Convicco | | 011202 | | 63.24 |
| 601-801.000-740.40 | | | 7 | 22507 | | | |
| WESTA | AIR GASES & | 80039164 | Oxygen, Acetylene Tanks/Shop | 36537 | 06/30/2015 | 07/30/2015 ——— | 43.88 43.88 |
| | | | | ~ | | | |
| Dept: 802.000 Gro | ounds & Facility | | Tota | ıl Dept. Veni | icle Maintenar | ice Shop: | 8,450.62 |
| 601-802.000-730.20 | 00 Technical | | | | | | l |
| GROU | IP DELTA | 27208 | Soil Sampling/Parking Lots | 36470 | 06/20/2015 | 07/30/2015 ——— | 2,288.00 |
| 601-802.000-800.30 | nn | | | | | | 2,288.00 |
| | MID CONSTRUCTION/// | 3103 | Parking Lot Rehab/Fire #1 & | 36505 | 06/26/2015 | 07/30/2015 | 109,718.10 |
| | | | | | | - | 109,718.10 |
| | | | | Total D | ept. Grounds | & Facility | 112,006.10 |
| · · | uipment rental & | | | | | | ŀ |
| 601-803.000-800.40 NATION | 00 Equipment NAL AUTO FLEET | F00292 | 2015 Ford Super Duty F350 | 36493 | 07/20/2015 | 07/30/2015 | 20,444.38 |
| | | | | | | 1 | 20,444.38 |
| 601-803.000-800.50 | 00 Vehicles NAL AUTO FLEET | F00292 | 2015 Ford Super Duty F350 | 36493 | 07/20/2015 | 07/30/2015 | 38,824.78 |
| 1011101 | VAL AUTOTELLT | 1 00202 | 2010 1 014 04por 24t, | - - | • | ()——— | 38,824.78 |
| | | | | Total De | ept. Equipmen | it rental & | 59,269.16 |
| | | 3 | | | otal Fund Mair | | 174,247.93 |
| E ad. 602 Blok M | | | | ÷ - | /tur wire | itonanoo, | , , |
| Fund: 602 Risk Ma Dept: 000.000 | anagement | | | | | | |
| 602-000.000-200.034 | | | A | 36435 | 07/14/2015 | 07/30/2015 | 85,795.03 |
| | BLIC EMP. DENTAL/// | | August 2015 Medical Insurance Dental Insurance August 2015 | 36435 36452 | 08/01/2015 | 07/30/2015 | 85,795.03 8,415.61 |
| | SERVICE PLAN (CA), | | July Vision Insurance | 36532 | 07/01/2015 | 07/30/2015 | 2,109.80 |
| | | | | | | | 96,320.44 |
| | | | | | Total Dept | ı. 000000: | 96,320.44 |
| | | | | | Total F | und Risk | 96,320.44 |
| Fund: 802 Payroll | Clearing | | | | | | |
| Dept: 000.000 | | | | | | | |
| 302-000.000-200.008 PUBLIC | 8 Retirement EMPLOYEES | | 06/23/2 3/9 -07/6/2015 PERS | 36504 | 07/10/2015 | 07/30/2015 | -135.98 |
| | EMPLOYEES | | 07/07/2015-07/20/2015 PERS | 36504 | 07/29/2015 | 07/30/2015 | 23,059,46 |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|----------------|-------------|-----------|---------------|---------|-----------|------------|-----------|
| | | | | | | 8- | 22,923.48 |
| | | | | | Total Dep | t. 000000: | 22,923.48 |

Grand Total: 452,283.29

Total Fund Payroll

Date: 08/06/2015 Time: 2:26 PN Page:

| Check Number | Check Date | Status | Vendor Number | Vendor Name | Check Description | Amoun |
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| 36541 | 08/06/2015 | Printed | A219 | AARON'S RESTAURANT | Refund Bus Lic #0276 Ovrpmt | 28.00 |
| 36542 | 08/06/2015 | Printed | A219 | AE CONSULTING, INC. | Runway 26 End Safety Area | 33,790.00 |
| 36543 | 08/06/2015 | Printed | A553 | DR. STEVE ALBRECHT | Leadership Workshop | 2,632.2 |
| 36544 | 08/06/2015 | Printed | A333 A147 | CARLOS D ALCANTAR | Softball Umpire 7/27-7/30 | 200.00 |
| 36545 | 08/06/2015 | Printed | A561 | ALFA LAVAL, INC | ABB Field Service 4/2/14 | 5,400.00 |
| | 08/06/2015 | Printed | O398 | ALL AMERICAN CLEANING | Repair Shop Steam Cleaner | 323.68 |
| 36546 | 08/06/2015 | Printed | A126 | ALSCO AMERICAN LINEN DIV. | Uniform Cleaning Services | 152.4 |
| 36547 | 08/06/2015 | Printed | A333 | AMERICAN PLANNING ASSOC. (APA) | Membership Dues 2015-16 | 520.00 |
| 36548 36549 | 08/06/2015 | Printed | A602 | AMERICAN WATER WORKS ASSOCIATI | Water Distribution Handbooks | 360.00 |
| 36550 | 08/06/2015 | Printed | A544 | GARY ANSIEL | Sockets/Shop | 195.4 |
| | 08/06/2015 | Printed | A785 | AT&T | U-Verse Internet 7/17-8/16/15 | 118.0 |
| 36551 | 08/06/2015 | Printed | A765 A970 | AUDIO DYNAMIX | Microphone, Cable | 156.7 |
| 36552 | | Printed | A570 A592 | AUTO ZONE, INC. #2804 | Socket Set, Gasket Spray | 256.0 |
| 36553 | 08/06/2015 | | A930 | AVAYA FINANCIAL SERVICES | City Hall Phone System | 301.7 |
| 36554 | 08/06/2015 | Printed | B447 | EDWIN R BARAN | Refund Ovrpmt 447 Terrace Dr | 110.8 |
| 36555 | 08/06/2015 | Printed | | MICHAEL BARRAZA | Softball Umpire 7/27-7/29 | 125.0 |
| 36556 | 08/06/2015 | Printed | M766 | BEAMSPEED INTERNET SERVICE | Wireless Internet 7/29-8/29/15 | 69.9 |
| 36557 | 08/06/2015 | Printed | B689 | | Livescan Fees/June | 13.5 |
| 36558 | 08/06/2015 | Printed | B232 | BIOMETRICS4ALL, INC. | Office Space Rent August 2015 | 500.0 |
| 36559 | 08/06/2015 | Printed | B578 | BRAWLEY MASONIC TEMPLE ASSO | Clevis Pins #22 Streets | 85.0 |
| 36560 | 08/06/2015 | Printed | B269 | BRAWLEY TRACTOR PARTS | Sodium Hypochlorite | 3,082.0 |
| 36561 | 08/06/2015 | Printed | B747 | BRENNTAG PACIFIC INC. | DMV Physical | 70.0 |
| 36562 | 08/06/2015 | Printed | B192 | THOMAS BRUFF, MD | Labor Relations, Emp Law Svcs | 28,234.4 |
| 36563 | 08/06/2015 | Printed | D209 | BURKE, WILLIAMS & SORENSEN,LLP | | 0.8 |
| 36564 | 08/06/2015 | Printed | C797 | MARTHA CAMBRE | Refund Deposit 134 S 5th St | 1,098.9 |
| 36565 | 08/06/2015 | Printed | C549 | CANON SOLUTIONS AMERICA, INC | Copier Maint. | |
| 36566 | 08/06/2015 | Printed | C018 | TINA CARROLL | Refund Ovrpmt 646 W E Street | 35.2 |
| 36567 | 08/06/2015 | Printed | C076 | REBECCA CATO | Softball Scorekeeper 7/28/15 | 12.0 |
| 36568 | 08/06/2015 | Printed | C275 | CDW GOVERNMENT, INC. | DVI Adapter | 29.1 |
| 36569 | 08/06/2015 | Printed | C827 | DAVID CORONA JR | Softball Scorekeeper 7/27-7/28 | 48.0 |
| 36570 | 08/06/2015 | Printed | C310 | STEPHANIE CORONA | Softball Scorekeeper 7/28/15 | 24.0 |
| 36571 | 08/06/2015 | Printed | C005 | COSTCO WHOLESALE #121 | Summer Day Camp Sleepover | 479.9 |
| 36572 | 08/06/2015 | Printed | C347 | MARIA CRISTOBAL | Sofball Scorekeeper 7/27-7/30 | 96.0 |
| 36573 | 08/06/2015 | Printed | C596 | CURTIS ROADRUNNER LOCK & SAFE | Service Call/Teen Center Door | 112.4 |
| 36574 | 08/06/2015 | Printed | D576 | D & H WATER SYSTEMS, INC | Tube Assembly, Pressure Tubes | 668.0 |
| 36575 | 08/06/2015 | Printed | D144 | DANIELS TIRE SERVICE | Alignment/LAMBS Bus | 63.4 |
| 36576 | 08/06/2015 | Printed | D961 | DRISCOLLS | COB Shirts | 60.4 |
| 36577 | 08/06/2015 | Printed | D223 | MANUEL DURAN | Translation/Proposed Water & | 243.0 |
| 36578 | 08/06/2015 | Printed | D950 | DYNALECTRIC | VFDS Intergration | 1,040.0 |
| 36579 | 08/06/2015 | Printed | E145 | ELMS EQUIPMENT | WD40/Downtown Detail | 38.7 |
| 36580 | 08/06/2015 | Printed | E398 | EMPIRE SOUTHWEST LLC | Full System Inspection/WWTP | 224.0 |
| 36581 | 08/06/2015 | Printed | F105 | FEDERAL EXPRESS CORP. | Mailings - City Clerk | 5.6 |
| 36582 | 08/06/2015 | Printed | F351 | FERNANDO RUIZ, INC | CUPA Safety Training/ | 125.0 |
| 36583 | 08/06/2015 | Printed | F266 | FIRE ETC., INC. | Safety Boots | 810.0 |
| 36584 | 08/06/2015 | Printed | F689 | FRANCHISE TAX BOARD | BPIC Franchise Tax Board | 50.0 |
| 36585 | 08/06/2015 | Printed | G966 | GIBSON & SCHAEFER, INC. | Concrete | 373.5 |
| 36586 | 08/06/2015 | Printed | G862 | GP AWARDS & PROMOTIONS | Trophies | 538.9 |
| 86587 | 08/06/2015 | Printed | G609 | DAVID GRAHAM | Softball Umpire 7/28/15 | 50.0 |
| 36588 | 08/06/2015 | Printed | H158 | HD SUPPLY WATERWORKS, LTD. | PVC Pipe | 1,562.6 |
| 86589 | 08/06/2015 | Printed | H104 | HOLMAN PROFESSIONAL COUNSELING | Employee Assistance Aug 2015 | 607.4 |
| 86590 | 08/06/2015 | Printed | H156 | THE HOLT GROUP | Water/Sewer Pipeline Project | 29,670.00 |
| 6591 | 08/06/2015 | Printed | 1447 | I. V. TERMITE & PEST CONTRO | Pest Control Svcs F.D. #1 | 29.00 |
| 6592 | 08/06/2015 | Printed | 1208 | IMPERIAL COUNTY FILM COMMISSIO | ICFC 2015-2016 Contribution | 5,000.00 |
| | 3 - | | | | Void Check | 0.00 |

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City of Brawley

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| | | | | | | |
| 36594 | 08/06/2015 | Void | 08/06/2015 | | Void Check | 0.0 |
| 36595 | 08/06/2015 | Printed | 1301 | IMPERIAL HARDWARE CO., INC. | Weatherstrip | 1,399.9 |
| 36596 | 08/06/2015 | Printed | 1105 | IMPERIAL IRRIGATION DIST. | Construction Fee/Street Lights | 13,295.0 |
| 36597 | 08/06/2015 | Printed | 1567 | IMPERIAL VALLEY PRESS | Notice & Invitation to Bidders | 4,553.7 |
| 36598 | 08/06/2015 | Printed | K797 | KEARNY MESA AUTOMOTIVE CO. | Handle #48 Parks | 23.7 |
| 36599 | 08/06/2015 | Printed | K731 | KEARNY PEARSON FORD, LLC. | Light Indicators/Shop | 40.9 |
| 36600 | 08/06/2015 | Printed | K793 | KME FIRE APPARATUS | Amp | 294.2 |
| 36601 | 08/06/2015 | Printed | K543 | KNORR SYSTEMS, INC. | Install Circulation Pump | 16,500.0 |
| 36602 | 08/06/2015 | Printed | M004 | MCNEECE BROS OIL COMPANY | Fuel/Public Works | 120.9 |
| 36603 | 08/06/2015 | Printed | M601 | JUAN L MONTANEZ | Refund Deposit 601 N 11th St | 56.9 |
| 36604 | 08/06/2015 | Printed | N125 | NATIONAL PEN CO, LLC | Pens | 115.9 |
| 36605 | 08/06/2015 | Printed | N045 | NORTHEND AUTOPARTS, INC. | Grease, Silicone | 28.6 |
| 36606 | 08/06/2015 | Printed | N980 | JIM NUCKLES | Refund Ovrpmt 1201 E Street | 110.3 |
| 36607 | 08/06/2015 | Printed | 0567 | JIM O'MALLEY PLUMBING | Repair Faucet/Police Dept, | 732.1 |
| 36608 | 08/06/2015 | Printed | 0880 | OFFICE DEPOT, INC. | Copy Paper, Stapler | 534.2 |
| 36609 | 08/06/2015 | Printed | 0125 | OFFICE SUPPLY CO. | Toner | 1,339.6 |
| 36610 | 08/06/2015 | Printed | 0901 | ORANGE COMMERCIAL CREDIT | Microbiology Analysis | 2,928.0 |
| 36611 | 08/06/2015 | Printed | P113 | PETTY CASH -CITY CLERK | Petty Cash - City Clerk | 21.1 |
| 36612 | 08/06/2015 | Printed | P255 | PITNEY BOWES PURCHASE POWER | Postage - Police Dept. | 40.4 |
| 36613 | 08/06/2015 | Printed | R651 | R.J. SAFETY SUPPLY CO., INC | Gloves | 689.8 |
| 36614 | 08/06/2015 | Printed | R177 | RDO WATER | Sprinklers | 144.1 |
| 36615 | 08/06/2015 | Printed | R462 | REDDY ICE, CORPORATION | Ice | 699.C |
| 36616 | 08/06/2015 | Printed | R367 | OSCAR RUBIO | Refund Deposit 1567 Manzanita | 196.9 |
| | 08/06/2015 | Printed | S438 | S&W HEALTHCARE CORPORATION | Gloves | 181.C |
| 36617 | 08/06/2015 | Printed | J220 | JOSE L SALDANA | Backflow Test/WTP | 880.C |
| 36618 | | Printed | S283 | SAN DIEGO POLICE EQUIPMENT, IN | Ammunition | 5,062.6 |
| 36619 | 08/06/2015 | Printed | S894 | LUIS SANCHEZ | Reimb. Fuel | 43.C |
| 36620 | 08/06/2015 | Printed | S574 | SHARP ELECTRONICS CORPORATI | Copier Maintenance 5/1-5/31/15 | 135.7 |
| 36621 | 08/06/2015 | | \$033 | SHI | Extended Service Agreement | 8,422.8 |
| 36622 | 08/06/2015 | Printed | S416 | SHIFT CALENDARS | Shift Calenders | 238.4 |
| 36623 | 08/06/2015 | Printed | S803 | SOUTHWEST WINDOW CLEANING | Window Cleaning/Admin Bldg | 90.0 |
| 36624 | 08/06/2015 | Printed | S689 | STAPLES ADVANTAGE | Planners | 325.4 |
| 36625 | 08/06/2015 | Printed | S709 | STATE WA RESOURCES CONTROL BD | WWTP Grade V Exam/A. Escobar | 440.C |
| 36626 | 08/06/2015 08/06/2015 | Printed | S849 | STILLS ELECTRIC | Repair Lift #3 | 1,907.4 |
| 36627 | | | \$366 | STOFFEL ELECTRIC | Installed Contact Device | 10,558.2 |
| 36628 | 08/06/2015 | Printed | | TIMEPAYMENT CORP. | Drinking Water Service P.D. | 65.C |
| 36629 | 08/06/2015 | Printed | T306 | TRIPLE S PROPERTIES | Refund Deposit 180 Marjorie | 543.1 |
| 36630 | 08/06/2015 | Printed | T184 | UNITED PARCEL SERVICE, INC | Mailings - Engineering | 148.C |
| 36631 | 08/06/2015 | Printed | U630 | USA BLUEBOOK, INC | Replacement Tubing | 513.1 |
| 36632 | 08/06/2015 | Printed | U602 | RUDY VALLARTA | SB Umpire 7/28, 7/30 | 100.C |
| 36633 | 08/06/2015 | Printed | V956 | VISION CARE CENTER | Safety Glasses/Julio Velasquez | 265.€ |
| 36634 | 08/06/2015 | Printed | V107 | VISION CARE CENTER VISION SERVICE PLAN (CA), I | August Vision Insurance | 2,133.1 |
| 36635 | 08/06/2015 | Printed | V452 | WAL-MART STORES, INC. #01-1555 | Cups, Napkins, Creamer, Sodas | 208.C |
| 36636 | 08/06/2015 | Printed | W221 | WASH ON WHEELS | Wash 25 Police Units | 225.C |
| 36637 | 08/06/2015 | Printed | W248 | WAXIE SANITARY SUPPLY | Janitorial Supplies | 103.€ |
| 36638 | 08/06/2015 | Printed | W135 | WESTAIR GASES & EQUIPMENT INC | Oxygen Tanks/FD #1 | 216.1 |
| 36639 | 08/06/2015 | Printed | W250 | | Degreaser | 455.2 |
| 36640 | 08/06/2015 | Printed | Z125 | ZEP MANUFACTURING CO, INC. | • | |
| | | | | 100 | Checks Total (excluding void checks): | 196,948.€ |
| | | | | | | |

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| Fund/Dept/Acct Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|--|-------------|--------------------------------|----------------|----------------|-------------|----------------|
| Fund: 101 General Fund | | | | | | |
| Dept: 000.000 | | | | | | |
| 101-000.000-205,303 Downtown | | D. C. I. D. Lie #0076 Ouromt | 36541 | 07/27/2015 | 08/06/2015 | 8.00 |
| AARON'S RESTAURANT/// | | Refund Bus Lic #0276 Ovrpmt | 30341 | 0772772013 | 00/00/2013 | 8.00 |
| | | | | | | |
| | | | | Total Dept | . 000000: | 8.00 |
| Dept: 110,000 General Revenues | | | | | | |
| 101-110.000-410.800 Business AARON'S RESTAURANT/// | | Refund Bus Lic #0276 Ovrpmt | 36541 | 07/27/2015 | 08/06/2015 | 16.00 |
| ANCINO NEO MONTAN | | | | | - | 16.00 |
| 101-110.000-410.910 Utility users | | | | | | |
| BARAN/EDWIN R// | | Refund Ovrpmt 447 Terrace Dr | 36555 | 07/27/2015 | 08/06/2015 | 4.47 |
| CARROLL/TINA// | | Refund Ovrpmt 646 W E Street | 36566 | 07/29/2015 | 08/06/2015 | 1.36 |
| | | | | | | 5.83 |
| | | | Total D | ept. General R | evenues: | 21.83 |
| Dept: 112.000 City Clerk | | | | | | |
| 101-112.000-750.210 Postage | 5 400 00745 | Assiliana City Clock | 36581 | 07/24/2015 | 08/06/2015 | 5.63 |
| FEDERAL EXPRESS CORP./// | 5-106-38745 | Mailings - City Clerk | 30301 | 0172412010 | | 5.63 |
| | | | | | | 5.03 |
| 101-112,000-750.300 Advertising & | | | 20507 | 06/03/2015 | 08/06/2015 | 398.76 |
| IMPERIAL VALLEY PRESS/// | | Applications/Various Council | 36597 36597 | 06/03/2015 | 08/06/2015 | 516.56 |
| IMPERIAL VALLEY PRESS/// | | Ad/Planning Technician | 36597 | 06/16/2015 | 08/06/2015 | 957.03 |
| IMPERIAL VALLEY PRESS/// | | Notice & Invitation to Bidders | 36597 | 06/19/2015 | 08/06/2015 | 1,038.22 |
| IMPERIAL VALLEY PRESS/// | 10827259 | | | 06/23/2015 | 08/06/2015 | 207.64 |
| IMPERIAL VALLEY PRESS/// | | Notice of Issuance/Wasterwater | 36597 | 06/23/2015 | 08/06/2015 | 1,435.55 |
| IMPERIAL VALLEY PRESS/// | 10825334 | Notice & Invitation to Bidders | 36597 | 00/24/2013 | 00/00/2015 | 4,553.76 |
| 101-112.000-750.400 Travel | | | | | | ., |
| PETTY CASH -CITY CLERK/// | | Petty Cash - City Clerk | 36611 | 07/28/2015 | 08/06/2015 | 21.16 |
| | | | | | | 21.16 |
| | | | | Total Dept. 0 | City Clerk: | 4,580.55 |
| Dept: 151.000 Finance | | | | | | |
| 101-151.000-720.100 Office | | | | | | |
| OFFICE SUPPLY CO./// | 486824-1 | Hanging Folders | 36609 | 07/31/2015 | 08/06/2015 | 31.94 |
| OFFICE SUPPLY CO./// | 486796-0 | Toner, Labels | 36609 | 07/29/2015 | 08/06/2015 | 97.57 |
| | | | | | | 129.51 |
| 101-151.000-740.100 Repair & | | | 20554 | 06/20/2015 | 08/06/2015 | 75.45 |
| AVAYA FINANCIAL | | City Hall Phone System | 36554 | 07/21/2015 | 08/06/2015 | 75.45 75.45 |
| AVAYA FINANCIAL | | City Hall Phone System | 36554 | 06/30/2015 | 08/06/2015 | 67.85 |
| SHARP ELECTRONICS | 10501916 | Copier Maintenance 5/1-5/31/15 | 36621 | 00/30/2013 | 00/00/2015 | 218.75 |
| | | | | | | 210.75 |
| 101-151.000-750.650 Taxes, Fees, FRANCHISE TAX BOARD/// | | BPIC Franchise Tax Board | 36584 | 07/31/2015 | 08/06/2015 | 50.00 |
| | | | | | 7-11 | 50.00 |
| | | | | Total Dept | . Finance: | 398.26 |
| Dept: 152.000 Utility Billing | | | | , otal bopt | | |
| 101-152.000-701.100 Office | | | | | | |
| OFFICE SUPPLY CO /// | 486824-0 | Copy Paper | 36609 | 07/29/2015 | 08/06/2015 | 49.38 |
| | | 43 | | | | 49.38 |
| | | | | | | |

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| 101-152.000-740.100 AVAYA AVAYA | /MANUEL// | 5094 | | 36577 | 07/04/0045 | 00/00/0045 | |
|---------------------------------------|-------------------------|----------|---|---------------|-------------------|-------------|------------------------|
| AVAYA AVAYA | | | Translation/Proposed Water & | 30311 | 07/31/2015 | 08/06/2015 | 243.00 |
| AVAYA AVAYA | | | | | | | 243.00 |
| AVAYA | | | O'l Hall Dhaga Custom | 36554 | 06/20/2015 | 08/06/2015 | 75.44 |
| | FINANCIAL | | City Hall Phone System City Hall Phone System | 36554 | 07/21/2015 | 08/06/2015 | 75.44 |
| | ELECTRONICS | | Copier Maintenance 5/1-5/31/15 | 36621 | 06/30/2015 | 08/06/2015 | 67,85 |
| Q11144 | ELECTROMOS | | | | | | 218.73 |
| | | | | To | otal Dept. Utilit | y Billing: | 511.11 |
| Dept: 153.000 Pers | sonnel | | | | | | |
| 101-153.000-730.100 |) Professional | | | | 0010010015 | 00/00/0045 | 00.004.40 |
| BURKE, | WILLIAMS & | 190968 | Labor Relations, Emp Law Svcs | 36563 | 06/30/2015 | 08/06/2015 | 28,234.46 28,234.46 |
| 101-153,000-730.200 |) Technical | | | | | | 20,234.46 |
| | MD/THOMAS// | 000727 | DMV Physical | 36562 | 07/20/2015 | 08/06/2015 | 70.00 |
| | | | | | | | 70.00 |
| 101-153.000-750.200 |) RICS4ALL, INC./// | | Livescan Fees/June | 36558 | 06/30/2015 | 08/06/2015 | 13,50 |
| BIOMET | NICOTALL, INC.III | | | | | - | 13.50 |
| | | | | | Total Dept. P | ersonnel: | 28,317.96 |
| Dept: 171.000 Plan | ining | | | | • | | |
| 101-171.000-750.600 | | | | | | | |
| AMERIC | AN PLANNING | | Membership Dues 2015-16 | 36548 | 07/13/2015 | 08/06/2015 | 520.00 |
| | | | | | | 2 | 520.00 |
| | | | | | Total Dept. | Planning: | 520.00 |
| Dept: 181.000 Infor | | | | | | | |
| | OVERNMENT, INC./// | | DVI Adapter | 36568 | 06/01/2015 | 08/06/2015 | 29.16 |
| | | | | | | | 29.16 |
| 101-181.000-740.100 | Repair & | | Extended Service Agreement | 36622 | 07/13/2015 | 08/06/2015 | 8,422,84 |
| SHI/// | | | Exterior dervise rigidament | *** | | - | 8,422.84 |
| | | | т | Total Dept. I | nformation ted | hnology: | 8,452.00 |
| Dept: 191.000 Non- | departmental | | · | otal Dopai | | 3, | |
| 101-191,000-720,100 | Office | | 0 | 36609 | 07/29/2015 | 08/06/2015 | 279.91 |
| OFFICE S | SUPPLY CO./// | 486824-0 | Copy Paper | 30009 | 0112012010 | | 279.91 |
| 101-191.000-730.200 | Technical | | | | | | |
| | L COUNTY FILM | 187 | ICFC 2015-2016 Contribution | 36592 | 07/22/2015 | 08/06/2015 | 5,000.00 |
| | | | | | | | 5,000.00 |
| 101-191,000-740.200 | Cleaning /EST WINDOW | 1621 | Window Cleaning/Admin Bldg | 36624 | 07/24/2015 | 08/06/2015 | 90.00 |
| 3001111 | LOT WINDOW | 1021 | VIIII Graning | | | 8 | 90.00 |
| | | | | Total D | ept. Non-depa | artmental: | 5,369.91 |
| Dept: 211.000 Polic | | | | , otal c | . opa 11311 aapt | | - |
| 101-211.000-720.100 STAPLES | Office ADVANTAGE/// | | Spindle | 36625 | 06/01/2015 | 08/06/2015 | 23,53 |
| OTALLEC | ADVANTAGE/// | | Baskets44 | 36625 | 06/01/2015 | 08/06/2015 | 94.91 |
| STAPLES | | | USB | 36625 | 07/11/2015 | 08/06/2015 | 64.78 |

INVOICE AFFROVAL LIST BY TORD

City of Brawley

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|--------------------------------------|------------------------------------|-----------|-------------------------------|---------|------------------|-------------------|----------|
| | | | | | | · - | 183.22 |
| 101-211,000-720.9 SAN E | 00 DIEGO POLICE | 618562 | Ammunition | 36619 | 07/16/2015 | 08/06/2015 | 5,062,63 |
| | | | | | | 2000 | 5,062.63 |
| 101-211,000-725.4 SANC | 00 Fuel HEZ/LUIS// | | Reimb, Fuel | 36620 | 07/26/2015 | 08/06/2015 | 43.00 |
| • | | | | | | 8 | 43.00 |
| 101-211.000-730.2 WASH | 00 Technical | | Wash 25 Police Units | 36637 | 07/28/2015 | 08/06/2015 | 225.00 |
| ,,,,, | | | | | |) ==== | 225.00 |
| 101-211.000-740.1 | 00 Repair & .LEY PLUMBING/JIM// | 235442 | Snaked Drain/Police Dept. | 36607 | 06/30/2015 | 08/06/2015 | 89.00 |
| | LEY PLUMBING/JIM// | 235447 | Repair Faucet/Police Dept. | 36607 | 06/30/2015 | 08/06/2015 | 109.41 |
| 101-211.000-740.4 | 00 Rent | | | | | | 198.41 |
| | PAYMENT CORP | | Drinking Water Service P.D. | 36629 | 07/15/2015 | 08/06/2015 | 65,02 |
| 104 244 000 750 2 | 10 Bostogo | | | | | | 65.02 |
| 101-211.000-750.2 PITNE | 10 Postage Y BOWES PURCHASE | | Postage - Police Dept. | 36612 | 07/17/2015 | 08/06/2015 | 40.44 |
| | | | | | | | 40.44 |
| D 1 044 000 O | - ESS A la standard | | | Total | Dept. Police P | rotection: | 5,817.72 |
| Dept: 211.300 Gr. 101-211.300-721.20 | | | | | | · · | |
| WAL-N | IART STORES, INC. | 03944 | Paint, Towels | 36636 | 07/24/2015 | 08/06/2015 | 60.97 |
| | | | | Total D | ept. Graffitì Al | natement: | 60.97 |
| Dept: 221.000 Fir | e Department | | | Total B | ope. Graine 7 | | |
| 101-221.000-720.40 KME FI | 00 Automotive | ca 532907 | Amp | 36600 | 07/23/2015 | 08/06/2015 | 294.29 |
| TXIVIE 7 | | | , | | | | 294.29 |
| 101-221.000-721.10 | 00 Uniforms TC., INC./// | 77834 | Safety Boots | 36583 | 07/24/2015 | 08/06/2015 | 810.00 |
| 1 II/L L | Ton into an | ,,,,, | 3 | | | - | 810.00 |
| 101-221,000-721,20 | 00 Other IAL HARDWARE CO., | 406243/2 | Propage | 36595 | 07/25/2015 | 08/06/2015 | 8.15 |
| | AL HARDWARE CO., | | Weatherstrip | 36595 | 07/23/2015 | 08/06/2015 | 6.05 |
| 404 004 000 700 00 | O Tachnical | | | | | | 14.20 |
| 101-221.000-730.20 I. V. TE | 0 Technical RMITE & PEST | 0225534 | Pest Control Svcs F.D. #1 | 36591 | 07/29/2015 | 08/06/2015 | 29.00 |
| | | | | | | | 29.00 |
| 101-221.000 - 740.40 WESTA | 0 Rent JR GASES & | 10158962 | Oxygen Tanks/FD #1 | 36639 | 07/20/2015 | 08/06/2015 | 216_16 |
| = | = | | | | | | 216.16 |
| 01-221.000-750.20 AT&T | 0 | | U-Verse Internet 7/17-8/16/15 | 36551 | 07/16/2015 | 08/06/2015 | 47,00 |
| | | | | | | | 47.00 |
| | | | 45 | Total | Dept. Fire De | partment: | 1,410.65 |
| | | | | | | | |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|--------------------|---|-----------|--|----------------|--------------------------|--------------------------|-------------------------|
| 101-221.100-721.20 | 00 Other | | | | | | |
| REDD' | Y ICE, CORPORATION/// | | Ice | 36615 | 07/24/2015 | 08/06/2015 | 210.60 |
| S&W F | HEALTHCARE | 211469 | | 36617 | 07/23/2015 | 08/06/2015 | 181.01 |
| SHIFT | CALENDARS/// | 19939 | Shift Calenders | 36623 | 07/21/2015 | 08/06/2015 | 238.47 630.08 |
| | | | | | | - | |
| | | | | Tot | al Dept. Fire S | tation #2: | 630.08 |
| Dept: 241.000 An | | | | | | | |
| 101-241 000-721 20 | RIAL HARDWARE CO., | 406881/2 | Water Cooler, Bleach, Soap | 36595 | 07/31/2015 | 08/06/2015 | 75.63 |
| IIVII LIV | TAL HANDWAILE GO., | 40000112 | Video Coolon, Bloadin, 2125 | | | - | 75.63 |
| 101-241-000-740.20 | 00 Cleaning | | | | | | |
| | O AMERICAN LINEN | | Uniform Cleaning Services | 36547 | 07/27/2015 | 08/06/2015 | 6.56 |
| | | | | | | | 6.56 |
| | | | | Tota | al Dept. Anima | Control: | 82.19 |
| Dept: 311.000 En | gineering | | | | | | |
| 101-311-000-720.10 | | | | 20000 | 07/17/2015 | 08/06/2015 | 393.90 |
| OFFIC | E DEPOT, INC /// | | Copy Paper, Stapler | 36608 | 0//1//2013 | | 1/2 |
| | | | | | | | 393.90 |
| 101-311.000-721.20 | 00 Other EQUIPMENT/// | | Filter, Spark Plug | 36579 | 06/11/2015 | 08/06/2015 | 26.90 |
| LEIVIS | EQUIT MENTIN | | Timor, open i reg | | | - | 26.90 |
| 101-311.000-740.20 | 00 Cleaning | | | | | | |
| | AMERICAN LINEN | | Cleaning Services | 36547 | 07/27/2015 | 08/06/2015 | 26.12 |
| | | | | | | (| 26.12 |
| 101-311.000-750,21 | | | | 36631 | 07/25/2015 | 08/06/2015 | 148.09 |
| UNITE | D PARCEL SERVICE, | | Mailings - Engineering | 30031 | 0112312013 | | 148.09 |
| | | | | | | | 146.09 |
| | | | | ٦ | Total Dept. Eng | gineering: | 595.01 |
| Dept: 511.000 Par | | | | | | | |
| 101-511,000-720.60 | _ | 406742/2 | Bushing, Elbow, Nipple | 36595 | 07/30/2015 | 08/06/2015 | 36.04 |
| | IAL HARDWARE CO., LEY PLUMBING/JIM// | | Glue, Primer, Ball Valve, Tee | 36607 | 07/30/2015 | 08/06/2015 | 77,61 |
| | EY PLUMBING/JIM// | 89760 | | 36607 | 07/30/2015 | 08/06/2015 | 1.56 |
| RDO W | | J08906 | Sprinklers | 36614 | 07/29/2015 | 08/06/2015 | 25.75 |
| | | | | | | | 140.96 |
| 101-511.000-721.20 | | | | 20505 | 07/24/2045 | 08/06/2015 | 10.84 |
| | AL HARDWARE CO., | | Brush, Faucet Adapter | 36595 | 07/24/2015 07/30/2015 | 08/06/2015 08/06/2015 | 34,88 |
| | AL HARDWARE CO., | | Silicone, Wedge Anchor | 36595 36595 | 07/30/2015 | 08/06/2015 | 18,26 |
| | AL HARDWARE CO., | | Tape, Nails, Drywall Knife, Drywall Screen, Plaster | 36595 | 07/23/2015 | 08/06/2015 | 12.84 |
| | AL HARDWARE CO., | | Spray Texture, Knife, Compound | 36595 | 07/23/2015 | 08/06/2015 | 50.81 |
| | AL HARDWARE CO., | | Toilet, Bolts, Wax Ring | 36595 | 07/24/2015 | 08/06/2015 | 4.56 |
| | AL HARDWARE CO., | 406040/2 | | 36595 | 07/24/2015 | 08/06/2015 | 5.17 |
| | AL HARDWARE CO., | 406040/2 | | 36595 | 07/24/2015 | 08/06/2015 | 12.58 |
| | AL HARDWARE CO., END AUTOPARTS, | | Grease, Silicone | 36605 | 07/23/2015 | 08/06/2015 | 28.60 |
| | | 333391 | Paint | 36613 | 07/17/2015 | 08/06/2015 | 52.82 |
| | FETY SUPPLY CO., | | Gloves | 36613 | 07/31/2015 | 08/06/2015 | 21.60 |
| | FETY SUPPLY CO., | | Ice | 36615 | 07/10/2015 | 08/06/2015 | 330.48 |
| | ICE, CORPORATION/// CARE CENTER/// | | Safety Glasses/Julio Velasquez | 36634 | 07/07/2015 | 08/06/2015 | 265.60 |
| | | | 16 | | | - | 849.04 |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|--------------------|---------------------------------|-----------|-----------------------------------|----------------|---|--------------------------|------------------------|
| IMPE | RIAL HARDWARE CO., | 405866/2 | Knife, Drywall Screen, Plaster | 36595 | 07/23/2015 | 08/06/2015 | 10.23 |
| IMPE | RIAL HARDWARE CO., | | Spray Texture, Knife, Compound | 36595 | 07/23/2015 | 08/06/2015 | 9.28 |
| IMPÉ | RIAL HARDWARE CO., | 406037/2 | Toilet, Bolts, Wax Ring | 36595 | 07/24/2015 | 08/06/2015 | 180.62 |
| | | | | | | 3 | 200.13 |
| 101-511,000-740, | 100 Repair & LS ELECTRIC/// | 4289 | Replace Breaker Box | 36627 | 07/22/2015 | 08/06/2015 | 387.01 |
| 517= | | | | | | 4 | 387.01 |
| 101-511 000-750 2 | | | U-Verse Internet 7/17-8/16 | 36551 | 07/16/2015 | 08/06/2015 | 71.00 |
| AT&T | | | U-verse internet 1/11/-0/10 | 0300. | | • | 71.00 |
| | | | | | Total De | pt. Parks: | 1,648.14 |
| Dept: 521.000 R | ecreation & Lions | | | | | | |
| 101-521.000-720.1 | | | | 36604 | 06/17/2015 | 08/06/2015 | 115.99 |
| | ONAL PEN CO, LLC/// | | Pens | 36609 | 07/29/2015 | 08/06/2015 | 65.86 |
| | CE SUPPLY CO./// | 486783-0 | Copy Paper | 36625 | 06/01/2015 | 08/06/2015 | 41.41 |
| _ | LES ADVANTAGE/// | | Pens, Binders | 36625 | 07/11/2015 | 08/06/2015 | 7.23 |
| | LES ADVANTAGE/// | | Paper Clips | 36625 | 07/11/2015 | 08/06/2015 | 43.91 |
| | LES ADVANTAGE/// | | Paper Clips, Shedder Oil Planners | 36625 | 07/11/2015 | 08/06/2015 | 49.66 |
| STAF | LES ADVANTAGEIII | | Tamore | | | - | 324.06 |
| 101-521.000-720.3 | | | O ii II saliladia | 36561 | 07/16/2015 | 08/06/2015 | 3,082.00 |
| | INTAG PACIFIC INC./// | | Sodium Hypochlorite | 36595 | 07/24/2015 | 08/06/2015 | 10.79 |
| IMPE | RIAL HARDWARE CO | 406073/2 | Coupling, Adapters, Acid | 00000 | 07/21/2010 | - | 3,092.79 |
| 101-521,000-720,6 | 600 Plumbing | | | | 00/00/00/1 | 00/00/0045 | 80.00 |
| O'MAI | LLEY PLUMBING/JIM// | 235507 | · | 36607 | 06/30/2015 | 08/06/2015 | 89.00 |
| RDO \ | WATER | J08825 | | 36614 | 07/23/2015 | 08/06/2015 | 80.51 |
| RDO \ | WATER | J08897 | Bushing, Couplings | 36614 | 07/28/2015 | 08/06/2015 ——— | 31.51 201.02 |
| 101-521.000-720.8 | 300 Janitorial | | | | | | |
| | E SANITARY SUPPLY/// | 75404963 | Janitorial Supplies | 36638 | 07/23/2015 | 08/06/2015 | 103.68 |
| | 00 | | | | | | 103.68 |
| 101-521-000-721.1 | 00 Uniforms COLLS/// | 37823 | COB Shirts | 36576 | 07/13/2015 | 08/06/2015 | 60.48 |
| DRISC | JOLLSIII | 0,023 | 00D 0 | | | - | 60.48 |
| 101-521.000-721.1 | | 20442 | Summer Day Camp Sleepover | 36571 | 07/30/2015 | 08/06/2015 | 479.91 |
| COST | CO WHOLESALE #121/// | 32113 | Summer Day Camp Gleepover | 0007. | •,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 479.91 |
| 101-521.000-721.2 | 00 Other | | | 22550 | 07/00/0045 | 08/00/0045 | 20.46 |
| AUDIC | DYNAMIX/// | | Microphone, Cable | 36552 | 07/23/2015 | 08/06/2015 | 38.40 |
| | RIAL HARDWARE CO., | | Trash Bags, Rake, Pick | 36595 | 07/30/2015 | 08/06/2015 08/06/2015 | 102.55 59.22 |
| | RIAL HARDWARE CO., | | Soap, Mop Head, Nipple | 36595 36595 | 07/23/2015 07/24/2015 | 08/06/2015 | 59.22 |
| | RIAL HARDWARE CO ₌ , | | Coupling, Adapters, Acid | 36595 | 07/24/2015 | 08/06/2015 | 51.59 |
| | RIAL HARDWARE CO., | 406499/2 | Paint, Strainer, Caulk Gun | 36613 | 07/31/2015 | 08/06/2015 | 172.59 |
| R.J. S/ | AFETY SUPPLY CO., | | Gloves | 00010 | 37,6112010 | 8 | 429.44 |
| 101-521 000-721 90 | 00 Small tools & | | | | 07/00/00/0 | 00/00/00 15 | 440.00 |
| | DYNAMIX/// | | Microphone, Cable | 36552 | 07/23/2015 | 08/06/2015 | 118.32 |
| IMPER | RIAL HARDWARE CO., | 406785/2 | Trash Bags, Rake, Pick | 36595 | 07/30/2015 | 08/06/2015 ——— | 42.36 160.68 |
| 101-521.000-730.20 | 00 Technical | | 47 | | | | . 50.00 |
| | S ROADRUNNER LOCK | 15485 | Service Call/Teen Center Door | 36573 | 07/21/2015 | 08/06/2015 | 112.40 |
| 5511.1 | | | | | | | |

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Page: 6 City of Brawley **Check Date Due Date Amount** Check # Invoice # Invoice Desc. Fund/Dept/Acct **Vendor Name** 112.40 101-521,000-740.100 Repair & 08/06/2015 36565 07/13/2015 920.73 **CANON SOLUTIONS** 15098401 Copier Maint. 920.73 101-521.000-740.200 Cleaning 07/20/2015 08/06/2015 28.48 36547 Cleaning Services ALSCO AMERICAN LINEN 08/06/2015 36547 07/27/2015 28.49 ALSCO AMERICAN LINEN Cleaning Services 56.97 101-521.000-740.400 Rent 07/13/2015 08/06/2015 12.13 36565 15098401 Copier Lease CANON SOLUTIONS 08/06/2015 166.07 36565 07/13/2015 15098401 Copier Lease CANON SOLUTIONS 178.20 6,120.36 Total Dept. Recreation & Lions Center: Dept: 521.100 Recreation Leagues 101-521.100-721.200 Other 08/06/2015 538.92 36586 07/27/2015 **GP AWARDS &** 21071 Trophies 538.92 101-521-100-730.200 Technical 07/31/2015 08/06/2015 200.00 36544 Softball Umpire 7/27-7/30 ALCANTAR/CARLOS D// 07/31/2015 08/06/2015 125.00 36556 Softball Umpire 7/27-7/29 BARRAZA/MICHAEL// 08/06/2015 12.00 07/31/2015 36567 Softball Scorekeeper 7/28/15 CATO/REBECCA// Softball Scorekeeper 7/27-7/28 08/06/2015 48.00 36569 07/31/2015 CORONA JR/DAVID// 36570 07/31/2015 08/06/2015 24.00 Softball Scorekeeper 7/28/15 CORONA/STEPHANIE// 07/31/2015 08/06/2015 96.00 36572 Sofball Scorekeeper 7/27-7/30 CRISTOBAL/MARIA// 07/31/2015 08/06/2015 50.00 36587 Softball Umpire 7/28/15 GRAHAM/DAVID// 08/06/2015 100.00 07/31/2015 36633 SB Umpire 7/28, 7/30 VALLARTA/RUDY// 655.00 1,193.92 Total Dept. Recreation Leagues: Dept: 522.000 Senior Citizens 101-522.000-720.100 Office 36609 06/05/2015 08/06/2015 18.35 485482-0 Flash Drive OFFICE SUPPLY CO./// 18.35 101-522.000-721.900 Small tools & 08/06/2015 464 26 06/05/2015 36609 485487-1 Chair, Sharpener OFFICE SUPPLY CO./// 464.26 482.61 Total Dept. Senior Citizens Center: Dept: 551.000 Library 101-551.000-740.400 Rent 08/06/2015 500.00 Office Space Rent August 2015 36559 08/03/2015 BRAWLEY MASONIC TEMPLE 500.00 500.00 Total Dept. Library: 66,721.27 Total Fund General Fund: Fund: 211 Gas Tax Dept: 312.000 Street Maintenance 211-312 000-720 600 Plumbing 08/06/2015 36614 07/28/2015 6.3 J08891 Sprinklers **RDO WATER**

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211-312.000-720.700

Construction

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Date: Time:

Page: City of Brawley **Due Date** Check Date Amount Invoice Desc. Check # Fund/Dept/Acct Vendor Name Invoice # 07/15/2015 08/06/2015 36585 210,13 644 Concrete GIBSON & SCHAEFER, INC./// 07/10/2015 08/06/2015 36585 163.42 58964 Concrete GIBSON & SCHAEFER, INC./// 373.55 211-312,000-721,200 Other 08/06/2015 404735/2 Concrete Caulk 36595 07/13/2015 52.80 IMPERIAL HARDWARE CO., 36640 06/01/2015 08/06/2015 455,26 Degreaser ZEP MANUFACTURING CO, 508.06 887.94 Total Dept. Street Maintenance & 887.94 Total Fund Gas Tax: Fund: 213 SB 821 - Ped. & Bic. Dept: 313.000 Bicycle & 213-313.000-721.200 Other 36579 07/29/2015 08/06/2015 WD40/Downtown Detail 11.82 ELMS EQUIPMENT/// 11.82 11.82 Total Dept. Bicycle & Pedestrian Fac.: Total Fund SB 821 - Ped. & 11.82 Fund: 214 Downtown Parking Dept: 312.100 Downtown Parking 214-312.100-440.350 Parking fees Refund Bus Lic #0276 Ovrpmt 36541 07/27/2015 08/06/2015 4,00 AARON'S RESTAURANT/// 4.00 4.00 Total Dept. Downtown Parking: **Total Fund Downtown** 4.00 Fund: 222 Law Enforcement Dept: 000.000 222-000.000-230.110 CPCA -07/08/2015 08/06/2015 36543 2,632,25 07082015 Leadership Workshop ALBRECHT/DR. STEVE// 07/07/2015 08/06/2015 36636 147.10 00621 Cups, Napkins, Creamer, Sodas WAL-MART STORES, INC. 2,779.35 Total Dept. 000000: 2,779.35 2,779.35 **Total Fund Law** Fund: 421 Capital Projects -Dept: 310.000 Street Projects 421-310.000-800.300 07/29/2015 08/06/2015 36596 13.295.03 CSP Construction Fee/Street Lights IMPERIAL IRRIGATION 13,295.03 13,295.03 Total Dept. Street Projects: 13,295.03 **Total Fund Capital Projects** Fund: 501 Water Dept: 000.000 501-000.000-205.200 Water 08/06/2015 07/28/2015 0.86 Refund Deposit 134 S 5th St 36564 CAMBRE/MARTHA// Refund Deposit 601 N 11th St 36603 07/29/2015 08/06/2015 56.90 MONTANEZ/JUAN L// 08/06/2015 Refund **49**posit 1567 Manzanita 36616 07/27/2015 196.96 RUBIO/OSCAR// 08/06/2015 Refund Deposit 180 Marjorie 36630 07/27/2015 543.10 TRIPLE S PROPERTIES///

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| Fund/Dept/Acct Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|---|------------|--------------------------------|---------|---------------|-------------------|---------------------------|
| | | | | | ÷ | 797.82 |
| | | | | Total Dept | . 000000: | 797.82 |
| Dept: 321.000 Water Treatment | | | | | | |
| 501-321 000-440 710 Water sales NUCKLES/JIM// | | Refund Ovrpmt 1201 E Street | 36606 | 07/27/2015 | 08/06/2015 | 110.35 |
| | | | | | - | 110.35 |
| 501-321.000-720.300 Chemicals | | W | 36613 | 07/15/2015 | 08/06/2015 | 421,21 |
| R.J. SAFETY SUPPLY CO., | | Eye Wash | 30013 | 07/15/2015 | 00/00/2015 | 421.21 |
| 501-321.000-720.600 Plumbing | | | | | | |
| D & H WATER SYSTEMS, | | Tube Assembly, Pressure Tubes | 36574 | 07/24/2015 | 08/06/2015 | 668.00 |
| O'MALLEY PLUMBING/JIM// | | PVC Pipe, Primer, Couplings | 36607 | 07/27/2015 | 08/06/2015 | 365.54 |
| USA BLUEBOOK, INC/// | 699229 | Replacement Tubing | 36632 | 07/16/2015 | 08/06/2015 | 513.17 1,546.71 |
| 501-321.000-721.200 Other | | | | | | 1,040.11 |
| AUTO ZONE, INC. #2804/// | | Floor Mat, Brush | 36553 | 07/23/2015 | 08/06/2015 | 41.96 |
| IMPERIAL HARDWARE CO., | 695349/5 | Pipe Clamps | 36595 | 07/28/2015 | 08/06/2015 | 23.34 |
| IMPERIAL HARDWARE CO., | 406474/2 | Washer, Pipe Clamp, Tamper | 36595 | 07/28/2015 | 08/06/2015 | 14.03 |
| IMPERIAL HARDWARE CO., | | Cement, Fence, Concrete Mix | 36595 | 07/29/2015 | 08/06/2015 | 182.04 |
| IMPERIAL HARDWARE CO., | 406586/2 | Fence Wire, Tension Bar, Bolts | 36595 | 07/29/2015 | 08/06/2015 | 68.43 |
| R.J. SAFETY SUPPLY CO., | | Bandanas | 36613 | 07/17/2015 | 08/06/2015 | 21.60 351.40 |
| 501-321,000-721.900 Small tools & | | | | | | 001.40 |
| IMPERIAL HARDWARE CO., | 406474/2 | Washer, Pipe Clamp, Tamper | 36595 | 07/28/2015 | 08/06/2015 | 36.03 |
| IMPERIAL HARDWARE CO., | 406562/2 | Torpedo Level | 36595 | 07/29/2015 | 08/06/2015 | 24.25 |
| IMPERIAL HARDWARE CO., | | Cable Power Pull | 36595 | 07/29/2015 | 08/06/2015 | 38.87 |
| IMPERIAL HARDWARE CO., | 406643/2 | Cable Power Pull, Stretcher | 36595 | 07/29/2015 | 08/06/2015 ——— | 54.71 153.86 |
| 501-321.000-730.200 Technical | | | | | | 133.00 |
| DYNALECTRIC/// | 8151096-01 | VFDS Intergration | 36578 | 07/24/2015 | 08/06/2015 | 1,040.00 |
| ORANGE COMMERCIAL | | Organic Carbon Analysis | 36610 | 07/15/2015 | 08/06/2015 | 2,735.00 |
| ORANGE COMMERCIAL | 7590 | Microbiology Analysis | 36610 | 07/20/2015 | 08/06/2015 | 193.00 |
| SALDANA/JOSE L// | 0129 | Backflow Test/WTP | 36618 | 07/03/2015 | 08/06/2015 | 880.00 |
| STOFFEL ELECTRIC/// | 286 | Installed Contact Device | 36628 | 07/28/2015 | 08/06/2015 | 568.28 5,416.28 |
| 501-321.000-750.500 Training | | | | | | 3,410.20 |
| FERNANDO RUIZ, INC/// | 124954 | CUPA Safety Training/ | 36582 | 07/22/2015 | 08/06/2015 | 125.00 |
| | | | | | | 125.00 |
| 501-321,000-800.300 STOFFEL ELECTRIC/// | 285 | Install Emerson 200 HP | 36628 | 07/26/2015 | 08/06/2015 | 9,990.00 |
| OTOTT LE LELOTTION | | | | | - | 9,990.00 |
| | | | Total | Dept. Water T | reatment: | 18,114.81 |
| Dept: 322.000 Water Distribution | | | | • | | |
| 501-322,000-720,200 Books and AMERICAN WATER WORKS | | Water Distribution Handbooks | 36549 | 06/29/2015 | 08/06/2015 | 360.00 |
| AMERICAN WATER WORKS | | AAGEL DISTURGITOR LIGHTDOOKS | 33010 | | | 360.00 |
| 501-322.000-720.300 Chemicals | | | | | | |
| IMPERIAL HARDWARE CO., | 406771/2 | Chlorine, Chlorine Tablets | 36595 | 07/30/2015 | 08/06/2015 | 95.20 |
| | | | | | 8 | 95.20 |

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|---------------------------|---|--------------------|--|----------------|--------------------------|--------------------------|-----------------------|
| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| | UPPLY WATERWORKS, UPPLY WATERWORKS, | E271640 E263926 | | 36588 36588 | 07/29/2015 07/28/2015 | 08/06/2015 08/06/2015 | 641.63 641.63 |
| | | | | | | - | 1,283.26 |
| 501-322,000-721 | | | T D. dahata | 36553 | 06/01/2015 | 08/06/2015 | 15.11 |
| | O ZONE, INC. #2804/// | | Towels, Ratchets Socket Set, Gasket Spray | 36553 | 06/01/2015 | 08/06/2015 | 21.02 |
| |) ZONE, INC. #2804/// RIAL HARDWARE CO., | 405625/2 | Water Jug | 36595 | 07/21/2015 | 08/06/2015 | 11.33 |
| | DY ICE, CORPORATION/// | 10002012 | Ice | 36615 | 06/01/2015 | 08/06/2015 | 157,95 |
| | 200 | | | | | | 205.41 |
| 501-322.000-721.9 AUTO | 900 Small tools &) ZONE, INC. #2804/// | | Towels, Ratchets | 36553 | 06/01/2015 | 08/06/2015 | 60.23 |
| AUTO |) ZONE, INC, #2804/// | | Socket Set, Gasket Spray | 36553 | 06/01/2015 | 08/06/2015 | 20.94 81.17 |
| 501-322.000-725.4 | 400 Fuel | | | | | | 01.17 |
| | EECE BROS OIL | 109625 | Fuel/Public Works | 36602 | 06/29/2015 | 08/06/2015 | 55.75 |
| | EECE BROS OIL | | Fuel/Public Works | 36602 | 07/24/2015 | 08/06/2015 | 65.21 |
| WOT | | | | | | | 120.96 |
| 501-322,000-730.1 | 100 Professional GROUP/THE// | 15-06-038 | Water/Sewer Pipeline Project | 36590 | 06/30/2015 | 08/06/2015 | 24,225.56 |
| HOLI | ONOO! TITLE! | 10 00 000 | , | | | | 24,225.56 |
| | | | | Total D | ept. Water Dis | tribution: | 26,371.56 |
| | | | | | Total Fu | nd Water: | 45,284.19 |
| | '30 Sewer N/EDWIN R// ROLL/TINA// | | Refund Ovrpmt 447 Terrace Dr Refund Ovrpmt 646 W E Street | 36555 36566 | 07/27/2015 07/29/2015 | 08/06/2015 08/06/2015 | 72.42 23.61 |
| | | | | | | | 96.03 |
| 511-331.000-720.1 | 00 Office CE SUPPLY CO./// | 486736-0 | Toner | 36609 | 07/27/2015 | 08/06/2015 | 86.17 |
| | CE SUPPLY CO /// | 486736-1 | | 36609 | 07/28/2015 | 08/06/2015 | 246.22 |
| Offic | 72 001 1 21 00 am | | | | | - | 332.39 |
| 511-331.000-720.3 | 00 Chemicals | 405528/2 | Chlorine | 36595 | 07/20/2015 | 08/06/2015 | 44.55 |
| IIVIF CF | VIAL HANDWANE GO. | 40002072 | ornormo | | | - | 44.55 |
| 511-331.000-720.6 | | F024045 | PVC Pipe | 36588 | 07/21/2015 | 08/06/2015 | 279.37 |
| HD SC | JPPLY WATERWORKS, | E231940 | F V C Fipe | 00000 | 3.1.2.1.2 | <u></u> | 279.37 |
| 511-331.000-721.2 | 00 Other | | | 00505 | 07/04/0045 | 00/00/2015 | C 93 |
| IMPEF | RIAL HARDWARE CO., | 406083/2 | Liquid Nails | 36595 | 07/24/2015 | 08/06/2015 | 6.87 6.87 |
| 511-331.000-740.1 | 00 Repair & | | | | | | |
| | S ELECTRIC/// | 4227 | Repair Lift #3 | 36627 | 06/22/2015 | 08/06/2015 | 1,520.40 |
| | | | | | | - | 1,520.40 |
| | | | | Total Dept. | Wastewater C | ollection: | 2,279.61 |
| Dept: 332.000 Wa | | | | | | | |
| 511-332.000-730.20 | | | ABB Field Service 4/2/14 | 36545 | 06/01/2015 | 08/06/2015 | 5,400.00 |
| | LAVAL, INC SE SOUTHWEST LLC/// | | Full System Inspection/WWTP | 36580 | 06/01/2015 | 08/06/2015 | 224.00 |
| EIVIPIR | LE GOOTTIVIEST LEGIT | | . a. oyotom mepadaeta titti | | | | |

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Time: 2:29 pm Page: 10 City of Brawley **Check Date Due Date** Amount Check # Invoice # Invoice Desc. Fund/Dept/Acct Vendor Name 5,624.00 511-332.000-750.200 07/29/2015 08/06/2015 69.95 440401 Wireless Internet 7/29-8/29/15 36557 BEAMSPEED INTERNET 69.95 511-332.000-750.650 Taxes, Fees, 08/06/2015 440.00 36626 07/27/2015 WWTP Grade V Exam/A. Escobar STATE WA RESOURCES 440.00 Total Dept. Wastewater treatment: 6,133.95 8,413.56 Total Fund Wastewater: Fund: 512 Wastewater Projects Dept: 331.000 Wastewater 512-331.000-730.100 Professional 06/30/2015 08/06/2015 5,444,44 36590 15-06-038 Water/Sewer Pipeline Project HOLT GROUP/THE// 5,444.44 5.444.44 Total Dept. Wastewater Collection: 5,444.44 Total Fund Wastewater Fund: 521 Solid Waste Dept: 341.000 Solid Waste 521-341.000-440.740 Solid waste 07/27/2015 08/06/2015 33.97 Refund Ovrpmt 447 Terrace Dr 36555 BARAN/EDWIN R// 08/06/2015 10,30 Refund Ovrpmt 646 W E Street 36566 07/29/2015 CARROLL/TINA// 44.27 44.27 Total Dept. Solid Waste Collection: 44.27 Total Fund Solid Waste: Fund: 532 Airport Projects Dept: 351.100 Airport 532-351.100-730.100 Professional 06/30/2015 08/06/2015 33,790.00 36542 AE CONSULTING, INC./// 07101 Runway 26 End Safety Area 33,790.00 33,790.00 Total Dept. Airport construction: 33,790.00 **Total Fund Airport** Fund: 601 Maintenance Dept: 801.000 Vehicle 601-801.000-720.100 Office 36608 07/22/2015 08/06/2015 140.38 Toner OFFICE DEPOT, INC./// 140.38 601-801.000-720.400 Automotive 08/06/2015 35.37 36560 07/28/2015 **BRAWLEY TRACTOR** 11470 Air Panel #45 Streets 06/10/2015 08/06/2015 29.42 36560 58388 Capscrews, Nuts #105 Sewer **BRAWLEY TRACTOR** 36560 06/11/2015 08/06/2015 20.28 58550 Clevis Pins #22 Streets **BRAWLEY TRACTOR** 08/06/2015 23.74 36598 07/28/2015 400615 Handle #48 Parks KEARNY MESA AUTOMOTIVE 08/06/2015 36599 07/23/2015 40.95 1102143 Light Indicators/Shop KEARNY PEARSON FORD, 149.76 601-801.000-720.500 Electrical 07/29/2015 Battery \$ 278 Building 08/06/2015 120.95 36553 AUTO ZONE, INC. #2804/// 36553 06/24/2015 08/06/2015 -24.21 Return Core AUTO ZONE, INC. #2804///

INVOICE APPROVAL LIST BY FUND REPORT

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|-------------------------------------|--|-----------|------------------------------|---------------|----------------|----------------|------------|
| | | | | | | = | 96.74 |
| 601-801,000-721,90 ANSIE | 000 Small tools & EL/GARY// | | Sockets/Shop | 36550 | 07/24/2015 | 08/06/2015 | 195.48 |
| - | | | | | | | 195.48 |
| 601-801,000-740.10 | | 8637 | Repair Shop Steam Cleaner | 36546 | 07/29/2015 | 08/06/2015 | 323.68 |
| | MERICAN CLEANING/// ELS TIRE SERVICE/// | 0001 | Alignment/LAMBS Bus | 36575 | 07/27/2015 | 08/06/2015 | 63.42 |
| | | | | | | k - | 387.10 |
| 601-801.000-740.20 | | | Uniform Cleaning Services | 36547 | 07/27/2015 | 08/06/2015 | 34.08 |
| | O AMERICAN LINEN O AMERICAN LINEN | | Cleaning Services | 36547 | 07/27/2015 | 08/06/2015 | 28.71 |
| | | | | | | | 62.79 |
| | | | Tota | al Dept. Vehi | icle Maintenan | ice Shop: | 1,032.25 |
| Dept: 802.000 Gr | | | | | | | |
| 601-802.000-800.30 KNORE | 00 R SYSTEMS, INC./// | SI170437 | Install Circulation Pump | 36601 | 06/30/2015 | 08/06/2015 | 16,500.00 |
| ,,,-0 | NOTOTEMO, II.O | | | | | <u></u> | 16,500.00 |
| | | | | Total D | ept. Grounds | & Facility | 16,500.00 |
| | | | | | otal Fund Mair | | 17,532.25 |
| | | | | • | Old Fully Inc. | Itelianos. | * - y |
| Fund: 602 Risk M | lanagement | | | | | | |
| Dept: 000.000 602-000.000-200.03 | 34 Health | | | | | | |
| | N SERVICE PLAN (CA), | | August Vision Insurance | 36635 | 07/21/2015 | 08/06/2015 | 2,133.14 |
| | | | | | | | 2,133.14 |
| | | | | | Total Dep | t. 000000: | 2,133.14 |
| Dept: 814.000 Em | | | | | | | |
| 602-814.000-750.10 HOLMA | 00 Insurance AN PROFESSIONAL | | Employee Assistance Aug 2015 | 36589 | 08/01/2015 | 08/06/2015 | 607.43 |
| ••• | 1117,107, 232, 23. | | | | | | 607.43 |
| | | | Tot | tal Dept. Em | iployee Health | Benefits: | 607.43 |
| | | | | | Total F | Fund Risk | 2,740.57 |
| | | | | | Gra | nd Total: | 196,948.69 |
| | | | | | Glai | iu Totai. | 130,340.03 |

City of Brawley

City of Brawley

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| Check Check Status Vendor | | CK Status Vendor Vendor Name | Check Description | Amount | | |
|---------------------------|-------------|------------------------------|-------------------|--------------------------------|-------------------------------|----------|
| Number | Number Date | | Number | | | |
| 36641 | 08/07/201 | Printed | A368 | AFLAC INC. | Cancer, ICU, Disability | 2,859,12 |
| 36642 | 08/07/201 | | C889 | CALIFORNIA STATE DISBURSEME | Deductions | 1,642.50 |
| 36643 | 08/07/201 | | C110 | COLUMBUS BANK & TRUST COMPA | Unreimb. Medical & Dependent | 429,60 |
| 36644 | 08/07/201 | | F689 | FRANCHISE TAX BOARD | Deductions | 827.85 |
| 36645 | 08/07/201 | | G387 | KRISTINA D. GREEN(BAILEY) | Deductions | 175.00 |
| 36646 | 08/07/201 | Printed | N944 | NATIONAL PLAN COORDINATORS | Deferred Comp Plan #340233-01 | 6,720.27 |
| 36647 | 08/07/201 | Printed | N187 | NATIONWIDE RETIREMENT SOLUTION | Deferred Compensation #05270 | 470.00 |
| 36648 | 08/07/201 | Printed | S325 | SUN COMMUNITY FED. CREDIT UNIO | Credit Union Deductions | 1,521.00 |
| 36649 | 08/07/201 | Printed | U660 | UNITED STATES TREASURY | Deductions | 177,50 |
| 36650 | 08/07/201 | Printed | U661 | UNITED STATES TREASURY | Deductions | 62.50 |
| 36651 | 08/07/201 | Printed | U761 | UNITED STATES TREASURY | Deductions | 200.00 |
| 36652 | 08/07/201 | Printed | U110 | UNITED WAY OF IMPERIAL COUNTY | United Way Deductions | 17.00 |

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Checks Total (excluding void checks):

15,102.34

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City of Brawley

Amount Check Description Vendor Name Vendor Status Check Check Number Number Date 295 68 Telephone Services 7/19-8/18 A242 AT&T 36653 08/13/2015 Printed 1,902.00 Retention/Library, WTP, Lions AIR CONDITIONING GUYS INC 36654 08/13/2015 Printed A243 75.00 Softball Umpire 8/3, 8/5 CARLOS D ALCANTAR Printed A147 08/13/2015 36655 596.16 Slats ALL VALLEY FENCE & SUPPLY, INC A167 08/13/2015 Printed 36656 363.10 ALSCO AMERICAN LINEN DIV. Cleaning Services A126 08/13/2015 Printed 36657 61.56 Sockets/Shop A544 **GARY ANSIEL** 08/13/2015 Printed 36658 1,050.00 APWA Membership Dues APW/A 08/13/2015 Printed A202 36659 U-Verse Internet 7/24-8/23 110.00 AT&T 08/13/2015 Printed A785 36660 Telephone Services 7/1-7/2 3,765.04 AT&T-CALNET 2 Printed A461 36661 08/13/2015 80.99 Freon/Shop AUTO ZONE, INC. #2804 08/13/2015 Printed A592 36662 767.19 Books BAKER & TAYLOR, INC. 08/13/2015 Printed B251 36663 Refund Dep, Ovrpmt 807 SANT 177.61 BRENDA BARRAZA BILSTAD B907 36664 08/13/2015 Printed 21.75 Livescan Fees/July BIOMETRICS4ALL, INC. B232 08/13/2015 Printed 36665 50.00 Books On CD BLACKSTONE AUDIO, INC Printed B230 08/13/2015 36666 Zumba Instructor P.M. Jul 2015 790.50 LAURA P. BLAKE Printed B684 08/13/2015 36667 72.47 Rim Protectors/Shop BORG EQUIPMENT & SUPPLY CO. IN 08/13/2015 Printed B731 36668 4,435.50 Street Striping Retention C796 CAL STRIPE, INC 08/13/2015 Printed 36669 P.W. Scanner Usage May, June 81.20 CANON SOLUTIONS AMERICA C545 08/13/2015 Printed 36670 447.93 Books CAVENDISH SQUARE C661 08/13/2015 Printed 36671 Refund Dep, Ovrpmt 670 SEAS 238.59 ANGELICA CID Printed C670 08/13/2015 36672 24.00 Softball Scorekeeper 8/3/15 C827 DAVID CORONA JR Printed 36673 08/13/2015 57.00 **Bulletin Fees** CREDIT BUREAU OF IMP. COUNT C129 08/13/2015 Printed 36674 Sofball Scorekeeper 8/3, 8/5 36.00 MARIA CRISTOBAL 08/13/2015 Printed C347 36675 28.14 Tube Nut D & H WATER SYSTEMS, INC D576 08/13/2015 Printed 36676 177.64 Oil Change #900 P.D. DANIELS TIRE SERVICE D144 08/13/2015 Printed 36677 30,831.53 Elec. Maint. St. Hwy/Oct-Dec DEPARTMENT OF TRANSPORTATIO D516 Printed 36678 08/13/2015 1,207.00 Repair A/C DESERT AIR CONDITIONING, IN 08/13/2015 Printed D123 36679 130.00 Window Tint #74 Streets DESERT RV 08/13/2015 Printed D138 36680 Seals, O'Rings #104 Sewer 44.24 DION INTERNATIONAL TRUCKS, LLC 08/13/2015 Printed D397 36681 Acct# 041023715 7/26-8/25 261.78 DIRECTV 08/13/2015 Printed D178 36682 169.85 Chain Loop **ELMS EQUIPMENT** F145 08/13/2015 Printed 36683 2,478.76 Perform Full Oil Service/WTP **EMPIRE SOUTHWEST LLC** 08/13/2015 Printed E398 36684 367.30 Travel Adv/Locator JUAQUIN V. ENCINAS Printed E059 08/13/2015 36685 106.50 Refund Deposit 676 SCCH TALISHA ESQUERRA 08/13/2015 E675 Printed 36686 Safety Boots/Julian Jimenez 150.00 THE FAIR STORE 08/13/2015 Printed F358 36687 Mailings - City Clerk 16.89 FEDERAL EXPRESS CORP. F105 08/13/2015 Printed 36688 202.94 FLORENCE FILTER CORPORATION Filters Printed F530 08/13/2015 36689 2.14 Refund Deposit 895 W Ronald G324 **ERNIE & LISA GARCIA** 08/13/2015 Printed 36690 119.63 Refund Deposit 1154 Welcome JUANA GARCIA G294 08/13/2015 Printed 36691 47.43 Fuel For Motor Units/July **GOYAL ENTERPRISES** G010 08/13/2015 Printed 36692 503.28 Softball Shirts GRAFFIK INDUSTRIES, INC. Printed G536 08/13/2015 36693 Pre Employment Psych Exam 550.00 GROSSMAN PSYCHOLOGICAL ASSOCI 08/13/2015 Printed G774 36694 2,786.00 Soil Surgeon HAAKER EQUIPMENT CO., INC. Printed H119 08/13/2015 36695 865.51 Tubing HARRINGTON INDUSTRIAL PLASTICS 08/13/2015 Printed H512 36696 198.03 Spray Paint HD SUPPLY WATERWORKS, LTD. 08/13/2015 Printed H158 36697 280.50 Vet Services HOWARD ANIMAL HOSPITAL H191 08/13/2015 Printed 36698 38.44 Refund Ovrpmt 1021 Hatfield Ct I. V. HOUSING AUTHORITY 08/13/2015 Printed 1140 36699 38.00 Pest Control Svcs F.D. #2 I. V. TERMITE & PEST CONTRO 1447 36700 08/13/2015 Printed 0.00 Void Check 08/13/2015 08/13/2015 Void 36701 0.00 Void Check 08/13/2015 08/13/2015 Void 36702 Keys, Tape, Pick 1,686.93 IMPERIAL HARDWARE CO., INC. Printed 1301 08/13/2015 36703 90,570.51 Power Bills 7/1/15-7/6/15 IMPERIAL IRRIGATION DISTRIC Printed 1103 08/13/2015 36704 4,920.51 CCR Annual Brochures IMPERIAL PRINTERS 55

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City of Brawley

| Check Number | Check Date | Status | Vendor Number | Vendor Name | Check Description | Amount |
|-----------------|--------------------------|---------|------------------|--------------------------------|--------------------------------|-----------|
| 36706 | 08/13/2015 | Printed | K797 | KEARNY MESA AUTOMOTIVE CO. | Bearing #209 Streets | 150.10 |
| 36707 | 08/13/2015 | Printed | K731 | KEARNY PEARSON FORD, LLC. | Tube #908 P.D. | 230.62 |
| 36708 | 08/13/2015 | Printed | K103 | KISCO SALES, INC. | Relief Valve | 186.49 |
| 36709 | 08/13/2015 | Printed | L599 | LEE & RO. INC. | WWTP Improvements Project | 1,348.40 |
| 36710 | 08/13/2015 | Printed | L425 | THE LIGHTHOUSE, INC. | Spotlights/Shop | 285.08 |
| 36711 | 08/13/2015 | Printed | L541 | JOSE LIMON | Travel Adv/Locator | 367.30 |
| 36712 | 08/13/2015 | Printed | L554 | LIND ELECTRONIC DESIGN CO | Cables | 39.24 |
| 36713 | 08/13/2015 | Printed | M944 | JAQUELINE MACIAS | Zumba Instructor/Summer Day | 240.00 |
| 36714 | 08/13/2015 | Printed | M004 | MCNEECE BROS OIL COMPANY | Fuel/Parks & Rec. | 116.36 |
| 36715 | 08/13/2015 | Printed | M765 | GEOR MITCHELL BUILDERS, INC. | Repari Seatwall/Transit | 692.00 |
| 36716 | 08/13/2015 | Printed | M804 | MYLO JANITORIAL | Cleaning Services - July 2015 | 7,476.00 |
| 36717 | 08/13/2015 | Printed | N045 | NORTHEND AUTOPARTS, INC. | Brake Pads #903 P.D. | 901.35 |
| 36718 | 08/13/2015 | Printed | 0567 | JIM O'MALLEY PLUMBING | PVC, Spud | 669.24 |
| 36719 | 08/13/2015 | Void | 08/13/2015 | | Void Check | 0.00 |
| 36720 | 08/13/2015 | Printed | O233 | O'REILLY AUTO PARTS | Return Support Bearings | 27.54 |
| 36721 | 08/13/2015 | Printed | O880 | OFFICE DEPOT, INC. | Toner | 803.19 |
| 36722 | 08/13/2015 | Printed | O125 | OFFICE SUPPLY CO. | Ink Cartridges, Stapler, Pens | 608.19 |
| 36723 | 08/13/2015 | Printed | O113 | OK RUBBER TIRES | Repair Tire #211 Parks | 17.70 |
| 36724 | 08/13/2015 | Printed | 0901 | ORANGE COMMERCIAL CREDIT | Microbiology Analysis | 193.00 |
| 36725 | 08/13/2015 | Printed | Q160 | ORIGINAL SID BLACKMAN | Repair Drain Pipe | 855.44 |
| 36726 | 08/13/2015 | Printed | O607 | OSWALT & ASSOCIATES | Attorney Services/July 2015 | 11,118.56 |
| 36727 | 08/13/2015 | Printed | P344 | PADRE JANITORIAL SUPPLIES, INC | Janitorial Supplies F.D. #1 | 211.72 |
| 36728 | 08/13/2015 | Printed | P806 | MARGARITA PARTRIDGE | Refund Ovrpmt 806 Kindig Ave | 32.06 |
| 36729 | 08/13/2015 | Printed | P110 | PESTMASTER SERVICES | Pest Control/Admin. | 70.00 |
| 36730 | 08/13/2015 | Printed | P158 | PIONEER BRAWLEY PRINTING | Counter Reciept Books | 700.63 |
| 36731 | 08/13/2015 | Printed | P159 | PLANET UNDERGROUND INTERACTIVE | Locator Certification Seminar/ | 1,290.00 |
| 36732 | 08/13/2015 | Printed | P903 | PRINCIPAL FINANCIAL GROUP | Life Insurance/August 2015 | 3,450.65 |
| | 08/13/2015 | Printed | P558 | PRO RECORD STORAGE, INC. | Document Storage 7/1-7/31/15 | 216.51 |
| 36733 | 08/13/2015 | Printed | P104 | PUBLIC EMPLOYEES RETIREMENT | 07/21/2015-08/03/2015 PERS | 58,745.37 |
| 36734 | 08/13/2015 | Printed | R651 | R.J. SAFETY SUPPLY CO., INC | Cooler | 630.61 |
| 36735 36736 | 08/13/2015 | Printed | R300 | RCD | Install Emergency Equipment | 18,419.23 |
| 36737 | 08/13/2015 | Printed | R177 | RDO WATER | Sprinklers | 221.11 |
| | 08/13/2015 | Printed | R541 | ROGER REDD | Reimb. Car Wash #178 | 6.00 |
| 36738 36739 | 08/13/2015 | Printed | R933 | GUSTAVO RODRIGUEZ | Travel Adv/Sludge Process | 361.76 |
| | 08/13/2015 | Printed | R379 | ELISA ROSALES | Refund Deposit 148 H Street | 159.62 |
| 36740 | 08/13/2015 | Printed | S155 | SAN DIEGO COUNTY | Police Radio System Fees/July | 2,172.50 |
| 36741 | 08/13/2015 | Printed | S127 | MANUEL SARABIA | Refund Deposit 650 NCCH | 159.70 |
| 36742 36743 | 08/13/2015 | Printed | S800 | SLA PAVING INC | Retention/Volunteeer Parking | 13,426.00 |
| | 08/13/2015 | Printed | M965 | MARIA I SONICO | Zumba Instructor/July 2015 | 586.50 |
| 36744 | 08/13/2015 | Printed | S760 | SPECTRUM ADVERTISING | Video Tape Council Mtg 7/21/15 | 500.00 |
| 36745 | 08/13/2015 | Printed | S479 | JAMES D STRANG | Refund Deposit 1007 Alamo St | 118.50 |
| 36746 | 08/13/2015 | Printed | S990 | STRATEGIC INSIGHTS, INC. | Capital Planning Software Lic | 675.00 |
| 36747 | | Printed | T167 | TASER TRAINING ACADEMY | Taser Instructor Course/ | 390.00 |
| 36748 | 08/13/2015 08/13/2015 | Printed | T808 | TIME WARNER CABLE | Internet 8448 42 002 0055391 | 279.80 |
| 36749 | | | T205 | TRI-STATE SEMINAR ON-THE-RIVER | Registration Fee/Raul Bernal, | 950.00 |
| 36750 | 08/13/2015 | Printed | U790 | U.S. BANK CORPORATE | Credit Card Charges/R. Moore | 2,687.07 |
| 36751 | 08/13/2015 | Printed | U411 | U.S. HEALTHWORKS MEDICAL IN | POST Medical Evaluation | 1,242.00 |
| 36752 | 08/13/2015 | Printed | | UNDERGROUND SERVICE ALERT, INC | Dig Alerts/July 2015 | 60.00 |
| 36753 | 08/13/2015 | Printed | U167 | UNITED PARCEL SERVICE, INC | Mailings - Engineering | 132.96 |
| 36754 | 08/13/2015 | Printed | U630 | | Sodium Hypochlorite | 4,307.04 |
| 36755 | 08/13/2015 | Printed | U560 | UNIVAR USA, INC. | Ball Valves, Seals | 279.09 |
| 36756 | 08/13/2015 | Printed | U602 | USA BLUEBOOK, INC | Refund Deposit 315 B Street | 565.38 |
| 36757 | 08/13/2015 | Printed | W665 | DEBORAH B VALENCIA | SB Umpire 8/3, 8/5 | 75.00 |
| 36758 | 08/13/2015 | Printed | V956 | RUDY VALLARTA 56 | Spray Paint, Paint | 74.26 |
| 36759 | 08/13/2015 | Printed | W221 | WAL-MART STORES, INC. #01-1555 | Opiay Faint, Faint | 17.20 |

City of Brawley

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| Checks | | | | | | |
| 36760 | 08/13/2015 | Printed | W323 | WASTEWATER TECHNOLOGY | Sludge Process Control/ | 495.00 |
| | • | | W135 | WAXIE SANITARY SUPPLY | Janitorial Supplies | 642.61 |
| 36761 | 08/13/2015 | Printed | | | Grade I/II Water Distribution/ | 1,500.00 |
| 36762 | 08/13/2015 | Printed | W747 | WQI | | • |
| 36763 | 08/13/2015 | Printed | Z032 | ZOLL MEDICAL CORPORATION | Multifunction Electrodes | 191.16 |
| | | | | 111 | Checks Total (excluding void checks): | 296,629.39 |

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| 522.31 |
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| 446.88 |
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| 201,86 |
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| 1,521.74 |
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| 2,170.48 |
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08/13/2015 Date: Time: 2:34 pm Page: 2

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City of Brawley **Check Date Due Date** Amount Invoice Desc. Check # Invoice # Fund/Dept/Acct Vendor Name 942.96 101-151.000-720.100 Office 36722 07/27/2015 08/13/2015 72.69 OFFICE SUPPLY CO./// 486615-1 Calculator Paper, Hanging 08/13/2015 36722 07/28/2015 9,69 486794-0 Calculator Ribbon OFFICE SUPPLY CO./// 07/29/2015 08/13/2015 17.61 36722 486709-1 Hanging Folders OFFICE SUPPLY CO./// 08/13/2015 36722 07/29/2015 43.19 486709-2 Folders OFFICE SUPPLY CO /// 143.18 101-151.000-750.200 08/13/2015 21.78 06/30/2015 36661 Telephone Services 6/20-6/30 AT&T-CALNET 2/// 08/13/2015 41.23 Telephone Services 7/1-7/19 07/20/2015 36661 AT&T-CALNET 2/// 63.01 1,149.15 Total Dept. Finance: Dept: 152.000 Utility Billing 101-152.000-710.300 PERS 08/11/2015 08/13/2015 503.31 07/21/2015-08/03/2015 PERS 36734 **PUBLIC EMPLOYEES** 503.31 101-152.000-720.100 Office 07/27/2015 08/13/2015 37.45 36722 486615-1 Calculator Paper, Hanging OFFICE SUPPLY CO./// 07/28/2015 08/13/2015 9.69 486794-0 Calculator Ribbon 36722 OFFICE SUPPLY CO./// 36722 07/29/2015 08/13/2015 116.60 OFFICE SUPPLY CO./// 486822-0 Labels 163.74 667.05 Total Dept. Utility Billing: Dept: 153.000 Personnel 101-153.000-710.300 PERS 36734 08/11/2015 08/13/2015 259.84 07/21/2015-08/03/2015 PERS **PUBLIC EMPLOYEES** 259.84 101-153.000-730.200 Technical 08/13/2015 49.0C 36733 08/03/2015 0015704 Document Storage 7/1-7/31/15 PRO RECORD STORAGE, 49.00 101-153.000-740.400 Rent 08/03/2015 08/13/2015 44.88 36733 0015704 Document Storage 7/1-7/31/15 PRO RECORD STORAGE, 44.88 101-153.000-750.200 08/01/2015 08/13/2015 21.75 36665 Livescan Fees/July BIOMETRICS4ALL, INC./// 21.75 375.47 Total Dept. Personnel: Dept: 161.000 City Attorney 101-161.000-730.100 Professional 07/31/2015 08/13/2015 11,118.5€ 36726 8890 Attorney Services/July 2015 OSWALT & ASSOCIATES/// 11,118.56 11,118.56 Total Dept. City Attorney: Dept: 171.000 Planning 101-171.000-710.300 PERS 08/13/2015 283.80 08/11/2015 07/21/2015-08/03/2015 PERS 36734 **PUBLIC EMPLOYEES** 283.80 101-171.000-750.200 08/13/2015 51.01 36661 06/30/2015 Telephone Services 6/20-6/30 AT&T-CALNET 2/// 08/13/2015 Teleph 5/9 Services 7/1-7/19 07/20/2015 96.90 36661 AT&T-CALNET 2///

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| City of Brawley | | | | | raye. | |
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| Fund/Dept/Acct Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| | | | | Total Dept. F | Planning: | 431.71 |
| Dept: 181.000 Information | | | | | | |
| 101-181,000-710.300 PERS PUBLIC EMPLOYEES | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 271.49 |
| FOOLIO LIVII LO 1.220 | | | | | 5 | 271.49 |
| | | | Total Dept. In | nformation tec | hnology: | 271.49 |
| Dept: 191.000 Non-departmental | | | | | | |
| 101-191.000-721.200 Other | 402820/2 | Filler | 36703 | 06/25/2015 | 08/13/2015 | 63.71 |
| IMPERIAL HARDWARE CO., | 402829/2 | Fillers | | | | 63.71 |
| 101-191.000-725.200 Electricity | | | 20704 | 00/00/2015 | 09/43/2015 | 267.53 |
| IMPERIAL IRRIGATION | | Power Bills 6/27/15-6/30/15 Power Bills 7/1/15-7/30/15 | 36704 36704 | 06/30/2015 07/30/2015 | 08/13/2015 08/13/2015 | 2,121.57 |
| IMPERIAL IRRIGATION | | Power Bills 1/1/10-1/100/10 | 00,0. | 01100.25. | - | 2,389.10 |
| 101-191.000-730.200 Technical | | | 0.770 | 00/00/0045 | 09/40/2015 | 25.00 |
| PESTMASTER SERVICES/// | 1371592 | Pest Control/Admin | 36729 | 08/06/2015 | 08/13/2015 ——— | 35.00 35.00 |
| 101-191.000-740.100 Repair & | | | | | | |
| O'MALLEY PLUMBING/JIM// | 235500 | Replace Faucet/Admin. | 36718 | 06/30/2015 | 08/13/2015 | 532.94 |
| | | | | | | 532.94 |
| 101-191.000-740.200 Cleaning | | Ci de Considera | 36657 | 08/03/2015 | 08/13/2015 | 15.00 |
| ALSCO AMERICAN LINEN | | Cleaning Services Cleaning Services | 36657 | 08/03/2015 | 08/13/2015 | 18.05 |
| ALSCO AMERICAN LINEN MYLO JANITORIAL/// | 5068629 | | 36716 | 07/31/2015 | 08/13/2015 | 776.00 |
| | | | | | Marie Company | 809.05 |
| 101-191.000-750.200 | | T 11 Samisas 6/20-6/30 | 36661 | 06/30/2015 | 08/13/2015 | 110.52 |
| AT&T-CALNET 2/// AT&T-CALNET 2/// | | Telephone Services 6/20-6/30 Telephone Services 7/1-7/19 | 36661 | 07/20/2015 | 08/13/2015 | 210.52 |
| ATAT-CALINET ZIII | | 1000 | | | | 321.04 |
| | | | Total [| Dept. Non-depa | artmental: | 4,150.84 |
| Dept: 211.000 Police Protection | | | | | | |
| 101-211.000-710.300 PERS | | | 36734 | 08/11/2015 | 08/13/2015 | 13,658.49 |
| PUBLIC EMPLOYEES | | 07/21/2015-08/03/2015 PERS 07/21/2015-08/03/2015 PERS | | 08/11/2015 | 08/13/2015 | 1,827.0€ |
| PUBLIC EMPLOYEES | | 0112112010 0010012111 | | |)= | 15,485.55 |
| 101-211,000-720,100 Office | | . D Dooks | 36730 | 07/24/2015 | 08/13/2015 | 700.63 |
| PIONEER BRAWLEY | 5953 | Counter Reciept Books | 30730 | UIIZTIZUIV | | 700.63 |
| 101-211.000-721.200 Other | | | | | | |
| IMPERIAL HARDWARE CO., | 406655/2 | Door Closer | 36703 | 07/29/2015 | 08/13/2015 | 72.85 |
| | | | | | | 72.85 |
| 101-211.000-721.900 Small tools & | | Credit Card Charges/R. Moore | e 36751 | 06/30/2015 | 08/13/2015 | 539.99 |
| U.S. BANK CORPORATE/// | | Cledit Gard Charges | | | () | 539.99 |
| 101-211.000-725.200 Electricity | | | | | | 000 5 |
| IMPERIAL IRRIGATION | | Power Bills 6/27/15-6/30/15 | 36704 | | 08/13/2015 08/13/2015 | 630.57 4,540.14 |
| IMPERIAL IRRIGATION | | Power Bills 7/1/15-7/30/15 | 36704 | 0//30/2013 | 00/13/2013 | |
| | | 60 | | | | 5,170.71 |

INVOICE APPROVAL LIST BY FUND REPORT

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|--|---------------------------------------|-----------|---|----------------|--------------------------|----------------|-----------|
| GOYA | AL ENTERPRISES/// | | Fuel For Motor Units/July | 36692 | 08/01/2015 | 08/13/2015 | 47.43 |
| | | | | | | | 47.43 |
| 101-211.000-730.1 | 100 Professional | | T. F. J. J. Davish Even | 36694 | 08/01/2015 | 08/13/2015 | 550.00 |
| | SSMAN | | Pre Employment Psych Exam POST Medical Evaluation | 36752 | 07/24/2015 | 08/13/2015 | 1,242.00 |
| U.S. F | HEALTHWORKS | | POST Medical Evaluation | 30102 | 01/21/2010 | - | 1,792.00 |
| 101-211.000-730.2 | 200 Technical | | | | | | , |
| | DIT BUREAU OF IMP. | 3551 | Credit Reports | 36674 | 08/03/2015 | 08/13/2015 | 35.00 |
| | FIK INDUSTRIES, INC /// | 3046 | Door Graphics #922 P.D. | 36693 | 08/03/2015 | 08/13/2015 | 43.2C |
| | MASTER SERVICES/// | 1371559 | Pest Control/Police Dept. | 36729 | 08/05/2015 | 08/13/2015 | 35.00 |
| | | | | | | | 113.20 |
| 101-211.000-740.1 | 100 Repair & ERT AIR CONDITIONING, | 27797 | Repair A/C | 36679 | 08/04/2015 | 08/13/2015 | 1,207.00 |
| DEGE | in / mr donathommo, | | • | | | - | 1,207.00 |
| 101-211.000-740.2 | | | | 00057 | 09/02/2015 | 08/13/2015 | 131.9₄ |
| | O AMERICAN LINEN | #000000 | Cleaning Services Cleaning Services - July 2015 | 36657 36716 | 08/03/2015 07/31/2015 | 08/13/2015 | 3,150.00 |
| MYLC |) JANITORIAL/// | 5068629 | Cleaning Services - July 2013 | 50110 | 0,701,72010 | - | 3,281.94 |
| 101-211.000-750.2 | 200 | | | | | | · |
| | -CALNET 2/// | | Telephone Services 6/20-6/30 | 36661 | 06/30/2015 | 08/13/2015 | 138.88 |
| | -CALNET 2/// | | Telephone Services 7/1-7/19 | 36661 | 07/20/2015 | 08/13/2015 | 263.53 |
| | -CALNET 2/// | | Telephone Services 6/3-6/30 | 36661 | 06/30/2015 | 08/13/2015 | 1,080.71 |
| | -CALNET 2/// | | Telephone Services 7/1-7/2 | 36661 | 07/03/2015 | 08/13/2015 | 77.20 |
| | DIEGO COUNTY/// | | Police Radio System Fees/July | 36741 | 08/01/2015 | 08/13/2015 | 1,980.00 |
| | | | | | | | 3,540.32 |
| 101-211.000-750.5 | 510 R TRAINING | | Taser Instructor Course/ | 36748 | 07/21/2015 | 08/13/2015 | 390.00 |
| 17.02 | 11 11 11 11 11 | | | | | Ú - | 390.00 |
| | | | | Total | Dept. Police P | rotection: | 32,341.62 |
| Dept: 211.300 Gr | raffiti Abatement | | | | | | |
| 101-211.300-721.2 | 00 Other | | | 00750 | 07/24/2015 | 09/12/2015 | 74.26 |
| WAL-N | MART STORES, INC. | 08773 | Spray Paint, Paint | 36759 | 07/31/2015 | 08/13/2015 | 74.2€ |
| | | | | | | | |
| | _ | | | Total D | ept. Graffiti Al | batement: | 74.26 |
| Dept: 221.000 Fin 101-221.000-710.3 | | | | | | | |
| | IC EMPLOYEES | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 7,026.5 |
| | | | | | | | 7,026.51 |
| 101-221.000-720.8 | | 272056 | Janitorial Supplies F.D. #1 | 36727 | 07/27/2015 | 08/13/2015 | 211.7; |
| PADRI | E JANITORIAL | 373930 | Jamitonal Supplies 1.5. 11 | | | - | 211.72 |
| 101-221.000-721.2 | 00 Other | | | | | | |
| | RIAL HARDWARE CO., | 406511/2 | Pan Screws | 36703 | 07/28/2015 | 08/13/2015 | 1.4 |
| | | | | | | | 1.44 |
| 101-221.000-725.20 | | | Power Bills 6/27/15-6/30/15 | 36704 | 06/30/2015 | 08/13/2015 | 44.7: |
| | RIAL IRRIGATION | | Power Bills 7/1/15-7/30/15 | 36704 | 07/30/2015 | 08/13/2015 | 1,256.6 |
| IMPER | RIAL IRRIGATION | | FOMEL DING TELLIA-LIONER | 33,37 | | | 1,301.39 |
| 101-221.000-740.20 | 00 Cleaning | | 61 | | | | , |
| | O Cleaning D AMERICAN LINEN | | Cleaning Services | 36657 | 08/03/2015 | 08/13/2015 | 27.50 |
| 2300 | | | | | | | |

Date: 08/13/2015 Time: 2:34 pm Page: 5

| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|------------------------------|------------------------------------|-----------|------------------------------|----------------|--------------------------|--------------------------|-----------------------------|
| | 1 | | | | | :: F | 27.50 |
| 101-221,000-750.2 | 200 -CALNET 2/// | | Telephone Services 6/20-6/30 | 36661 | 06/30/2015 | 08/13/2015 | 52.05 |
| | -CALNET 2/// | | Telephone Services 7/1-7/19 | 36661 | 07/20/2015 | 08/13/2015 ——— | 99,18 |
| | | | | Total | Dept. Fire Dep | artment: | 8,719.79 |
| Dept: 221.100 Fi | ire Station #2 | | | | | | |
| 101-221,100-720.4 NORT | 400 Automotive FHEND AUTOPARTS, | 536172 | Emergency Lamp | 36717 | 07/30/2015 | 08/13/2015 | 23.03 |
| 110111 | | | | | | 4 | 23.03 |
| 101-221.100-721.2 | 200 Other MEDICAL | 2270759 | Multifunction Electrodes | 36763 | 07/27/2015 | 08/13/2015 | 191.16 |
| ZOLL | INLESIONE | | | | | | 191.16 |
| 101-221.100-725.2 | 200 Electricity RIAL IRRIGATION | | Power Bills 6/27/15-6/30/15 | 36704 | 06/30/2015 | 08/13/2015 | 40,5€ |
| | RIAL IRRIGATION | | Power Bills 7/1/15-7/30/15 | 36704 | 07/30/2015 | 08/13/2015 ——— | 1,215.60 1,256.16 |
| 101 001 100 700 0 | 200 Technical | | | | | | 1,230.10 |
| 101-221,100-730,2 I. V. T | 200 Technical ERMITE & PEST | 0226458 | Pest Control Svcs F.D. #2 | 36700 | 08/05/2015 | 08/13/2015 | 38.00 38.00 |
| | | | | | | | 38.00 |
| 101-221.100-750.2 A T & | | | Telephone Services 7/19-8/18 | 36653 | 07/19/2015 | 08/13/2015 | 295.68 |
| AT&T | | | U-Verse Internet 7/24-8/23 | 36660 36682 | 07/23/2015 07/27/2015 | 08/13/2015 08/13/2015 | 56.0(261.7{ |
| DIRE | CTV | | Acct# 041023715 7/26-8/25 | 30002 | 07/2//2013 | 00/10/2010 | 613.4€ |
| | | | | To | tal Dept. Fire S | tation #2: | 2,121.81 |
| Dept: 231.000 B | uilding Inspection | | | | | | |
| 101-231.000-710.3 | | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 715.8: |
| POBL | IIG EMIFEOTEEG | | | | | - | 715.83 |
| 101-231,000-730,2 | | | Reimb. Car Wash #178 | 36738 | 07/28/2015 | 08/13/2015 | 6.0 |
| KEDL | D/ROGER// | | | | | - | 6.00 |
| 101-231,000-740,1 | | | P.W. Radio System Fees/July | 36741 | 08/01/2015 | 08/13/2015 | 55.0 |
| SAN | DIEGO COUNTY/// | | 1,W. Radio Gyelem Contract | | | 1 | 55.00 |
| 101-231.000-750.2 | | | Telephone Services 6/20-6/30 | 36661 | 06/30/2015 | 08/13/2015 | 33.1 |
| | -CALNET 2/// -CALNET 2/// | | Telephone Services 7/1-7/19 | 36661 | 07/20/2015 | 08/13/2015 | 63.0 |
| | | | | | | · | 96.2 |
| | | | | Total D | ept. Building l | nspection: | 873.0 |
| Dept: 241.000 A | | | | 00704 | 09/11/2015 | 08/13/2015 | 118.8 |
| | IC EMPLOYEES | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 00/10/2010 | 118.8 |
| 101-241.000-730.2 | 200 Technical | | | | | | |
| | ARD ANIMAL HOSPITAL | 224202 | Vet Services 62 | 36698 | 07/07/2015 | 08/13/2015 —— | 280.5 280.5 |
| | | | 02 | | | | 200.5 |

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22.00

City of Brawley **Due Date Check Date** Amount Check # Invoice Desc. Invoice # **Vendor Name** Fund/Dept/Acct 399.38 Total Dept. Animal Control: Dept: 311.000 Engineering 101-311.000-710.300 PERS 08/13/2015 1,417.84 08/11/2015 07/21/2015-08/03/2015 PERS 36734 PUBLIC EMPLOYEES 1,417.84 101-311.000-720.100 Office 08/13/2015 155.51 07/30/2015 36721 OFFICE DEPOT, INC./// Toner 155.51 101-311.000-725.400 08/13/2015 67.94 08/06/2015 36714 111746 Fuel/Public Works MCNEECE BROS OIL 67.94 101-311,000-730.200 Technical 08/13/2015 675.00 36747 08/03/2015 15Plan-lt-150 Capital Planning Software Lic STRATEGIC INSIGHTS, INC./// 675.00 101-311.000-740.100 Repair & 36670 07/29/2015 08/13/2015 54.65 P.W. Scanner Maint. July CANON SOLUTIONS 36670 06/30/2015 08/13/2015 26.55 P.W. Scanner Usage May, June CANON SOLUTIONS 81.20 101-311.000-740.200 Cleaning 08/13/2015 26,12 08/03/2015 36657 Cleaning Services ALSCO AMERICAN LINEN 07/31/2015 08/13/2015 690.00 36716 5068629 Cleaning Services - July 2015 MYLO JANITORIAL/// 716.12 101-311.000-750.200 08/13/2015 153.83 06/30/2015 Telephone Services 6/20-6/30 36661 AT&T-CALNET 2/// 08/13/2015 292.41 07/20/2015 36661 Telephone Services 7/1-7/19 AT&T-CALNET 2/// 08/13/2015 27.5C 36741 08/01/2015 P.W. Radio System Fees/July SAN DIEGO COUNTY/// 139.90 06/22/2015 08/13/2015 36749 Internet 8448 42 002 0055391 TIME WARNER CABLE/// 07/22/2015 08/13/2015 139,90 36749 Internet 8448 42 002 0055391 TIME WARNER CABLE/// 753.54 101-311.000-750.210 Postage 08/13/2015 132.9€ 36754 08/01/2015 Mailings - Engineering UNITED PARCEL SERVICE, 132.96 101-311.000-750.600 08/13/2015 1,050.00 07/01/2015 36659 APWA Membership Dues APWA/// 1,050.00 5,050.11 Total Dept. Engineering: Dept: 411.000 Community 101-411.000-710.300 PERS 262.64 08/11/2015 08/13/2015 36734 07/21/2015-08/03/2015 PERS **PUBLIC EMPLOYEES** 262.64 101-411.000-720.100 Office -18.34 06/26/2015 08/13/2015 36722 C485907-0 Return Binders OFFICE SUPPLY CO.III -18.34 101-411.000-750.200 06/30/2015 08/13/2015 33.14 36661 Telephone Services 6/20-6/30 AT&T-CALNET 2/// 08/13/2015 63.08 Telephone Services 7/1-7/19 36661 07/20/2015 AT&T-CALNET 2/// 96.22 101-411.000-750.600 22.00 08/03/2015 08/13/2015 36674 3524 Bulletin6F3es CREDIT BUREAU OF IMP.

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Page: 7 City of Brawley **Check Date** Amount **Due Date** Check # Invoice Desc. Invoice # Fund/Dept/Acct Vendor Name 362.52 **Total Dept. Community Development:** Dept: 511.000 Parks 101-511.000-710.300 PERS 08/13/2015 923.12 08/11/2015 07/21/2015-08/03/2015 PERS 36734 PUBLIC EMPLOYEES 923.12 101-511.000-720.600 Plumbing 08/13/2015 81,46 07/30/2015 89759 Gasket, Bolts, Primer, Flange 36718 O'MALLEY PLUMBING/JIM// 08/13/2015 40.96 07/31/2015 36718 89772 PVC, Spud O'MALLEY PLUMBING/JIM// 07/30/2015 08/13/2015 49.54 36737 J08948 Sprinklers RDO WATER 07/30/2015 08/13/2015 7.88 36737 J08953 Adapter RDO WATER 08/13/2015 77.38 36737 07/31/2015 J08988 Sprinklers **RDO WATER** 08/03/2015 08/13/2015 35.10 36737 J09019 Sprinklers **RDO WATER** 08/05/2015 08/13/2015 35.10 36737 J09080 Sprinklers RDO WATER 327.42 101-511.000-721.200 Other 08/13/2015 40.82 08/05/2015 36683 Chain Loop ELMS EQUIPMENT/// 08/13/2015 25.02 07/24/2015 406101/2 Graffitti Remover, Spray Paint 36703 IMPERIAL HARDWARE CO., 08/13/2015 115.75 07/31/2015 36703 406841/2 PVC Pipe, Ell, Keys IMPERIAL HARDWARE CO., 08/13/2015 46.6€ 36703 08/04/2015 407187/2 Pickup Sticks, Chip Brush IMPERIAL HARDWARE CO., 08/04/2015 08/13/2015 47.76 36703 407191/2 Padlocks IMPERIAL HARDWARE CO., 08/04/2015 08/13/2015 5.92 36703 407192/2 Pipe Strap, Shelf Brackets IMPERIAL HARDWARE CO., 36703 08/04/2015 08/13/2015 59.49 407241/2 Paint, Tray Liner IMPERIAL HARDWARE CO., 341.42 101-511.000-725.200 Electricity 06/30/2015 08/13/2015 292.51 36704 Power Bills 6/27/15-6/30/15 IMPERIAL IRRIGATION 07/30/2015 08/13/2015 3,054.67 36704 Power Bills 7/1/15-7/30/15 IMPERIAL IRRIGATION 3,347.18 101-511.000-740.100 Repair & 08/13/2015 855.44 07/24/2015 36725 15-56710 Repair Drain Pipe ORIGINAL SID BLACKMAN/// 855.44 5.794.58 Total Dept. Parks: Dept: 521.000 Recreation & Lions 101-521.000-710.300 PERS 08/13/2015 385.4 07/21/2015-08/03/2015 PERS 36734 08/11/2015 **PUBLIC EMPLOYEES** 385.41 101-521.000-720.100 Office 08/13/2015 177.4: 07/23/2015 36705 IMPERIAL PRINTERS/// 85061 Work Order Forms 177.43 101-521.000-720.300 Chemicals 08/13/2015 80.3 36703 08/03/2015 407109/2 Chlorine Tablet, Sprinkler Kit IMPERIAL HARDWARE CO., 80.35 101-521 000-720 600 Plumbing 08/13/2015 20.3 407109/2 Chlorine Tablet, Sprinkler Kit 36703 08/03/2015 IMPERIAL HARDWARE CO., 20.38 101-521.000-720.800 Janitorial 08/13/2015 642.6 07/27/2015 36761 75409547 Janitorial Supplies WAXIE SANITARY SUPPLY/// 642.6 101-521.000-721.200 Other 07/27/2015 08/13/2015 202.9 36689 0096617-IN Filters FLORENCE FILTER 08/13/2015 50.63 407273/2 Paint, Roller Covers, Tape 696048/5 Filters, Lights 36703 08/04/2015 IMPERIAL HARDWARE CO., 08/13/2015 87.7 36703 08/05/2015 IMPERIAL HARDWARE CO.,

Date: 08/13/2015 2:34 pm Time: Page:

| City of Brawley | | | | | | Page: | 8 |
|---------------------------|--|-----------|--|----------------|--------------------------|--------------------------|-----------------------------|
| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| | | | | | | | 341.33 |
| 101-521,000-725.2 | 200 Electricity RIAL IRRIGATION | | Power Bills 6/27/15-6/30/15 | 36704 | 06/30/2015 | 08/13/2015 | 927,62 |
| | RIAL IRRIGATION | | Power Bills 7/1/15-7/30/15 | 36704 | 07/30/2015 | 08/13/2015 | 6,493.20 7,420.82 |
| 101-521.000-740.2 | 200 Cleaning | | | | | | |
| | O AMERICAN LINEN | | Cleaning Services | 36657 | 08/03/2015 | 08/13/2015 | 28.48 |
| 101-521.000-750.2 | 200 | | | | | 22/42/22/5 | |
| AT&T | -CALNET 2/// -CALNET 2/// | | Telephone Services 6/20-6/30 Telephone Services 7/1-7/19 | 36661 36661 | 06/30/2015 07/20/2015 | 08/13/2015 08/13/2015 | 74.49 141.55 |
| Alai | -CALNET ZIII | | Totophone dataset | | | (| 216.04 |
| | | | Tota | al Dept. Rec | reation & Lion | s Center: | 9,312.85 |
| Dept: 521.100 R | ecreation Leagues 100 Uniforms | | | | | | |
| | FFIK INDUSTRIES, INC./// | 3042 | Softball Shirts | 36693 | 08/03/2015 | 08/13/2015 | 460.08 460.08 |
| 101-521.100-730.2 | 200 Technical | | | | | | 75.00 |
| | NTAR/CARLOS D// | | Softball Umpire 8/3, 8/5 | 36655 | 08/07/2015 | 08/13/2015 08/13/2015 | 75.00 301.75 |
| BLAK | E/LAURA P.// | | Zumba Instructor A.M. Jul 2015 | 36667 | 08/03/2015 08/03/2015 | 08/13/2015 | 488.75 |
| BLAK | E/LAURA P.// | | Zumba Instructor P.M. Jul 2015 | 36667 | 08/07/2015 | 08/13/2015 | 24.00 |
| COR | ONA JR/DAVID// | | Softball Scorekeeper 8/3/15 | 36673 36675 | 08/07/2015 | 08/13/2015 | 36.00 |
| CRIS | TOBAL/MARIA// | | Sofball Scorekeeper 8/3, 8/5 | 36713 | 08/07/2015 | 08/13/2015 | 240.00 |
| MACI | AS/JAQUELINE// | | Zumba Instructor/Summer Day | 36744 | 08/03/2015 | 08/13/2015 | 314.50 |
| SONI | CO/MARIA I// | | Aqua Zumba Instructor/July | 36744 | 08/03/2015 | 08/13/2015 | 272.00 |
| SONI | CO/MARIA I// | 7013126 | Zumba Instructor/July 2015 | 36758 | 08/07/2015 | 08/13/2015 | 75.00 |
| VALL | ARTA/RUDY// | | SB Umpire 8/3, 8/5 | 00700 | 80,0112010 | - | 1,827.00 |
| | | | | Total De | pt. Recreation | Leagues: | 2,287.08 |
| Dept: 522.000 Se | enior Citizens | | | | | | |
| 101-522.000-725.2 | 200 Electricity | | | 22704 | 2010010045 | 00/42/2015 | 109.32 |
| IMPE | RIAL IRRIGATION | | Power Bills 6/27/15-6/30/15 | 36704 | 06/30/2015 07/30/2015 | 08/13/2015 08/13/2015 | 791.99 |
| IMPE | RIAL IRRIGATION | | Power Bills 7/1/15-7/30/15 | 36704 | 0//30/2015 | 00/13/2013 | 901.31 |
| 101-522.000-750.2 | 200 | | | 00000 | 07/02/2015 | 08/13/2015 | 54.00 |
| AT&T | | | U-Verse Internet 7/24-8/23 | 36660 36661 | 07/23/2015 06/30/2015 | 08/13/2015 | 7.42 |
| AT&T | -CALNET 2/// | | Telephone Services 6/20-6/30 | 36661 | 07/20/2015 | 08/13/2015 | 14.25 |
| AT&T | -CALNET 2/// | | Telephone Services 7/1-7/19 | 30001 | 0772072070 | | 75.67 |
| | | | | Total Dept | . Senior Citizer | ns Center: | 976.98 |
| Dept: 551.000 Li | | | | | | | |
| 101-551,000-710.3 PUBL | 00 PERS ICEMPLOYEES | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 761.33 |
| , 552 | | | | | | i. | 761.33 |
| 101-551.000-720.2 | 00 Books and NDISH SQUARE/// | 3013737 | Books | 36671 | 06/01/2015 | 08/13/2015 | 447.93 |
| OAVE | | | | | | D | 447.93 |
| 101-551.000-720.2 | 10 Audiovisual KSTONE AUDIO, INC/// | 769755 | Books On CD | 36666 | 06/02/2015 | 08/13/2015 | 50.00 |
| BLACI | NOTONE ADDIO, INGIII | 100700 | Books On CD 65 | | | ų | 50.00 |

INVOICE APPROVAL LIST BY FUND REPORT 08/13/2015 Date: 2:34 pm Time: Page: City of Brawley Check Date Amount **Due Date** Check # Invoice Desc. Invoice # Fund/Dept/Acct Vendor Name 101-551 000-725 200 Electricity

| 101-551,000 | D-725.200 Electricity IMPERIAL IRRIGATION | | Power Bills 6/27/15-6/30/15 Power Bills 7/1/15-7/30/15 | 36704 36704 | 06/30/2015 07/30/2015 | 08/13/2015 08/13/2015 | 179,18 1,356,04 |
|-------------|--|----------|---|----------------|--------------------------|--------------------------|------------------------------|
| | IMPERIAL IRRIGATION | | T GWGT BING THE TO THOSE TO | | | - | 1,535.22 |
| 101-551.000 | 0-740.200 Cleaning MYLO JANITORIAL/// | 5068629 | Cleaning Services - July 2015 | 36716 | 07/31/2015 | 08/13/2015 | 1,900.00 |
| | | | | | | | 1,900.00 |
| 101-551.000 | | | Telephone Services 6/20-6/30 | 36661 | 06/30/2015 | 08/13/2015 | 18.89 |
| | AT&T-CALNET 2/// | | Telephone Services 7/1-7/19 | 36661 | 07/20/2015 | 08/13/2015 | 35.72 |
| | AT&T-CALNET 2/// AT&T-CALNET 2/// | | Telephone Services 6/3-6/30 | 36661 | 06/30/2015 | 08/13/2015 | 71.03 |
| | AT&T-CALNET 2/// AT&T-CALNET 2/// | | Telephone Services 7/1-7/2 | 36661 | 07/03/2015 | 08/13/2015 | 41.14 |
| | | | | | | | 166.78 |
| | | | | | Total Dept | . Library: | 4,861.26 |
| | 00 Library Grant - | | | | | | |
| 101-551.100 | 0-710,300 PERS PUBLIC EMPLOYEES | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 314.47 |
| | PODEIO EIVII EOTEEO | | | | | STEE | 314.47 |
| | | | | Total Dept. L | ibrary Grant | - LAMBS: | 314.47 |
| | | | | Tot | al Fund Gene | ral Fund: | 95,128.70 |
| | | | | 10. | | | |
| Fund: 211 | | | | | | | |
| | 00 Street Maintenance | | | | | | |
| 211-312.000 | 0-710.300 PERS | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 402.64 |
| | PUBLIC EMPLOYEES | | 07/21/2010 00/00/2010 10 / 2/10 | | | | 402.64 |
| 211-312,000 | 0-721,200 Other | | | | | | |
| | ELMS EQUIPMENT/// | | Bulbs, Filters | 36683 | 07/29/2015 | 08/13/2015 | 23.5(|
| | IMPERIAL HARDWARE CO., | | Joint Expansion | 36703 | 08/05/2015 | 08/13/2015 | 3.2 |
| | IMPERIAL HARDWARE CO., | 407208/2 | Stakes, Lumber | 36703 | 08/04/2015 | 08/13/2015 | 34.2 ⁴ 60.9ξ |
| | | | | | | | 00.50 |
| 211-312.000 | | | Power Bills 6/27/15-6/30/15 | 36704 | 06/30/2015 | 08/13/2015 | 37.4: |
| | IMPERIAL IRRIGATION | | Power Bills 7/1/15-7/30/15 | 36704 | 07/30/2015 | 08/13/2015 | 202.7 |
| | IMPERIAL IRRIGATION | | Tower Bills 1717 to 1700. To | | | = | 240.20 |
| 211-312,000 | 0-740.100 Repair & | | | | | | |
| 211012,000 | DEPARTMENT OF | | Elec. Maint. St. Hwy/Jan-Mar | 36678 | 06/01/2015 | 08/13/2015 | 8,192.6: |
| | DEPARTMENT OF | | Elec. Maint. St. Hwy/Jul-Sept | 36678 | 06/01/2015 | 08/13/2015 | 6,940.3 |
| | DEPARTMENT OF | | Elec. Maint. St. Hwy/Apr-June | 36678 | 07/16/2015 | 08/13/2015 08/13/2015 | 7,991.8 |
| | DEPARTMENT OF | | Elec. Maint. St. Hwy/Oct-Dec | 36678 | 06/01/2015 | | 7,706.6 30,831.5 ; |
| | | | | | | - | |
| | | | | Total Dep | t. Street Main | tenance & | 31,535.32 |
| | | | | | Total Fund | I Gas Tax: | 31,535.3 |
| | | | | | | | |
| Fund: 213 | SB 821 - Ped. & Bic. | | | | | | |
| | SB 821 - Ped. & Bic. 00 Bicycle & | | | | | | |
| | 00 Bicycle & | | | 00704 | 06/20/2045 | 08/12/2015 | 22.4 |
| Dept: 313.0 | 00 Bicycle & | | Power Bills 6/27/15-6/30/15 | 36704 | 06/30/2015 | 08/13/2015 08/13/2015 | 23.1 166.7 |
| Dept: 313.0 | 00 Bicycle & 0-725.200 Electricity | | Power Bills 6/27/15-6/30/15 Power Bills 7/1/15-7/30/15 66 | 36704 36704 | 06/30/2015 07/30/2015 | 08/13/2015 08/13/2015 | 23.1 166.7 |

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| City of Brawley | | | | | Page: | 10 |
| Fund/Dept/Acct Vendor Name | Invoice # | Invoice Desc. | Check# | Due Date | Check Date | Amount |
| MITCHELL BUILDERS, | 8169 | Repari Seatwall/Transit | 36715 | 08/04/2015 | 08/13/2015 | 692.00 |
| | | | | | | 692.00 |
| | | Tot | al Dept. Bic | ycle & Pedestr | ian Fac.: | 881.88 |
| | | | Tota | al Fund SB 821 | - Ped. & | 881.88 |
| Fund: 215 Measure D - Sales Tax | | | | | | |
| Dept: 000.000 | | | | | | |
| 215-000 000-201 507 Retention - CAL STRIPE, INC/// | 15007 | Street Striping Retention | 36669 | 07/20/2015 | 08/13/2015 | 4,435.50 |
| CAL STRIPE, INOM | | | | | - | 4,435.50 |
| | | | | Total Dept | 000000: | 4,435.50 |
| | | | | ———— Total Fund Me | asure D - | 4,435.50 |
| | | | | | | |
| Fund: 222 Law Enforcement Dept: 000.000 | | | | | | |
| 222-000 000-230.110 CPCA - | | Credit Card Charges/R. Moore | 36751 | 07/22/2015 | 08/13/2015 | 150.42 |
| U.S. BANK CORPORATE/// | | Credit Card Charges/11, Moore | 00.0 | | - | 150.42 |
| | | | | Total Dep | t. 000000: | 150.42 |
| Dept: 211.910 State COPS | | | | 7 5 5 5 7 | | |
| 222-211.910-800.400 Equipment | | | 36736 | 07/24/2015 | 08/13/2015 | 3,157,3(|
| RCD/// RCD/// | | Install Window Protection Install Rear Cage Doors | 36736 | 07/24/2015 | 08/13/2015 | 3,417.7! |
| Nobin | | | | | V | 6,575.10 |
| | | | | Total Dept. Sta | ate COPS: | 6,575.10 |
| | | | | Total | Fund Law | 6,725.52 |
| D. III. | | | | | | |
| Fund: 241 Bernardo Padilla Dept: 511.100 Parks, Landscape & | | | | | | |
| 241-511,100-725,200 Electricity | | Power Bills 6/27/15-6/30/15 | 36704 | 06/30/2015 | 08/13/2015 | 3.0 |
| IMPERIAL IRRIGATION IMPERIAL IRRIGATION | | Power Bills 7/1/15-7/30/15 | 36704 | 07/30/2015 | 08/13/2015 | 22.6 |
| | | | | | | 25.66 |
| | | | Total D | ept. Parks, Lar | ndscape & | 25.60 |
| | | | | Total Fund | Bernardo | 25.60 |
| Fund: 245 CFD 05-3 La Paloma | | | | | | |
| Dept: 195.000 Comm Fac Dist | | | | | | |
| 245-195.000-710.300 PERS PUBLIC EMPLOYEES | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 1.7 |
| | | | | | <u> </u> | 1.7 |
| | | | Tot | al Dept. Comm | n Fac Dist: | 1.7 |
| | | | | Total Fund CI | FD 05-3 La | 1.7 |
| - LOAD OFF OCA BRain- Park | | | | | | |
| Fund: 246 CFD 06-1 Malan Park Dept: 195.000 Comm Fac Dist | | | | | | |
| 246-195,000-710.300 PERS | | 07/21 /2 015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 7.0 |
| PUBLIC EMPLOYEES | | 0772172013 0070072010 1 2110 | | |) - | 7.0 |
| | | | | | | |

08/13/2015

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Page: 11 City of Brawley **Check Date Amount Due Date** Check # Invoice Desc. Invoice # Vendor Name Fund/Dept/Acct 7.06 Total Dept. Comm Fac Dist: 7.06 Total Fund CFD 06-1 Malan Fund: 451 Developer Impact Dept: 211.400 Police facilities 451-211.400-800.400 Equipment 08/13/2015 11,844.13 07/24/2015 36736 90607 Install Emergency Equipment RCD/// 11,844.13 11,844.13 Total Dept. Police facilities: Dept: 551.400 Library facilities 451-551.400-720.200 Books and 08/13/2015 625.70 06/01/2015 36663 BAKER & TAYLOR, INC./// Books 126.38 08/13/2015 36663 06/01/2015 Books BAKER & TAYLOR, INC./// 36663 06/30/2015 08/13/2015 15.11 Books BAKER & TAYLOR, INC./// 767.19 767.19 Total Dept. Library facilities: 12,611.32 **Total Fund Developer** Fund: 501 Water Dept: 000.000 501-000.000-201.505 Retention-Air 07/22/2015 08/13/2015 371.00 36654 A7478 Retention/Library, WTP, Lions AIR CONDITIONING GUYS 371.00 501-000.000-205.200 Water 08/13/2015 132.22 08/06/2015 Refund Dep, Ovrpmt 807 SANT 36664 BILSTAD/BRENDA BARRAZA// 200.68 08/13/2015 Refund Dep, Ovrpmt 670 SEAS 08/06/2015 36672 CID/ANGELICA// 08/13/2015 106.50 08/06/2015 36686 Refund Deposit 676 SCCH ESQUERRA/TALISHA// 08/13/2015 2.14 36690 08/06/2015 Refund Deposit 895 W Ronald GARCIA/ERNIE & LISA// 08/06/2015 08/13/2015 119.63 36691 Refund Deposit 1154 Welcome GARCIA/JUANA// 08/13/2015 159.62 08/06/2015 Refund Deposit 148 H Street 36740 ROSALES/ELISA// 159.7C 08/13/2015 Refund Deposit 650 NCCH 36742 08/04/2015 SARABIA/MANUEL// 118.5C 36746 08/04/2015 08/13/2015 Refund Deposit 1007 Alamo St STRANG/JAMES D// 369.28 08/03/2015 08/13/2015 36757 Refund Deposit 358 B Street VALENCIA/DEBORAH B// 08/13/2015 196.10 36757 08/03/2015 Refund Deposit 315 B Street VALENCIA/DEBORAH B// 1,564.37 1.935.37 Total Dept. 000000: Dept: 321.000 Water Treatment 501-321.000-710.300 PERS 36734 08/11/2015 08/13/2015 1,381-11 07/21/2015-08/03/2015 PERS **PUBLIC EMPLOYEES** 1,381.11 501-321.000-720.100 Office 08/13/2015 86.36 36721 07/29/2015 Binders OFFICE DEPOT, INC./// 07/31/2015 08/13/2015 187-14 36722 486868-0 Toner, Pens OFFICE SUPPLY CO./// 08/13/2015 132.47 08/06/2015 486979-0 Ink Cartridges, Stapler, Pens 36722 OFFICE SUPPLY CO./// 405.97 501-321.000-720.300 Chemicals 08/13/2015 4,307.04 36755 07/27/2015 Sodium Hypochlorite UNIVAR USA, INC./// 4,307.04 501-321.000-720.600 Plumbing 07/30/2015 08/13/2015 28.14 36676

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D & H WATER SYSTEMS,

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|----------------------------|---------------------------------|-----------|--------------------------------|---------|------------|-------------------|----------|
| HARE | RINGTON INDUSTRIAL | 004F8/059 | Valve Ball, Solvent Cement | 36696 | 07/28/2015 | 08/13/2015 | 108.06 |
| | RINGTON INDUSTRIAL | 004F8104 | Valve Ball | 36696 | 07/29/2015 | 08/13/2015 | 242.42 |
| | RINGTON INDUSTRIAL | 004F8159 | Tubing | 36696 | 07/30/2015 | 08/13/2015 | 515.03 |
| | RIAL HARDWARE CO., | | Hose, Top Rail | 36703 | 07/30/2015 | 08/13/2015 | 138.66 |
| | RIAL HARDWARE CO., | | Top Rail, Nipple, Elbow | 36703 | 07/31/2015 | 08/13/2015 | 97,41 |
| | RIAL HARDWARE CO., | 405960/2 | Nozzle, Shutoff Valve | 36703 | 07/23/2015 | 08/13/2015 | 12.30 |
| | O SALES, INC./// | | Relief Valve | 36708 | 07/22/2015 | 08/13/2015 | 186.49 |
| | WATER | J08983 | Bubbler | 36737 | 07/31/2015 | 08/13/2015 | 16.11 |
| | BLUEBOOK, INC/// | 707856 | Ball Valves, Seals | 36756 | 07/27/2015 | 08/13/2015 | 279.09 |
| | | | | | | | 1,623.71 |
| 501-321.000-720.7 ALL V | 700 Construction /ALLEY FENCE & | 29456D | Slats | 36656 | 07/30/2015 | 08/13/2015 | 596.16 |
| | | | | | | | 596.16 |
| 501-321,000-721.2 | | 1000 15/0 | Clamps, Reflective Numbers | 36703 | 08/01/2015 | 08/13/2015 | 28.71 |
| | RIAL HARDWARE CO., | | | 36703 | 08/03/2015 | 08/13/2015 | 74.89 |
| | RIAL HARDWARE CO., | | Spray Bottle, Hose Hanger | 36703 | 08/04/2015 | 08/13/2015 | 33.74 |
| | RIAL HARDWARE CO., | | Trash Bags, Screws, Hooks | 36703 | 08/06/2015 | 08/13/2015 | 42.40 |
| | RIAL HARDWARE CO., | 407557/2 | | 36703 | 08/05/2015 | 08/13/2015 | 9.79 |
| | RIAL HARDWARE CO., | | Drilling Hammer, Tape Measure | 36703 | 07/20/2015 | 08/13/2015 | 23.52 |
| | RIAL HARDWARE CO., | | Chain Oil, Knife | 36703 | 07/21/2015 | 08/13/2015 | 12.90 |
| | RIAL HARDWARE CO., | | Wire Brush, Screws | 36703 | 07/23/2015 | 08/13/2015 | 26.41 |
| IMPE | RIAL HARDWARE CO., | 405889/2 | | 36703 | 07/26/2015 | 08/13/2015 | 56.41 |
| IMPE | RIAL HARDWARE CO., | | Gloves, Batteries | | 07/27/2015 | 08/13/2015 | 49.12 |
| | RIAL HARDWARE CO., | | Cord Connector, Clamps, Anchor | 36703 | 07/27/2015 | 08/13/2015 | 16.36 |
| IMPEI | RIAL HARDWARE CO., | 406345/2 | Keys, Tape, Pick | 30703 | 0772772013 | | 374.25 |
| 501-321.000-721.9 | 900 Small tools & | | | | | | |
| | RIAL HARDWARE CO., | 695744/5 | Blades | 36703 | 08/01/2015 | 08/13/2015 | 18.03 |
| | RIAL HARDWARE CO., | 406963/2 | Bolt Cutter | 36703 | 08/01/2015 | 08/13/2015 | 24.62 |
| | RIAL HARDWARE CO., | 405441/2 | Chain Oil, Knife | 36703 | 07/20/2015 | 08/13/2015 | 9.84 |
| | RIAL HARDWARE CO., | 406345/2 | Keys, Tape, Pick | 36703 | 07/27/2015 | 08/13/2015 ——— | 78.60 |
| | | | | | | | 70.00 |
| 501-321.000-725.4 | | | = 110 L 0.D | 36714 | 07/31/2015 | 08/13/2015 | 25.36 |
| | EECE BROS OIL | | Fuel/Parks & Rec. | 36714 | 08/03/2015 | 08/13/2015 | 23.06 |
| MCNE | EECE BROS OIL | 111538 | Fuel/Parks & Rec. | 30714 | 00/03/2013 | 00/10/2010 | 48.42 |
| 501-321.000-730.1 | 00 Professional | | | | | | |
| | RO INC /// | 46657/05 | WWTP Improvements Project | 36709 | 06/30/2015 | 08/13/2015 | 1,348.40 |
| | | | | | | | 1,348.40 |
| 501-321.000-730.2 | | 85035 | CCR Annual Brochures | 36705 | 07/23/2015 | 08/13/2015 | 4,743.0 |
| | RIAL PRINTERS/// | | Microbiology Analysis | 36724 | 07/27/2015 | 08/13/2015 | 193.0 |
| ORAN | IGE COMMERCIAL | 7601 | MICIODIOIOGY Allarysis | | | - | 4,936.08 |
| 501-321.000-740.1 | 00 Repair & | | | | | | |
| | RE SOUTHWEST LLC/// | | Perforn Full Oil Service | 36684 | 06/19/2015 | 08/13/2015 | 718.5 |
| EMPIF | RE SOUTHWEST LLC/// | | Perform Full Oil Service/WTP | 36684 | 06/19/2015 | 08/13/2015 | 1,760.1 |
| | | | | | | | 2,416.16 |
| 501-321.000-740.2 | | | Cleaning Services | 36657 | 08/03/2015 | 08/13/2015 | 52.7 |
| | O AMERICAN LINEN | EUESESO | Cleaning Services - July 2015 | 36716 | 07/31/2015 | 08/13/2015 | 510.0 |
| MYLO | JANITORIAL/// | 3000029 | Clearling Colvidos Cally 2019 | | | ÷ | 562.77 |
| 501-321.000-750.2 | 00 | | | | | | |
| | CALNET 2/// | | Teleph Services 6/20-6/30 | 36661 | 06/30/2015 | 08/13/2015 | 87.4 |
| | CALNET 2/// | | Telephone Services 7/1-7/19 | 36661 | 07/20/2015 | 08/13/2015 | 166.0 |
| | DIEGO COUNTY/// | | P.W. Radio System Fees/July | 36741 | 08/01/2015 | 08/13/2015 | 27.5 |
| SANL | ALOO OOONI III | | | | | | |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|---------------------------|--|-----------|--|----------------|-----------------|-------------------|--------------------------|
| | | | | | | 9 | 281.05 |
| 501-321.000-750.5 | | | Registration Fee/Raul Bernal, | 36750 | 07/01/2015 | 08/13/2015 | 285.00 |
| TRI-S | STATE SEMINAR | | Registration i certain borner | | | | 285.00 |
| | | | | Total | Dept. Water Tr | reatment: | 18,707.32 |
| Dept: 322.000 W | | | | | | | |
| 501-322.000-710.3 PUBL | 300 PERS LICEMPLOYEES | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 1,102.04 |
| | 10 2 | | | | | | 1,102.04 |
| 501-322,000-720.1 | | | Binders | 36721 | 07/29/2015 | 08/13/2015 | 518.16 |
| OFFIC | CE DEPOT, INC./// | | Diriuera | | | (4 | 518.16 |
| 501-322.000-720.6 | | 20707 | Total O well-age Total Tape | 36718 | 08/06/2015 | 08/13/2015 | 13.88 |
| O'MAL | ALLEY PLUMBING/JIM// | 10169 | PVC, Couplings, Teflon Tape | 00, | 00/03. | <i>y</i> | 13.88 |
| 501-322,000-721,1 | | | The state of the s | 26687 | 08/04/2015 | 08/13/2015 | 150.00 |
| FAIR | STORE/THE// | | Safety Boots/Julian Jimenez | 36687 | U0/U4/2010 | 00/10/2010 | 150.00 |
| 501-322.000-721.2 | 200 Other | | | | | | |
| | ELECTRONIC DESIGN | 306178 | Cables | 36712 | 07/23/2015 | 08/13/2015 | 39.24 |
| | SAFETY SUPPLY CO., | | Gloves, Ear Plugs, Hats | 36735 | 07/30/2015 | 08/13/2015 | 273.47 |
| | SAFETY SUPPLY CO., | | Gloves | 36735 | 07/31/2015 | 08/13/2015 | 322.70 |
| | SAFETY SUPPLY CO., | | Cooler | 36735 | 07/31/2015 | 08/13/2015 —— | 34.44 669.85 |
| 501-322.000-721.9 | 900 Small tools & | | | | | | |
| | KER EQUIPMENT CO., | C14831 | Soil Surgeon | 36695 | 07/30/2015 | 08/13/2015 | 70.00 |
| | KER EQUIPMENT CO., | C14831 | Soil Surgeon | 36695 | 07/30/2015 | 08/13/2015 | 1,323.00 |
| | RIAL HARDWARE CO., | | Drilling Hammer, Tape Measure | 36703 | 08/05/2015 | 08/13/2015 ——— | 22.11 1,415.11 |
| 1 202 000 705 0 | and the state of t | | | | | | 1,4 (V.) (|
| 501-322.000-725.2 | | | Power Bills 6/27/15-6/30/15 | 36704 | 06/30/2015 | 08/13/2015 | 4,042.78 |
| | RIAL IRRIGATION | | Power Bills 7/1/15-7/30/15 | 36704 | 07/30/2015 | 08/13/2015 | 21,977.01 |
| | RIAL IRRIGATION | | Fower Ding // | | | - | 26,019.79 |
| 501-322.000-750.2 | | | | 36661 | 06/30/2015 | 08/13/2015 | 23.41 |
| | -CALNET 2/// | | Telephone Services 6/20-6/30 Telephone Services 7/1-7/19 | 36661 | 07/20/2015 | 08/13/2015 | 44.65 |
| | CALNET 2/// | | P.W. Radio System Fees/July | 36741 | 08/01/2015 | 08/13/2015 | 27.50 |
| | DIEGO COUNTY/// | | Dig Alerts/July 2015 | 36753 | 08/01/2015 | 08/13/2015 | 60.00 |
| UNDE | ERGROUND SERVICE | | Dig Alexistaty 2011 | | | - | 155.56 |
| 501-322.000-750.4 | | | To all Advill ocator | 36685 | 08/05/2015 | 08/13/2015 | 183.65 |
| | NAS/JUAQUIN V.// | | Travel Adv/Locator Travel Adv/Locator | 36711 | 08/06/2015 | 08/13/2015 | 183.65 |
| FIMOR | N/JOSE// | | Travel Advictorator | | • | - | 367.30 |
| 501-322,000-750.5 | | | · · · · · · · · · · · · · · · · · · · | 26731 | 09/05/2015 | 08/13/2015 | 645.00 |
| | IET UNDERGROUND | | Locator Certification Seminar/ | 36731 36750 | | 08/13/2015 | 47.50 |
| TRI-ST | STATE SEMINAR | | Registration Fee/Pablo Lopez | | | 08/13/2015 | 237.50 |
| | STATE SEMINAR | | Registration/R Limon, J Limon, | 36750 36762 | | 08/13/2015 | 1,500.00 |
| WQI/// | | | Grade I/II Water Distribution/ | 00102 | 00/00/2015 | | 2,430.00 |
| | | | 70 | Total [| Dept. Water Dis | stribution: | 32,841.69 |
| | | | | Total | Jope. Water Di | our bactory | • |

511-332,000-725,200 Electricity

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| Fund/Dept/Acct Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|---|-----------|---|-------------------------|---|--------------------------|-------------------------|
| | | | | Total Fun | d Water: | 53,484.38 |
| Fund: 511 Wastewater | | | | | | |
| Dept: 331.000 Wastewater | | | | | | |
| 511-331,000-440,730 Sewer | | | 20004 | 08/06/2015 | 08/13/2015 | 31.12 |
| BILSTAD/BRENDA BARRAZA// | | Refund Dep, Ovrpmt 807 SANT | 36664 36672 | 08/06/2015 | 08/13/2015 | 14.61 |
| CID/ANGELICA// | | Refund Dep, Ovrpmt 670 SEAS Refund Ovrpmt 1021 Hatfield Ct | 36699 | 07/28/2015 | 08/13/2015 | 15.14 |
| V. HOUSING AUTHORITY/// PARTRIDGE/MARGARITA// | | Refund Ovrpmt 806 Kindig Ave | 36728 | 07/21/2015 | 08/13/2015 | 8.76 |
| , attituded in a terral | | | | | | 69.63 |
| 511-331,000-710.300 PERS | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 276.62 |
| PUBLIC EMPLOYEES | | 0112112010 0010012010 1 = 111 | | | - | 276.62 |
| 511-331.000-720.600 Plumbing | | D. altino Nuko | 36703 | 07/31/2015 | 08/13/2015 | 174.27 |
| IMPERIAL HARDWARE CO., | | Nipple, Clamps, Bushing, Nuts | 36703 | 08/03/2015 | 08/13/2015 | 74.16 |
| IMPERIAL HARDWARE CO., | 40/136/2 | Hose, Nozzle, Sprayer | 00100 | • | - | 248.43 |
| 511-331.000-721.200 Other | | | | | 00404045 | 400.00 |
| HD SUPPLY WATERWORKS, | E291031 | Spray Paint | 36697 | 07/31/2015 | 08/13/2015 | 198.03 198.03 |
| | | | | | | 130.03 |
| 511-331.000-721.900 Small tools & | C14831 | Soil Surgeon | 36695 | 07/30/2015 | 08/13/2015 | 70.00 |
| HAAKER EQUIPMENT CO., HAAKER EQUIPMENT CO., | | Soil Surgeon | 36695 | 07/30/2015 | 08/13/2015 | 1,323.00 |
| HAARER EQUIFINENT CO., | 01-7001 | | | | - | 1,393.00 |
| 511-331.000-725.200 Electricity | | - 0/07/45 0/00/45 | 36704 | 06/30/2015 | 08/13/2015 | 66.10 |
| IMPERIAL IRRIGATION | | Power Bills 6/27/15-6/30/15 Power Bills 7/1/15-7/30/15 | 36704 | 07/30/2015 | 08/13/2015 | 445.54 |
| IMPERIAL IRRIGATION | | Power Bills //1/13-//30/13 | 00701 | | | 511.64 |
| 511-331.000-750.200 | | | | | 00/40/0045 | 40.06 |
| AT&T-CALNET 2/// | | Telephone Services 6/20-6/30 | 36661 | 06/30/2015 | 08/13/2015 08/13/2015 | 12.00 22.61 |
| AT&T-CALNET 2/// | | Telephone Services 7/1-7/19 | 36661 367 4 1 | 07/20/2015 08/01/2015 | 08/13/2015 | 27.50 |
| SAN DIEGO COUNTY/// | | P.W. Radio System Fees/July | 30141 | 00/01/2010 | | 62.11 |
| 511-331.000-750.400 Travel | | | | | | |
| ENCINAS/JUAQUIN V// | | Travel Adv/Locator | 36685 | 08/05/2015 | 08/13/2015 | 183.6 |
| LIMON/JOSE// | | Travel Adv/Locator | 36711 | 08/06/2015 | 08/13/2015 | 183.6 |
| | | | | | | 367.30 |
| 511-331,000-750.500 Training PLANET UNDERGROUND | | Locator Certification Seminar/ | 36731 | 08/05/2015 | 08/13/2015 | 645.00 |
| TRI-STATE SEMINAR | | Registration Fee/Pablo Lopez | 36750 | 07/08/2015 | 08/13/2015 | 47.50 |
| TRI-STATE SEMINAR | | Registration/R Limon, J Limon, | 36750 | 07/31/2015 | 08/13/2015 | 142.50 |
| | | | | | | 835.00 |
| | | | Total Dept | . Wastewater C | collection: | 3,961.76 |
| Dept: 332.000 Wastewater | | | | | | |
| 511-332.000-710.300 P E R S PUBLIC EMPLOYEES | | 07/21/2015-08/03/2015 PERS | 36734 | 08/11/2015 | 08/13/2015 | 1,284.39 |
| | | | | | | 1,284.35 |
| | | | | | | |
| 511-332.000-720.100 Office OFFICE DEPOT, INC./// | | Binders | 36721 | 07/29/2015 | 08/13/2015 | 43.10 |

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|--|---------------------------------|-----------|--|----------------------------------|--|--|---|
| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| IMPER | RIAL IRRIGATION RIAL IRRIGATION | | Power Bills 6/4/15-6/30/15 Power Bills 7/1/15-7/6/15 | 36704 36704 | 06/30/2015 07/07/2015 | 08/13/2015 08/13/2015 | 33,063.68 6,453,24 |
| IMPER | RIAL IRRIGATION | | T ONCY CINC TO WAS | | | 3 | 39,516.92 |
| 511-332,000-740,2 | 00 Cleaning JANITORIAL/// | 5068629 | Cleaning Services - July 2015 | 36716 | 07/31/2015 | 08/13/2015 | 450.00 |
| WILO | 5/1117 OTT, 1077 | | - | | | II | 450.00 |
| 511-332,000-750.2 | 00 CALNET 2/// | | Telephone Services 6/20-6/30 | 36661 | 06/30/2015 | 08/13/2015 | 29.34 |
| | CALNET 2/// | | Telephone Services 7/1-7/19 | 36661 | 07/20/2015 | 08/13/2015 | 55.48 27.50 |
| SAN D | DIEGO COUNTY/// | | P.W. Radio System Fees/July | 36741 | 08/01/2015 | 08/13/2015 | 112.32 |
| 511-332,000-750,4 | 00 Travel | | | 20720 | 08/03/2015 | 08/13/2015 | 361.76 |
| | RIGUEZ/GUSTAVO// | | Travel Adv/Sludge Process | 36739 | 08/03/2015 | | 361.76 |
| 511-332.000-750.5 | 00 Training | | | 00750 | 07/01/2015 | 08/13/2015 | 95.00 |
| TRI-S | TATE SEMINAR | | Registration Fee/G. Rodriguez Registration/R Limon, J Limon, | 36750 36750 | 07/01/2015 | 08/13/2015 | 95.00 |
| | TATE SEMINAR | | Sludge Process Control/ | 36760 | 08/03/2015 | 08/13/2015 | 495.00 |
| WAST | EWATER | | Chage 1 100000 Common | | | | 685.00 |
| | | | | Total Dept | . Wastewater t | reatment: | 42,453.55 |
| | | | | | Total Fund Wa | stewater: | 46,415.31 |
| CID/AI I. V. H | | | Refund Dep, Ovrpmt 807 SANT Refund Dep, Ovrpmt 670 SEAS Refund Ovrpmt 1021 Hatfield Ct Refund Ovrpmt 806 Kindig Ave | 36664 36672 36699 36728 | 08/06/2015 08/06/2015 07/28/2015 07/21/2015 | 08/13/2015 08/13/2015 08/13/2015 08/13/2015 | 13.5° 20.5° 20.5° 20.5° 75.3 4 |
| | | | | Total Dept. | otal Dept. Solid Waste Collection: | | |
| | | | | | Total Fund So | lid Waste: | 75.3 |
| Fund: 531 Airpor Dept: 351.000 Air 531-351.000-725.2 | rport | | | | | | |
| | RIAL IRRIGATION | | Power Bills 6/27/15-6/30/15 | 36704 | | 08/13/2015 | 0.5 |
| IMPER | RIAL IRRIGATION | | Power Bills 7/1/15-7/30/15 | 36704 36704 | | 08/13/2015 08/13/2015 | 636.1 38.4 |
| | RIAL IRRIGATION | | Power Bills 6/4/15-6/30/15 Power Bills 7/1/15-7/6/15 | 36704 | | 08/13/2015 | 8.5 |
| IMPEF | RIAL IRRIGATION | | Power Bills THT13-TIOT10 | | | | 683.7 |
| | | | | | Total Dep | ot. Airport: | 683.7 |
| | | | | | Total Fur | nd Airport: | 683.7 |
| Fund: 601 Mainte | enance | | | | | | |
| Dept: 000.000 601-000.000-201.5 | 01 Retention - | | | | | 00/40/2015 | 40 400 0 |
| | AVING INC/// | | Retention/Volunteeer Parking | 36743 | 07/09/2015 | 08/13/2015 —— | 13,426.0 13,426.0 |
| | | | 70 | | | | . 0, 12010 |

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601-000.000-201.505 Retention-Air

City of Brawley

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| Invoice # Invoice # Invoice Besc. Clieck # State State | 08/13/2015 08/13/2015 08/13/2015 08/13/2015 | 295.50 1,235.50 1,531.00 14,957.00 496.86 496.86 80.99 |
|---|---|---|
| AIR CONDITIONING GUYS A7478 Retention/Library, WTP, Lions Total Dept. Dept: 801.000 Vehicle 601-801.000-710.300 PERS PUBLIC EMPLOYEES 07/21/2015-08/03/2015 PERS 36734 08/11/2015 601-801.000-720.300 Chemicals AUTO ZONE, INC, #2804/// 601-801.000-720.400 Automotive DION INTERNATIONAL ELMS EQUIPMENT/// ELMS EQUIPMENT/// C184114 Seals, O'Rings #104 Sewer Bushings #22 Parks 36683 07/30/2015 | 000000: 08/13/2015 08/13/2015 08/13/2015 08/13/2015 | 1,531.00 14,957.00 496.86 496.86 80.99 |
| Dept: 801.000 Vehicle 601-801.000-710.300 P E R S PUBLIC EMPLOYEES 07/21/2015-08/03/2015 PERS 36734 08/11/2015 601-801.000-720.300 Chemicals AUTO ZONE, INC. #2804/// Freon/Shop 36662 07/30/2015 601-801.000-720.400 Automotive DION INTERNATIONAL ELMS EQUIPMENT/// CI84114 Seals, O'Rings #104 Sewer Bushings #22 Parks 36681 08/05/2015 07/30/2015 | 08/13/2015 08/13/2015 08/13/2015 08/13/2015 | 496.86 496.86 80.99 80.99 |
| Dept: 801.000 Vehicle 601-801.000-710.300 P E R S PUBLIC EMPLOYEES 07/21/2015-08/03/2015 PERS 36734 08/11/2015 601-801.000-720.300 Chemicals AUTO ZONE, INC. #2804/// Freon/Shop 36662 07/30/2015 601-801.000-720.400 Automotive DION INTERNATIONAL ELMS EQUIPMENT/// CI84114 Seals, O'Rings #104 Sewer Bushings #22 Parks 36683 07/30/2015 | 08/13/2015 08/13/2015 08/13/2015 08/13/2015 | 496.86 496.86 80.99 80.99 |
| 601-801.000-710.300 PERS PUBLIC EMPLOYEES 07/21/2015-08/03/2015 PERS 36734 08/11/2015 601-801.000-720.300 Chemicals AUTO ZONE, INC. #2804/// 601-801.000-720.400 Automotive DION INTERNATIONAL ELMS EQUIPMENT/// ELMS EQUIPMENT/// DION END STATE OF THE SERVICE | 08/13/2015 08/13/2015 08/13/2015 | 496.86 80.99 80.99 |
| PUBLIC EMPLOYEES 07/21/2015-08/03/2015 PERS 36/34 06/11/2015 601-801.000-720.300 Chemicals AUTO ZONE, INC. #2804/// Freon/Shop 36662 07/30/2015 601-801.000-720.400 Automotive DION INTERNATIONAL CI84114 Seals, O'Rings #104 Sewer Bushings #22 Parks 36683 07/30/2015 ELMS EQUIPMENT/// Bushings #22 Parks 36683 07/30/2015 | 08/13/2015 08/13/2015 08/13/2015 | 496.86 80.99 80.99 |
| 601-801,000-720,300 Chemicals AUTO ZONE, INC. #2804/// 601-801.000-720.400 Automotive DION INTERNATIONAL ELMS EQUIPMENT/// Bushings #22 Parks 601-801,000-720.400 Automotive Bushings #22 Parks | 08/13/2015 08/13/2015 | 80.99 80.99 |
| AUTO ZONE, INC. #2804/// 601-801.000-720.400 Automotive DION INTERNATIONAL ELMS EQUIPMENT/// Bushings #22 Parks 36662 07/30/2015 808/05/2015 Bushings #22 Parks 36683 07/30/2015 | 08/13/2015 08/13/2015 | 80.99 |
| AUTO ZONE, INC. #2804/// 601-801.000-720.400 Automotive DION INTERNATIONAL ELMS EQUIPMENT/// Bushings #22 Parks 2010-801/30/2015 | 08/13/2015 08/13/2015 | |
| DION INTERNATIONAL CI84114 Seals, O'Rings #104 Sewer 36661 05/03/2015 ELMS EQUIPMENT/// Bushings #22 Parks 36683 07/30/2015 | 08/13/2015 | |
| DION INTERNATIONAL CI84114 Seals, O'Rings #104 Sewer 36661 05/03/2015 ELMS EQUIPMENT/// Bushings #22 Parks 36683 07/30/2015 | 08/13/2015 | |
| ELMS EQUIPMENT/// Bushings #22 Parks 36683 07/30/2015 | | 44.24 |
| | 0014212045 | 34.51 150.10 |
| KFARNY MESA AUTOMOTIVE 400739 Bearing #209 Streets | 08/13/2015 08/13/2015 | 95.17 |
| KEARNY PEARSON FORD, 1103791 Cylinder #903 P.D. 36707 07/30/2015 | 08/13/2015 | 135.45 |
| KEARNY PEARSON FORD, 1104422 Tube #908 P.D. 36707 07/31/2015 | 08/13/2015 | 285.08 |
| LIGHTHOUSE, INC./THE// U1/24/5 Spottinghis/Shop | 08/13/2015 | 34.80 |
| NORTHEND AUTOPARTS, 536397 All Fillers/Shop | 08/13/2015 | 12.61 |
| NORTHEND AUTOPARTS, 536426 Air Filter #3901 F.D. 36717 08/04/2015 | 08/13/2015 | 488.04 |
| NORTHEND AUTOPARTS, 536462 AVC Complessor #104 Govern | 08/13/2015 | 94.18 |
| NORTHEND AUTOPARTS, 535945 Battery Charges #74 Ottobb | 08/13/2015 | 62.61 |
| NORTHEND AUTOPARTS, 536157 Fail Gluich #33521.0 | 08/13/2015 | 73,38 |
| NORTHEND AUTOPARTS, 536199 Brake Pads #903 P.D. 36717 07/31/2015 | 08/13/2015 | 10.80 |
| O'REILLY AUTO PARTS/// A/C Seal Kit #3952 F.D. 36720 07/30/2015 | 08/13/2015 | 26.23 |
| O'REILLY AUTO PARTS/// Bulbs #905 P.D. 36720 07/31/2015 | 08/13/2015 | 12.94 |
| O'REILLY AUTO PARTS/// Silicone/Shop 36720 07/24/2015 | 08/13/2015 | 294.00 |
| O'REILLY AUTO PARTS/// Compressor #3952 F.D. 36720 07/24/2015 | | 55.30 |
| O'REILLY AUTO PARTS/// Brake Pads #918 P.D. 36720 07/22/2015 | 08/13/2015 08/13/2015 | 48.1€ |
| O'REILLY AUTO PARTS/// Brake Pads #918 P.D. 36720 07/22/2015 | | 5.78 |
| O'REILLY AUTO PARTS/// Bulbs #908 P.D. 36720 07/22/2015 | 08/13/2015 | |
| O'REILLY AUTO PARTS/// Return Brake Pads 36/20 0/723/2015 | 08/13/2015 | -48.16 |
| O'REILLY AUTO PARTS/// Lamp #908 P.D. 36720 07/22/2015 | 08/13/2015 | 15.92 |
| O'REILLY AUTO PARTS/// Brake Pads #49 Parks 36720 07/02/2015 | 08/13/2015 | 112.99 |
| O'REILLY AUTO PARTS/// Return Brake Pads 35/20 0/10/2/2015 | 08/13/2015 | -303.23 |
| O'REILLY AUTO PARTS/// Brake Pads #49 Parks 36720 07/02/2015 | 08/13/2015 | 51.72 |
| O'REILLY AUTO PARTS/// Transmission Core Credit 36/20 07/06/2015 | 08/13/2015 | -540.0(|
| O'REILLY AUTO PARTS/// Return Bearing Splitter 36720 06/03/2015 | 08/13/2015 | -200.5(|
| O'REILLY AUTO PARTS/// Motor Mount, Arms #209 Streets 36720 07/28/2015 | 08/13/2015 | 378.69 6.51 |
| O'REILLY AUTO PARTS/// Slide Tap, Splice #74 Street 36720 07/28/2015 | 08/13/2015 | 20.40 |
| O'REILLY AUTO PARTS/// Support Bearing #74 Streets 36/20 07/20/2015 | 08/13/2015 | |
| O'REILLY AUTO PARTS/// Return Support Bearings 36720 07/29/2015 | 08/13/2015 | -162.2! 1,295.5 ; |
| | | 1,230.00 |
| 601-801,000-720.500 Electrical 536398 Battery #33 Parks 36717 08/03/2015 | 08/13/2015 | 112.70 |
| NORTHEND AUTOPARTS, 536398 Battery #33 Parks 30717 00/00/2019 | | 112.70 |
| 601-801.000-721.200 Other | | * |
| BORG EQUIPMENT & SUPPLY Rim Protectors/Shop 36668 08/05/2015 | 08/13/2015 —— | 72.47 72.4 7 |
| | | 72.4 |
| 601-801,000-721.900 Small tools & Sockets/Shop 36658 07/31/2015 | 08/13/2015 | 61.5 |
| ANGIELICANTII 36720 07/30/2015 | 08/13/2015 | 242.1 |
| O'REILLY AUTO PARTS/// Bearing Spiliters/Shop | = | 303.74 |

INVOICE APPROVAL LIST BY FUND REPORT 08/13/2015 Date: Time: 2:34 pm 17 Page: City of Brawley Check Date **Due Date** Amount Check # Invoice Desc. Fund/Dept/Acct Vendor Name Invoice # 08/03/2015 08/13/2015 55 11 36677 Oil Change #114 Streets DANIELS TIRE SERVICE/// 36677 08/04/2015 08/13/2015 35.11 Oil Change #116 Streets DANIELS TIRE SERVICE/// 36677 07/29/2015 08/13/2015 35.11 Oil Change #212 Engineering DANIELS TIRE SERVICE/// 08/05/2015 08/13/2015 52.31 36677 Oil Change #900 P.D. DANIELS TIRE SERVICE/// 07/30/2015 08/13/2015 130.00 4616 Window Tint #74 Streets 36680 DESERT RVIII 36683 07/29/2015 08/13/2015 32.50 Repair Blower ELMS EQUIPMENT/// 36683 07/29/2015 08/13/2015 38,52 Repair Pump ELMS EQUIPMENT/// 08/13/2015 36723 08/04/2015 45671 Repair Tire #211 Parks OK RUBBER TIRES/// 08/03/2015 08/13/2015 36657 Uniform Cleaning Services ALSCO AMERICAN LINEN 36657 08/03/2015 08/13/2015 Cleaning Services ALSCO AMERICAN LINEN 06/30/2015 08/13/2015 36661 Telephone Services 6/20-6/30 AT&T-CALNET 2/// 36661 07/20/2015 08/13/2015 Telephone Services 7/1-7/19 AT&T-CALNET 2/// Total Dept. Vehicle Maintenance Shop: 08/13/2015 36704 06/30/2015 Power Bills 6/27/15-6/30/15 IMPERIAL IRRIGATION 08/13/2015 36704 07/30/2015 Power Bills 7/1/15-7/30/15 IMPERIAL IRRIGATION Total Dept. Grounds & Facility **Total Fund Maintenance:** 08/13/2015 36732 07/18/2015 Life Insurance/August 2015

17.70 396.36 601-801.000-740.200 Cleaning 34.08 29.16 63.24 601-801.000-750.200 12.82 24.51 37.33 2,859.22 Dept: 802.000 Grounds & Facility 601-802.000-725.200 Electricity 1.90 58.87 60.77 60.77 17,876.99 Fund: 602 Risk Management Dept: 000.000 602-000.000-200.034 Health 3,450.6! PRINCIPAL FINANCIAL 3,450.68 3,450.68 Total Dept. 000000: 3,450.65 **Total Fund Risk** Fund: 802 Payroll Clearing Dept: 000.000 802-000.000-200.008 Retirement 08/13/2015 23,290.2 36734 08/11/2015 07/21/2015-08/03/2015 PERS **PUBLIC EMPLOYEES** 23,290.24 23,290.24 Total Dept. 000000: 23,290.24 Total Fund Payroll

Grand Total:

296,629.39

Date:

08/20/2015

Time: Page: 4:18 PM 1

City of Brawley

| Check Number | Check Date | Status | Vendor Number | Vendor Name | Check Description | Amoun |
|-----------------|---------------|---------|------------------|--------------------------------|--------------------------------|-----------|
| | | | | | - 6 P : 1 Cl | 0.000.00 |
| 36764 | 08/20/2015 | Printed | A343 | ACME SAFETY & SUPPLY CORP. | Traffic Paint, Glass Beads | 2,966.00 |
| 36765 | 08/20/2015 | Printed | A218 | AE CONSULTING, INC. | Runway 26 End Safety Area | 52,410.00 |
| 36766 | 08/20/2015 | Printed | A414 | AIRWAVE COMMUNICATIONS ENT INC | Maintenance Contract Aug 2015 | 1,691.02 |
| 36767 | 08/20/2015 | Printed | A554 | ALLIED WASTE SERVICES #467 | Street Sweeping 7/1-7/31/15 | 17,272.00 |
| 36768 | 08/20/2015 | Printed | A126 | ALSCO AMERICAN LINEN DIV. | Cleaning Services | 135.03 |
| 36769 | 08/20/2015 | Printed | A915 | AM COPIERS, INC. | Copier Maintenance/P.D. | 36.36 |
| 36770 | 08/20/2015 | Printed | A227 | BLANCA ANGIANO | Refund Deposit 1018 Mendibles | 95.73 |
| 36771 | 08/20/2015 | Printed | A232 | ARC INDUSTRIES | Park Litter Control/July 2015 | 300.00 |
| 36772 | 08/20/2015 | Printed | A538 | ASSAGIO | Refund Bus Lic #0294 Ovrpmt | 14.00 |
| 36773 | 08/20/2015 | Printed | A138 | ATCO INTERNATIONAL | Hand Wipes | 324.00 |
| 36774 | 08/20/2015 | Printed | A592 | AUTO ZONE, INC. #2804 | Freon/Shop | 80.99 |
| 36775 | 08/20/2015 | Printed | B231 | JONATHAN BLACKSTONE | Travel Ad/Taser Instructor | 342.33 |
| 36776 | 08/20/2015 | Printed | B269 | BRAWLEY TRACTOR PARTS | Filter #89 Parks | 33.26 |
| 36777 | 08/20/2015 | Printed | B747 | BRENNTAG PACIFIC INC. | Credit Drum Deposit | 3,647.94 |
| 36778 | 08/20/2015 | Printed | C544 | CANON FINANCIAL SERVICES, INC | P.D. Copier Lease 8/1-8/31/15 | 854.40 |
| 36779 | 08/20/2015 | Printed | C549 | CANON SOLUTIONS AMERICA, INC | Copier Maint. 6/1-6/30 P.D. | 397.76 |
| 36780 | 08/20/2015 | Printed | C804 | WILMA CARPIO | Refund Deposit 519 K Street | 50.22 |
| 36781 | 08/20/2015 | Printed | C018 | TINA CARROLL | Refund Dep, Ovrpmt 1135 E St | 440.44 |
| 36782 | 08/20/2015 | Printed | C208 | CASTANEDA & ASSOCIATES | Sustainable Planning Grant | 3,459.50 |
| 36783 | 08/20/2015 | Printed | C671 | CFMA | Registration Fire Mechanics | 580.00 |
| 36784 | 08/20/2015 | Printed | C902 | CHEVRON & TEXACO CARD SERVICES | | 75.74 |
| 36785 | 08/20/2015 | Printed | C226 | CHIEF SUPPLY, INC. | Drug Test Kits | 205.58 |
| 36786 | 08/20/2015 | Printed | C310 | STEPHANIE CORONA | Refund Deposit Lions Center | 100.00 |
| 36787 | 08/20/2015 | Printed | C596 | CURTIS ROADRUNNER LOCK & SAFE | Install Doors/Lions Center | 918.80 |
| 36788 | 08/20/2015 | Printed | D171 | D & M WATER COMPANY | Bulk Water - Fire Station #2 | 98.06 |
| 36789 | 08/20/2015 | Printed | D144 | DANIELS TIRE SERVICE | Tires #85, #89 Parks | 136.38 |
| 36790 | 08/20/2015 | Printed | D478 | DEPARTMENT OF JUSTICE | Fingerprint Applications | 1,155.00 |
| 36791 | 08/20/2015 | Printed | D602 | DESERT AUTO PLAZA | Repair Transmission #207 Sts | 800.14 |
| 36792 | 08/20/2015 | Printed | D397 | DION INTERNATIONAL TRUCKS, LLC | A/C Drier #104 Sewer | 174.68 |
| 36793 | 08/20/2015 | Printed | D184 | DREAM HOME INVESTORS, INC | Refund Deposit 429 S Imperial | 199.8 |
| 36794 | 08/20/2015 | Printed | E252 | EFR ENVIRONMENTAL SERVICES, IN | Used Oil Disposal | 35.00 |
| 36795 | 08/20/2015 | Printed | E216 | EL CENTRO MOTORS | Oil Change #3901 F.D. | 55.28 |
| 36796 | 08/20/2015 | Printed | E145 | ELMS EQUIPMENT | Returned Chain Loop | 47.50 |
| 36797 | 08/20/2015 | Printed | E851 | EMERGENCY REPORTING | 2015-16 Fire EMS Reporting | 4,104.00 |
| 86798 | 08/20/2015 | Printed | E101 | EMPLOYMENT DEVELOPMENT | 2015 2nd Qtr Unemployment Reim | 21,948.00 |
| 86799 | 08/20/2015 | Printed | F542 | FERGUSON ENTERPRISES, INC. | Wrench | 28.44 |
| 86800 | 08/20/2015 | Printed | F408 | FIRST IMPERIAL CREDIT UNION | Refund Dep, Ovrpmt 407 W Main | 335.7 |
| 86801 | 08/20/2015 | Printed | G862 | GP AWARDS & PROMOTIONS | Name Plate | 15.66 |
| 86802 | 08/20/2015 | Printed | G108 | W.W. GRAINGER, INC. | Air Guns | 183.0 |
| 6803 | 08/20/2015 | Printed | H119 | HAAKER EQUIPMENT CO., INC. | Shoe #104 Sewer | 638.43 |
| 6804 | 08/20/2015 | Printed | H182 | HACH COMPANY, INC. | Electrolyte | 4,477.85 |
| 6805 | 08/20/2015 | Printed | H158 | HD SUPPLY WATERWORKS, LTD. | Inflow Protector | 684.93 |
| 6806 | 08/20/2015 | Printed | H159 | HINDERLITER, DE LLAMAS & | Audit Services-Sales Tax | 3,291.02 |
| 6807 | 08/20/2015 | Printed | H613 | LAURA D HIRALES | Refund Deposit 613 N Impeiral | 54.37 |
| 6808 | 08/20/2015 | Printed | H352 | JOSEPH HURVITZ | Refund Deposit 352 W J Street | 171.34 |
| 6809 | 08/20/2015 | Printed | 1203 | I.C. COMMUNITY & ECONOMIC | IV Foreign Trade Zone 2015-16 | 1,784.18 |
| 6810 | 08/20/2015 | Printed | 1559 | IMAGE SALES, INC. | ID Badges | 176.81 |
| 6811 | 08/20/2015 | Void | 08/20/2015 | | Void Check | 0.00 |
| 6812 | 08/20/2015 | Void | 08/20/2015 | | Void Check | 0.00 |
| 6813 | 08/20/2015 | Void | 08/20/2015 | | Void Check | 0.00 |
| 6814 | 08/20/2015 | Printed | 1301 | IMPERIAL HARDWARE CO., INC. | Filters | 2,114.19 |
| JU 1-7 | 30,20,2010 | | 1412 | IMPERIAL LANDFILL, INC. | Biosolids Disposal WWTP | 271.92 |

Date: 08/20/2015 Time: 4:18 PM

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City of Brawley

| Check Number | Check Date | Status | Vendor Number | Vendor Name | Check Description | Amount |
|-----------------|---------------|---------|------------------|--------------------------------|--------------------------------|-----------|
| 36816 | 08/20/2015 | Printed | 1975 | IMPERIAL VALLEY HUMANE SOCIETY | Animal Control - August 2015 | 4,838.69 |
| 36817 | 08/20/2015 | Printed | 1567 | IMPERIAL VALLEY PRESS | Notice of Public Hearing/ | 1,729.38 |
| 36818 | 08/20/2015 | Printed | 1958 | IMPERIAL VALLEY WEEKLY | Legal Publication Ordinance No | 720.00 |
| 36819 | 08/20/2015 | Printed | J380 | JADE SECURITY SYSTEMS, INC. | Alarm Monitoring/Teen Center | 1,180,97 |
| 36820 | 08/20/2015 | Printed | J490 | JOHNNY'S NEIGHBORHOOD MARKE | Breakfast/Downtown Detail Crew | 161.41 |
| 36821 | 08/20/2015 | Printed | J632 | JORDAN IMPLEMENT, INC. | Wheel Assembly #33 Parks | 171.71 |
| 36822 | 08/20/2015 | Printed | L920 | LABRUCHERIE IRRIGATION SUPP | Check Valves | 1,074.16 |
| 36823 | 08/20/2015 | Printed | L017 | ESTATE OF LUPE LANCASTER | Refund Deposit 969 K Street | 321.58 |
| 36824 | 08/20/2015 | Printed | L268 | LAWSON PRODUCTS, INC. | O-Rings, Nuts, Hose Clips | 716.51 |
| 36825 | 08/20/2015 | Printed | L599 | LEE & RO. INC. | WWTP Improvements Project | 6,474.50 |
| 36826 | 08/20/2015 | Printed | L659 | LIFE-ASSIST, INC | Medical Supplies F.D. #2 | 251,61 |
| 36827 | 08/20/2015 | Printed | L425 | THE LIGHTHOUSE, INC. | Split Loom/Shop | 110.72 |
| 36828 | 08/20/2015 | Printed | L985 | ALEJANDRA LOPEZ | Refund Summer Day Camp | 125.00 |
| 36829 | 08/20/2015 | Printed | M351 | SUSAN MANGER | Reimb. Shirts, Tote Bag | 482.84 |
| 36830 | 08/20/2015 | Printed | M349 | MARLIN BUSINESS BANK | Investigations Copier Lease | 49.68 |
| 36831 | 08/20/2015 | Printed | M907 | JAIME & PATRICIA MARTINEZ | Refund Deposit 1368 I Street | 196.96 |
| 36832 | 08/20/2015 | Printed | M004 | MCNEECE BROS OIL COMPANY | Fuel/Public Works | 11,307.51 |
| 36833 | 08/20/2015 | Printed | M223 | MOBIL AUTO SPECIALTIES | Install Pressure Hose #3912 FD | 725.00 |
| 36834 | 08/20/2015 | Printed | N045 | NORTHEND AUTOPARTS, INC. | Hydraulic Filter #89 Parks | 520.07 |
| 36835 | 08/20/2015 | Printed | 0567 | JIM O'MALLEY PLUMBING | PVC, Nipple, Bushing | 813.78 |
| 36836 | 08/20/2015 | Printed | O233 | O'REILLY AUTO PARTS | O-Ring Kit/Shop | 159.30 |
| 36837 | 08/20/2015 | Printed | O125 | OFFICE SUPPLY CO. | Copy Paper, Face Tissue | 44.27 |
| 36838 | 08/20/2015 | Printed | 0113 | OK RUBBER TIRES | Reset Wheel Sensor #929 P.D. | 1,853.68 |
| 36839 | 08/20/2015 | Printed | 0421 | ONE SOURCE DISTRIBUTORS, IN | Bulbs | 220.86 |
| 36840 | 08/20/2015 | Printed | O901 | ORANGE COMMERCIAL CREDIT | Microbiology Analysis | 4,629.00 |
| 36841 | 08/20/2015 | Printed | P344 | PADRE JANITORIAL SUPPLIES, INC | Face Tissue | 32.08 |
| 36842 | 08/20/2015 | Printed | P110 | PESTMASTER SERVICES | Pest Control/Building | 185.00 |
| 36843 | 08/20/2015 | Printed | P254 | PITNEY BOWES INC. | Ink Cartridges | 1,321,79 |
| 36844 | 08/20/2015 | Printed | P255 | PITNEY BOWES PURCHASE POWER | City Hall Postage Refill Acct | 4,294.12 |
| 36845 | 08/20/2015 | Printed | P558 | PRO RECORD STORAGE, INC. | Document Storage 7/1-7/31/15 | 263.95 |
| 36846 | 08/20/2015 | Printed | P141 | PULLTARPS MFG | Pull Traps, Mesh Tarp | 1,252.41 |
| 36847 | 08/20/2015 | Printed | Q801 | SONIA QUESADA | Refund Deposit 968 Dominguez | 7.51 |
| 36848 | 08/20/2015 | Printed | R311 | R & K AIR CONDITIONING | Repair A/C | 142.50 |
| 36849 | 08/20/2015 | Printed | R651 | R.J. SAFETY SUPPLY CO., INC | Safety Glasses, Vests | 467.44 |
| 36850 | 08/20/2015 | Printed | R177 | RDO WATER | Nobin | 472.76 |
| 36851 | 08/20/2015 | Printed | S155 | SAN DIEGO COUNTY | Fire Radio System Fees/July | 660.00 |
| 86852 | 08/20/2015 | Printed | S995 | ROSALIA SERRATOS | Refund Deposit 153 D Street | 61.29 |
| 86853 | 08/20/2015 | Printed | S556 | SHERWIN-WILLIAMS COMPANY, INC. | Traffic Paint/Curbs | 203.90 |
| 86854 | 08/20/2015 | Printed | S017 | THE SILVER TIGER GROUP | Refund Dep, Ovrpmt 620 S2ND | 241.69 |
| 6855 | 08/20/2015 | Printed | S857 | RITA ELIZABETH SOTO | Refund Deposit 1280 H Street | 196,96 |
| 6856 | 08/20/2015 | Printed | S495 | SOUTHERN CALIFORNIA GAS CO. | 187 425 2700 7 7/9/15-8/7/15 | 17.17 |
| 6857 | 08/20/2015 | Printed | S689 | STAPLES ADVANTAGE | Wireless Keyboard, Stand | 748.37 |
| 6858 | 08/20/2015 | Printed | S750 | STAPLES, INC | Pens, Post-Its | 78.03 |
| 6859 | 08/20/2015 | Printed | S709 | STATE WA RESOURCES CONTROL BD | | 95.00 |
| 6860 | 08/20/2015 | Printed | S914 | JAMES P. STELL | Refund Dep, Ovrpmt 388 TERD | 235.61 |
| 6861 | 08/20/2015 | Printed | S288 | ALMA STIFF | Refund Ovrpmt 1512 River Drive | 3.28 |
| 6862 | 08/20/2015 | Printed | S849 | STILLS ELECTRIC | Relocate Receptacle | 1,569.75 |
| 6863 | 08/20/2015 | Printed | S744 | STORMWIND STUDIOS | Microsoft Access, VMware | 4,999.00 |
| 6864 | 08/20/2015 | Printed | T801 | TELEDYNE ISCO, INC. | Refrigerated Sampler | 6,265,62 |
| 6865 | 08/20/2015 | Printed | T565 | TORRENCE'S FARM IMPLEMENTS | Flashlight | 103.85 |
| 6866 | 08/20/2015 | Printed | T205 | TRI-STATE SEMINAR ON-THE-RIVER | Registration Fee/R. Rosales | 95.00 |
| 6867 | 08/20/2015 | Printed | U630 | UNITED PARCEL SERVICE, INC | Mailings - Engineering | 44.60 |

Check Register Report

Date: 08/20/2015 Time: 4:18 PM

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| Check Number | Check Date | Status | Vendor Number | Vendor Name | Check Description | Amount |
|-----------------|---------------|---------|------------------|--------------------------------|-----------------------------|----------|
| | | | | WALL STATES BOSTAL SERVICE | City Hall Postage Refill | 747.75 |
| 36868 | 08/20/2015 | Printed | U901 | UNITED STATES POSTAL SERVIC | | |
| 36869 | 08/20/2015 | Printed | U560 | UNIVAR USA, INC. | Sodium Hypochlorite | 5,269.67 |
| 36870 | 08/20/2015 | Printed | U162 | SAMANTHA URIBE | Refund Deposit Lions Center | 100.00 |
| 36871 | 08/20/2015 | Printed | U602 | USA BLUEBOOK, INC | Ball Valves, Seals | 389.87 |
| | •• | | | VERIZON WIRELESS SERVICES L | MDC Network Connection | 1,129.36 |
| 36872 | 08/20/2015 | Printed | V079 | | = = | • |
| 36873 | 08/20/2015 | Printed | V308 | VIC'S AIR CONDITIONING & ELECT | Repair A/C | 112.50 |
| 36874 | 08/20/2015 | Printed | W778 | W BAR C CONSTRUCTION | Replace Breaker | 80.95 |

WAL-MART STORES, INC. #01-1555

WESTAIR GASES & EQUIPMENT INC

113

City of Brawley

36875

36876

08/20/2015

08/20/2015

Printed

Printed

W221

W250

Checks Total (excluding void checks):

Oxygen, Acetylene Tanks/Shop

Paint, Spray Paint

200,467.92

241.98

45.08

Date: 08/20/2015 Time: 4:23 pm

City of Brawley Page:

| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|--|-------------------------------|-------------|--|---------|-----------------|-------------|----------|
| Fund: 101 Genera | al Fund | | | | | | |
| Dept: 000.000 | | | | | | | |
| 101-000.000-201.51 | | | -: · · · · · · · · · · · · · · · · · · · | 06700 | 00/00/2015 | 09/20/2015 | C10 FC |
| CASTA | NEDA & | 29 | Sustainable Planning Grant | 36782 | 06/30/2015 | 08/20/2015 | -610.5C |
| | | | | | | | -610.50 |
| 101-000.000-205.30 | 03 Downtown | | | 22770 | | 22/22/22/5 | 4.00 |
| ASSAG | GIO/// | | Refund Bus Lic #0294 Ovrpmt | 36772 | 08/11/2015 | 08/20/2015 | 4.00 |
| | | | | | | | 4.00 |
| | | | | | Total Dept | . 000000: | -606.50 |
| Dont: 110 000 Go | noral Povenues | | | | | | |
| Dept: 110.000 Ge: 101-110.000-410.50 | | | | | | | |
| | RLITER, DE LLAMAS & | 00242891-IN | Audit Services-Sales Tax | 36806 | 06/30/2015 | 08/20/2015 | 2,225.21 |
| | , | | | | | 2 | 2,225.21 |
| 101-110.000-410.80 | 00 Business | | | | | | |
| ASSAG | | | Refund Bus Lic #0294 Ovrpmt | 36772 | 08/11/2015 | 08/20/2015 | 8.00 |
| 7,007,0 | 1017 | | , | | | | 8.00 |
| | O LINES | | | | | | |
| 101-110.000-410.91 | 0 Utility users DLL/TINA// | | Refund Dep, Ovrpmt 1135 E St | 36781 | 08/11/2015 | 08/20/2015 | 4.63 |
| - | IMPERIAL CREDIT | | Refund Dep, Ovrpmt 407 W Main | 36800 | 08/14/2015 | 08/20/2015 | 4.37 |
| | rz/Joseph// | | Refund Deposit 352 W J Street | 36808 | 08/11/2015 | 08/20/2015 | 1.3€ |
| | | | Refund Dep, Ovrpmt 620 S2ND | 36854 | 08/11/2015 | 08/20/2015 | 2.71 |
| | R TIGER GROUP/THE// | | Refund Dep, Ovrpmt 388 TERD | 36860 | 07/16/2015 | 08/20/2015 | 2.71 |
| | JAMES P.// | | Refund Ovrpmt 1512 River Drive | 36861 | 08/11/2015 | 08/20/2015 | 1.3€ |
| STIFF/ | ALIVIAV | | Retaile Oxipinit 1912 (196) 51119 | | | - | 17.14 |
| | | | | | | | |
| | | | | Total D | ept. General R | evenues: | 2,250.35 |
| Dept: 112.000 City | / Clerk | | | | | | |
| 101-112.000-750.21 | 0 Postage | | | 00000 | 00/40/004# | 00/00/0045 | 44.55 |
| UNITED | STATES POSTAL | | City Hall Postage Refill | 36868 | 08/19/2015 | 08/20/2015 | 14.55 |
| | | | | | | | 14.55 |
| 101-112.000-750.30 | 0 Advertising & | | | | | | |
| | AL VALLEY PRESS/// | 10830177 | Notice of Election/Various | 36817 | 07/03/2015 | 08/20/2015 | 359.92 |
| IMPERI | AL VALLEY PRESS/// | 10832568 | Ad/Communications Dispatcher | 36817 | 07/21/2015 | 08/20/2015 | 834.60 |
| IMPERI | AL VALLEY PRESS/// | 10836326 | Notice of Public Hearing/ | 36817 | 07/24/2015 | 08/20/2015 | 276.8€ |
| | AL VALLEY WEEKLY/// | | Legal Publication Ordinance No | 36818 | 06/30/2015 | 08/20/2015 | 720.00 |
| | | | | | | - | 2,191.38 |
| | | | | | Total Dept. C | ity Clark: | 2,205.93 |
| | | | | | Total Dept. C | oity Olerk. | 2,200100 |
| Dept: 131.000 City | | | | | | | |
| 101-131.000-750.210 | _ | | City Hall Dostago Pofill | 36868 | 08/19/2015 | 08/20/2015 | 0.49 |
| UNITED | STATES POSTAL | | City Hall Postage Refill | 30000 | 00/13/2010 | | |
| | | | | | | | 0.49 |
| | | | | To | otal Dept. City | Manager: | 0.49 |
| Dept: 151.000 Fina | ince | | | | . , | - | |
| Jept: 151.000 Filia 101-151.000-730.100 | | | | | | | |
| | LITER, DE LLAMAS & | 0024289-IN | Contract Services Sales Tax | 36806 | 08/14/2015 | 08/20/2015 | 1,065.81 |
| 1,1,13,211 | | | | | | - | 1,065.81 |
| 04 464 000 700 000 | Tochnical | | | | | | |
| 101-151.000-730.200 |) Technical CORD STORAGE, | 0015700 | Document Storage 7/1-7/31/15 | 36845 | 08/03/2015 | 08/20/2015 | 73.0C |
| PRU RE | COND STORAGE, | 0013700 | 2000mont otorago (77 from 10 | | | - | 73.00 |
| | | | 78 | | | | 7 3.00 |
| 01-151.000-740.400 | | | | 00045 | 00/02/2045 | 08/20/2045 | 100.05 |
| PRO RE | CORD STORAGE, | 0015700 | Document Storage 7/1-7/31/15 | 36845 | 08/03/2015 | 08/20/2015 | 190.95 |
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Page: 2 City of Brawley **Check Date Due Date** Amount Check # Invoice Desc. Invoice # Fund/Dept/Acct Vendor Name 190.95 101-151.000-750.210 Postage 08/20/2015 36868 08/19/2015 179.61 City Hall Postage Refill UNITED STATES POSTAL 179.61 1,509.37 Total Dept. Finance: Dept: 152.000 Utility Billing 101-152.000-740.100 Repair & 07/30/2015 08/20/2015 29.29 36769 31068 Printer Maintenance/Utility AM COPIERS, INC./// 29.29 101-152.000-750.210 Postage 36844 08/17/2015 08/20/2015 4,294.12 PITNEY BOWES PURCHASE City Hall Postage Refill Acct 36868 08/19/2015 08/20/2015 107.52 City Hall Postage Refill UNITED STATES POSTAL 4,401.64 4.430.93 Total Dept. Utility Billing: Dept: 153.000 Personnel 101-153.000-730.200 Technical 36790 08/05/2015 08/20/2015 1,123.00 113590 Fingerprint Applications DEPARTMENT OF JUSTICE/// 08/20/2015 36790 08/05/2015 32.00 112840 Fingerprint Applications DEPARTMENT OF JUSTICE/// 1,155.00 101-153.000-750.210 Postage 08/19/2015 08/20/2015 20.86 36868 City Hall Postage Refill UNITED STATES POSTAL 20.86 1,175.86 Total Dept. Personnel: Dept: 171.000 Planning 101-171.000-720.100 Office 08/20/2015 15.66 08/05/2015 36801 21077 Name Plate **GP AWARDS &** 15.66 101-171.000-730.100 Professional 08/20/2015 4,070.00 06/30/2015 36782 29 Sustainable Planning Grant CASTANEDA & 4,070.00 101-171.000-750.210 Postage 08/19/2015 08/20/2015 40.87 36868 City Hall Postage Refill UNITED STATES POSTAL 40.87 4,126.53 Total Dept. Planning: Dept: 181.000 Information 101-181.000-750.500 Training 08/20/2015 4,999.00 07/31/2015 9072 Microsoft Access, VMware 36863 STORMWIND STUDIOS 4,999.00 4,999.00 Total Dept. Information technology: Dept: 191.000 Non-departmental 101-191.000-720.100 Office 08/12/2015 08/20/2015 32.93 36837 487087-0 Copy Paper, Face Tissue OFFICE SUPPLY CO./// 08/20/2015 97.91 08/03/2015 36843 444837 Ink Cartridges PITNEY BOWES INC./// 08/20/2015 1,223.88 08/03/2015 36843 444837 Ink Cartridges PITNEY BOWES INC./// 1,354.72 101-191.000-721.200 Other 36810 08/04/2015 08/20/2015 176.81 0050441-IN ID Badge9 IMAGE SALES, INC./// 36814 08/06/2015 08/20/2015 79.88 IMPERIAL HARDWARE CO., 407492/2 Filters

City of Brawley **Check Date Due Date** Amount Check # Invoice # Invoice Desc. Fund/Dept/Acct Vendor Name 08/20/2015 36837 08/12/2015 11.34 487087-0 Copy Paper, Face Tissue OFFICE SUPPLY CO./// 268.03 101-191.000-730.200 Technical IVFTZ-2016 IV Foreign Trade Zone 2015-16 08/20/2015 1,784.18 36809 08/05/2015 I.C. COMMUNITY & 08/11/2015 08/20/2015 35.00 1371768 Pest Control/City Hall 36842 PESTMASTER SERVICES/// 36842 08/11/2015 08/20/2015 85.00 1371769 Rodent Control/City Hall PESTMASTER SERVICES/// 36842 08/06/2015 08/20/2015 30.00 1371593 Pest Control/Building PESTMASTER SERVICES/// 1,934.18 101-191.000-740.100 Repair & 36779 08/01/2015 08/20/2015 183.56 Copier Maint 7/1-7/31 Admin. CANON SOLUTIONS 183.56 101-191.000-740.200 Cleaning 36768 08/03/2015 08/20/2015 12.70 Cleaning Services ALSCO AMERICAN LINEN 12.70 101-191.000-740.400 Rent 08/20/2015 15156411 Admin Copier Lease 8/1-8/31/15 08/02/2015 302.94 36778 CANON FINANCIAL 302.94 4.056.13 Total Dept. Non-departmental: Dept: 211.000 Police Protection 101-211.000-720.100 Office 08/01/2015 08/20/2015 120.95 36857 Binder Covers, DVD Sleeves STAPLES ADVANTAGE/// 08/01/2015 08/20/2015 17.14 36857 Scissors, CD Envelopes STAPLES ADVANTAGE/// 138.09 101-211.000-721.200 Other 08/04/2015 08/20/2015 205.58 36785 333191 Drug Test Kits CHIEF SUPPLY, INC./// 08/20/2015 83.09 07/27/2015 36849 Gloves R.J. SAFETY SUPPLY CO., 154.30 07/30/2015 08/20/2015 36849 Gloves R.J. SAFETY SUPPLY CO., 36857 08/01/2015 08/20/2015 56.88 Scissors, CD Envelopes STAPLES ADVANTAGE/// 499.85 101-211,000-721.900 Small tools & 262.43 36857 07/04/2015 08/20/2015 Digital Camera STAPLES ADVANTAGE/// 08/01/2015 08/20/2015 55.99 Wireless Keyboard, Stand 36857 STAPLES ADVANTAGE/// 318.42 101-211.000-725.400 Fuel 75.74 36784 08/06/2015 08/20/2015 45073791 Fuel - Police Department CHEVRON & TEXACO CARD 07/31/2015 08/20/2015 8,987.86 36832 829542 Fuel/Police Dept. MCNEECE BROS OIL 36832 08/07/2015 08/20/2015 64.24 111809 Fuel/Police Dept. MCNEECE BROS OIL 9.127.84 101-211.000-740.100 Repair & 07/01/2015 08/20/2015 605.00 428858 Repair MDT P.D. #P153 36766 AIRWAVE COMMUNICATIONS 07/01/2015 08/20/2015 126.74 428860 Repair Antenna P.D. #P153 36766 AIRWAVE COMMUNICATIONS 07/01/2015 08/20/2015 169.99 428859 Repair Antenna P.D. #907 36766 AIRWAVE COMMUNICATIONS 08/05/2015 08/20/2015 429012 Repair Alley Lights P.D. #905 27.50 36766 AIRWAVE COMMUNICATIONS 605002 Maintenance Contract Aug 2015 36766 07/31/2015 08/20/2015 688.00 AIRWAVE COMMUNICATIONS 07/30/2015 08/20/2015 7.07 36769 31073 Copier Maintenance/P.D. AM COPIERS, INC./// 08/01/2015 08/20/2015 112.15 36779 Copier Maint. 7/1-7/31 P.D. CANON SOLUTIONS 08/20/2015 06/30/2015 86.74 36779 Copier Maint, 6/1-6/30 P.D. CANON SOLUTIONS 1,823.19 101-211.000-740.400 Rent 08/02/2015 08/20/2015 249.06 36778 15156410 P.D. Copier Lease 8/1-8/31/15 CANON FINANCIAL 13429604 Investigations Copier Lease 80 08/03/2015 08/20/2015 49.68 36830 MARLIN BUSINESS BANK///

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Page: City of Brawley **Check Date Due Date** Amount Check # Invoice # Invoice Desc. Fund/Dept/Acct Vendor Name 101-211.000-750.200 36872 07/15/2015 08/20/2015 1,091.35 MDC Network Connection **VERIZON WIRELESS** 1,091.35 101-211.000-750.510 08/20/2015 36775 07/21/2015 342.33 Travel Ad/Taser Instructor BLACKSTONE/JONATHAN// 342.33 13,639.81 Total Dept. Police Protection: Dept: 211.300 Graffiti Abatement 101-211,300-721.200 Other 06/01/2015 08/20/2015 -17.72 36814 394388/2 Return Covers, Marker IMPERIAL HARDWARE CO., 08/11/2015 08/20/2015 95.22 36875 07640 Paint, Spray Paint WAL-MART STORES, INC. 77.50 101-211,300-725,400 Fuel 07/31/2015 08/20/2015 38.86 36832 829542 Fuel/Police Dept. MCNEECE BROS OIL 38.86 116.36 Total Dept. Graffiti Abatement: Dept: 221.000 Fire Department 101-221.000-721.200 Other 07/30/2015 08/20/2015 48.46 36788 236179 Bulk Water - Fire Station #1 D & M WATER COMPANY/// 36814 08/04/2015 08/20/2015 30.70 407225/2 Bit Set, Rope IMPERIAL HARDWARE CO., 79.16 101-221.000-730.200 Technical 2,052.00 36797 08/01/2015 08/20/2015 2015-3072 2015-16 Fire EMS Reporting EMERGENCY REPORTING/// 2,052.00 101-221.000-750.200 660.00 36851 08/01/2015 08/20/2015 Fire Radio System Fees/July SAN DIEGO COUNTY/// 36872 07/15/2015 08/20/2015 38.01 MDC Network Connection **VERIZON WIRELESS** 698.01 101-221.000-750.210 Postage 22.15 36868 08/19/2015 08/20/2015 City Hall Postage Refill UNITED STATES POSTAL 22.15 2.851.32 Total Dept. Fire Department: Dept: 221.100 Fire Station #2 101-221.100-721.200 Other 07/31/2015 08/20/2015 27.00 36766 AIRWAVE COMMUNICATIONS 428984 Volume Knobs 07/16/2015 08/20/2015 49.60 36788 235737 Bulk Water - Fire Station #2 D & M WATER COMPANY/// 07/30/2015 08/20/2015 15.15 36814 406762/2 Batteries IMPERIAL HARDWARE CO., 07/23/2015 08/20/2015 251.61 719553 Medical Supplies F.D. #2 36826 LIFE-ASSIST, INC 343.36 101-221.100-730.200 Technical 08/20/2015 2.052.00 2015-3072 2015-16 Fire EMS Reporting 36797 08/01/2015 EMERGENCY REPORTING/// 2,052.00 2,395.36 Total Dept. Fire Station #2: Dept: 231.000 Building Inspection 101-231.000-721.200 Other 08/12/2015 08/20/2015 32.08 36841 PADRE JANITORIAL 374673 Face Tissue 32.08 81 101-231.000-725.400 Fuel 224.61 08/20/2015 36832 07/31/2015 MCNEECE BROS OIL 829541 Fuel/Building Dept.

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|---|------------------------------------|-----------|--------------------------------|---------------|------------------|--------------------------|-----------------|
| | | | | | | 3 | 224.61 |
| 101-231_000-740.10 | 00 Repair & N SOLUTIONS | | Copier Maint 7/1-7/31/15 Bldg | 36779 | 08/01/2015 | 08/20/2015 | 7,66 |
| CANO | NOOLOTIONO | | | | | | 7.66 |
| 101-231,000-750.2 | 10 Postage D STATES POSTAL | | City Hall Postage Refill | 36868 | 08/19/2015 | 08/20/2015 | 25.76 |
| 014112 | BOME | | | | | :3 | 25.76 |
| | | | | Total De | pt. Building In: | spection: | 290.11 |
| Dept: 241.000 An | | | | | | | |
| | RIAL HARDWARE CO. | 408273/2 | Bleach, Trash Bags, K9 Food | 36814 | 08/12/2015 | 08/20/2015 | 50.63 |
| | | | | | | | 50.63 |
| 101-241.000-730.20 IMPER | 00 Technicał RIAL VALLEY HUMANE | | Animal Control - August 2015 | 36816 | 08/06/2015 | 08/20/2015 | 4,838.69 |
| | | | | | | | 4,838.69 |
| 101-241.000-740.20 | 00 Cleaning DAMERICAN LINEN | | Uniform Cleaning Services | 36768 | 08/10/2015 | 08/20/2015 | 23.06 |
| | O AMERICAN LINEN | | Uniform Cleaning Services | 36768 | 08/03/2015 | 08/20/2015 | 6.56 |
| | | | | | | | 29.62 |
| | | | | Tota | al Dept. Anima | I Control: | 4,918.94 |
| Dept: 311.000 En | | | | | | | |
| 101-311.000-720.10 STAPL | 00 Office .ES, INC/// | | Pens, Post-Its | 36858 | 06/01/2015 | 08/20/2015 | 6.76 |
| | | | | | | | 6.76 |
| 101-311,000-721.20 | 00 Other .ES, INC/// | | CDs | 36858 | 06/01/2015 | 08/20/2015 | 71.27 |
| STAFL | .23, 1140/11 | | | | | ī | 71.27 |
| 101-311.000-740.20 | | | Ol vive Carriage | 36768 | 08/10/2015 | 08/20/2015 | 26.12 |
| ALSCO |) AMERICAN LINEN | | Cleaning Services | 30700 | 00/10/2010 | | 26.12 |
| 101-311.000-740.40 | 00 Rent | | | | | | 000.46 |
| | N FINANCIAL | 15156412 | P.W. Plotter Lease August 2015 | 36778 | 08/02/2015 | 08/20/2015 | 302.40 |
| | 10 Destars | | | | | | 002.40 |
| | D PARCEL SERVICE, | | Mailings - Engineering | 36867 | 08/08/2015 | 08/20/2015 08/20/2015 | 44.60 310.23 |
| UNITE | D STATES POSTAL | | City Hall Postage Refill | 36868 | 08/19/2015 | 00/20/2013 | 354.83 |
| | | | | | Total Dept. En | ainoorina: | 761.38 |
| Dept: 411.000 Co | mmunity | | | | Total Dept. En | gmeering. | |
| 101-411,000-740.10 | | | 70445 014 | 26770 | 08/01/2015 | 08/20/2015 | 7,65 |
| CANON | N SOLUTIONS | | Copier Maint 7/1-7/31/15 Bldg | 36779 | 00/01/2013 | 00/20/20/10 | 7.65 |
| | | | - | stal Dont C | ommunity Dev | elonment: | 7.65 |
| Dont: E44 000 - Bo- | rke | | 10 | itai Dept. Ci | ommunity Dev | oropinent. | |
| Dept: 511.000 Par 101-511.000-720,30 | 00 Chemicals | | | 00044 | 08/12/2015 | 08/20/2015 | 20.02 |
| IMPER | IAL HARDWARE CO., | 408154/2 | Ant Killer | 36814 | 00/12/2013 | 00/20/2010 | 20.02 |
| | | | 82 | | | | 20.02 |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
|--------------------|---------------------|-----------|--------------------------------|---------|----------------|-------------|-------------------|
| IMPER | RIAL HARDWARE CO., | 407919/2 | Return Wall Patch | 36814 | 08/10/2015 | 08/20/2015 | -14,41 |
| IMPE | RIAL HARDWARE CO., | 407823/2 | Caulk Fun, Toilet, Saw | 36814 | 08/10/2015 | 08/20/2015 | 282.45 |
| IMPER | RIAL HARDWARE CO., | 407871/2 | Wall Patch, Drywall Tape | 36814 | 08/10/2015 | 08/20/2015 | 38.21 |
| | UCHERIE IRRIGATION | | Check Valves | 36822 | 08/10/2015 | 08/20/2015 | 713.02 |
| | LLEY PLUMBING/JIM// | | Bubbler | 36835 | 08/05/2015 | 08/20/2015 | 80.19 |
| | WATER | | Nobin, Elbow, Hoe | 36850 | 07/15/2015 | 08/20/2015 | 62.10 |
| | | | Sprinklers | 36850 | 08/05/2015 | 08/20/2015 | 74.84 |
| | WATER | J09130 | • | 36850 | 08/07/2015 | 08/20/2015 | 112.27 |
| | WATER | A04419 | | 36850 | 06/01/2015 | 08/20/2015 | 16.01 |
| RDU (| WATER | A044 19 | NOBILL | 00000 | 00.0 // 20 / 0 | | 1,364.68 |
| 101-511.000-721.1 | 10 Food and | | | | | | |
| | NY'S NEIGHBORHOOD | 1943676 | Breakfast/Downtown Detail Crew | 36820 | 07/08/2015 | 08/20/2015 | 11.66 |
| | NY'S NEIGHBORHOOD | | Breakfast/Downtown Detail Crew | 36820 | 07/09/2015 | 08/20/2015 | 19.55 |
| | NY'S NEIGHBORHOOD | | Breakfast/Downtown Detail Crew | 36820 | 07/15/2015 | 08/20/2015 | 19.55 |
| | NY'S NEIGHBORHOOD | | Breakfast/Downtown Detail Crew | 36820 | 07/16/2015 | 08/20/2015 | 19.71 |
| | NY'S NEIGHBORHOOD | | Breakfast/Downtown Detail Crew | 36820 | 07/21/2015 | 08/20/2015 | 21.33 |
| | | | Breakfast/Downtown Detail Crew | 36820 | 07/28/2015 | 08/20/2015 | 19.55 |
| | NY'S NEIGHBORHOOD | | Breakfast/Downtown Detail Crew | 36820 | 07/29/2015 | 08/20/2015 | 23.65 |
| | NY'S NEIGHBORHOOD | | | 36820 | 07/30/2015 | 08/20/2015 | 26.41 |
| JOHNI | NY'S NEIGHBORHOOD | 1956212 | Breakfast/Downtown Detail Crew | 30020 | 07/30/2013 | 00/20/2013 | 161.41 |
| 101-511.000-721.2 | 00 Othor | | | | | | 101.41 |
| | | | Return Chain Loop | 36796 | 08/07/2015 | 08/20/2015 | -40.82 |
| | EQUIPMENT/// | 10001010 | _ = | 36814 | 08/11/2015 | 08/20/2015 | 38.85 |
| | RIAL HARDWARE CO., | | Paint, Masking Tape, Nipple | 36814 | 08/12/2015 | 08/20/2015 | 50.00 |
| IMPER | RIAL HARDWARE CO., | | Tray Liners, Roller Cover | | | | |
| IMPER | RIAL HARDWARE CO., | | Ceiling Texture | 36814 | 08/10/2015 | 08/20/2015 | 16.50 |
| IMPER | RIAL HARDWARE CO., | 408140/2 | Cable Ties, Fluorecent Lights | 36814 | 08/12/2015 | 08/20/2015 | 105.07 |
| IMPER | RIAL HARDWARE CO., | 408153/2 | Straw Hats | 36814 | 08/12/2015 | 08/20/2015 | 26.71 |
| IMPER | RIAL HARDWARE CO., | 407685/2 | Nuts, Screws, Grommet | 36814 | 08/07/2015 | 08/20/2015 | 8.73 |
| IMPER | RIAL HARDWARE CO., | 407826/2 | End Bits | 36814 | 08/10/2015 | 08/20/2015 | 3.59 |
| | RIAL HARDWARE CO., | | Paint, Extension Pole, Rollers | 36814 | 08/12/2015 | 08/20/2015 | 79.07 |
| | RIAL HARDWARE CO., | | Restroom Signs | 36814 | 08/13/2015 | 08/20/2015 | 20.65 |
| | RIAL HARDWARE CO., | | Couplings, Rail End, PVC | 36814 | 08/04/2015 | 08/20/2015 | 8.00 |
| | | | Floor Leverler, Sealant | 36814 | 08/06/2015 | 08/20/2015 | 13.75 |
| | RIAL HARDWARE CO., | | | 36832 | 08/05/2015 | 08/20/2015 | 9.81 |
| MCNEI RDO V | ECE BROS OIL | | Battery Gaskets | 36850 | 08/12/2015 | 08/20/2015 | 14.00 |
| RDO V | VATER | 503243 | Casheta | | | | 353.91 |
| 101-511.000-721.90 | 00 Small tools & | | | | | | |
| FERGL | JSON ENTERPRISES, | 2255760 | Wrench | 36799 | 08/04/2015 | 08/20/2015 | 28.44 |
| | IAL HARDWARE CO., | 408151/2 | Volt Tester, Nuts | 36814 | 08/12/2015 | 08/20/2015 | 33.04 |
| | IAL HARDWARE CO., | | Return Hand Saw | 36814 | 06/08/2015 | 08/20/2015 | -17.26 |
| | IAL HARDWARE CO., | | Floor Leverler, Sealant | 36814 | 08/06/2015 | 08/20/2015 | 48.05 |
| ,,,,, | , | | | | | - | 92.27 |
| 101-511.000-725.40 | 00 Fuel | | | | | | |
| MCNE | ECE BROS OIL | 829540 | Fuel/Parks & Rec. | 36832 | 07/31/2015 | 08/20/2015 | 1,627.81 |
| | | | | | | | 1,627.81 |
| 101-511.000-730.20 | | | | 00000 | 00/44/0045 | 00/00/0045 | E70.70 |
| STILLS | ELECTRIC/// | 4318 | Install Exhaust Fans/Wiest | 36862 | 08/11/2015 | 08/20/2015 | 570.73 |
| STILLS | ELECTRIC/// | 4327 | Relocate Receptacle | 36862 | 08/11/2015 | 08/20/2015 | 210.21 |
| | | | | | | | 780.94 |
| 101-511.000-740.10 | | | | 00==- | 08/04/0045 | 00/00/0045 | 000.00 |
| ARC IN | DUSTRIES/// | 6151 | Park Litter Control/July 2015 | 36771 | 08/04/2015 | 08/20/2015 | 300.00 |
| ELMS E | EQUIPMENT/// | | Repair Chain Saw | 36796 | 08/13/2015 | 08/20/2015 | 85.61 |
| STILLS | ELECTRIC/// | 4326 | Replace Photocell | 36862 | 08/11/2015 | 08/20/2015 | 115.51 |
| | | | | | | | 501.12 |
| | | | 83 | | Total De | pt. Parks: | 4,902.16 |
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Check Date Due Date Amount Check # Invoice Desc. Invoice # Fund/Dept/Acct Vendor Name 101-521.000-440.420 Recreation 08/20/2015 125.00 06/01/2015 521114 Refund Summer Day Camp 36828 LOPEZ/ALEJANDRA// 125.00 101-521.000-470.110 Rents and 08/20/2015 100.00 36786 08/03/2015 781999 Refund Deposit Lions Center CORONA/STEPHANIE// 07/01/2015 08/20/2015 100.00 36870 781792 Refund Deposit Lions Center URIBE/SAMANTHA// 200.00 101-521.000-720.100 Office 08/20/2015 213.07 Correction Tape, Receipt Books 36857 07/25/2015 STAPLES ADVANTAGE/// 07/25/2015 08/20/2015 21.91 36857 Gel Sticks STAPLES ADVANTAGE/// 234.98 101-521,000-720.300 Chemicals 08/20/2015 2,386.32 36777 08/06/2015 BRENNTAG PACIFIC INC./// BPI547382 Sodium Hypochlorite 07/28/2015 08/20/2015 1,421.62 36777 BPI544773 Sodium Hypochloride BRENNTAG PACIFIC INC./// 08/20/2015 -160.00 36777 08/06/2015 BPI225043 Credit Drum Deposit BRENNTAG PACIFIC INC./// 08/20/2015 155.88 06/01/2015 36814 K98413/2 Bolts, Nuts, Chlorine Tablets IMPERIAL HARDWARE CO., 3,803.82 101-521.000-720.500 Electrical 08/20/2015 220.86 36839 06/01/2015 Bulbs ONE SOURCE 220.86 101-521.000-721.200 Other 36814 08/12/2015 08/20/2015 23.27 408201/2 Cable Ties, Ladder, Knife IMPERIAL HARDWARE CO., 08/20/2015 30.12 36814 08/06/2015 407492/2 Floodlight IMPERIAL HARDWARE CO., 08/20/2015 120.39 K98413/2 Bolts, Nuts, Chlorine Tablets 06/01/2015 36814 IMPERIAL HARDWARE CO., 08/20/2015 188.74 398788/2 Cable Ties, Floor Leveler 36814 06/01/2015 IMPERIAL HARDWARE CO., 41,96 36814 06/01/2015 08/20/2015 398806/2 Mixer, Cement IMPERIAL HARDWARE CO., 08/10/2015 08/20/2015 49.89 36814 407898/2 Tarp, Wire Ties IMPERIAL HARDWARE CO., 08/20/2015 146.76 08/13/2015 36875 09583 Face Tissue, Coffee Filters WAL-MART STORES, INC. 601.13 101-521.000-721.900 Small tools & 08/20/2015 80,35 36814 08/12/2015 408201/2 Cable Ties, Ladder, Knife IMPERIAL HARDWARE CO., 08/20/2015 99.03 36814 08/03/2015 407110/2 Pedestal Sump Pump IMPERIAL HARDWARE CO., 08/20/2015 94.54 407861/2 Rake, Plier Set, Knife, Wrench 36814 08/10/2015 IMPERIAL HARDWARE CO., -99.03 08/20/2015 407895/2 Return Pedestal Sump Pump 36814 08/10/2015 IMPERIAL HARDWARE CO., 08/20/2015 08/10/2015 361.14 36822 106735c Pump LABRUCHERIE IRRIGATION 536.03 101-521.000-725.200 Electricity 08/20/2015 293.30 36862 08/11/2015 4321 Wire, Adapter, Float Switch STILLS ELECTRIC/// 293.30 101-521.000-725.300 Natural gas 08/11/2015 08/20/2015 17.17 187 425 2700 7 7/9/15-8/7/15 36856 SOUTHERN CALIFORNIA GAS 17,17 101-521.000-730.200 Technical 08/20/2015 80.97 08/10/2015 36819 0110959 Alarm Monitoring/Teen Center JADE SECURITY SYSTEMS. 08/20/2015 35,00 36842 08/11/2015 1371778 Pest Control/Lion's Center PESTMASTER SERVICES/// 115.97 101-521.000-740.100 Repair & 08/05/2015 08/20/2015 95.00 36787 15555 Repair Doors/Lions Center CURTIS ROADRUNNER LOCK 08/10/2015 08/20/2015 823.80 15557 Install Doors/Lions Center 36787 **CURTIS ROADRUNNER LOCK** 08/20/2015 711 19 07/31/2015 235560 Repair Faucet/Lions Center 36835 O'MALLEY PLUMBING/JIM// 380.00 08/11/2015 08/20/2015 36862 4320 Replace Float Switch STILLS ELECTRIC/// 08/20/2015 112.50 08/03/2015 51609 Repair 8/4 36873 VIC'S AIR CONDITIONING & 2,122.49

INVOICE APPROVAL LIST BY FUND REPORT 08/20/2015 Date: Time: 4:23 pm Page: 8 City of Brawley **Check Date Due Date Amount** Check # Invoice Desc. Vendor Name Invoice # Fund/Dept/Acct 101-521.000-750.210 Postage 36868 08/19/2015 08/20/2015 25.22 City Hall Postage Refill UNITED STATES POSTAL 25.22 101-521.000-750,300 Advertising & 07/03/2015 08/20/2015 258.00 10827519 Ad/Fourth of July Celebration 36817 IMPERIAL VALLEY PRESS/// 258.00 8.553.97 Total Dept. Recreation & Lions Center: Dept: 522.000 Senior Citizens 101-522.000-721.200 Other 06/01/2015 08/20/2015 92.28 36814 395754/2 Hose, Mop, Dust Pan, Vacuum IMPERIAL HARDWARE CO., 92.28 92.28 Total Dept. Senior Citizens Center: Dept: 551.000 Library 101-551.000-721.200 Other 06/30/2015 08/20/2015 237.76 36829 5575000 Reimb. Shirts, Tumbler, USB MANGER/SUSAN// 36829 06/30/2015 08/20/2015 245.08 5286200 Reimb. Shirts, Tote Bag MANGER/SUSAN// 482.84 101-551.000-750.210 Postage 08/20/2015 0.49 36868 08/19/2015 City Hall Postage Refill UNITED STATES POSTAL 0.49 483.33 Total Dept. Library: 63,160.76 Total Fund General Fund: Fund: 211 Gas Tax Dept: 312.000 Street Maintenance 211-312.000-721.200 Other

08/07/2015 08/20/2015 21.34 36814 407604/2 Mixer, Straw Hat IMPERIAL HARDWARE CO., 203.90 08/11/2015 08/20/2015 6824-3 Traffic Paint/Curbs 36853 SHERWIN-WILLIAMS 3,264,87 211-312.000-725.400 Fuel 07/31/2015 08/20/2015 27.92 36832 829540 Fuel/Parks & Rec. MCNEECE BROS OIL 29.98 08/10/2015 08/20/2015 36832 111891 Fuel/Public Works MCNEECE BROS OIL 57.90 3,322.77 Total Dept. Street Maintenance & 3,322.77 **Total Fund Gas Tax:**

098127-00 Traffic Paint, Glass Beads

407910/2 Tape, Spreader

Fund: 214 Downtown Parking Dept: 312.100 Downtown Parking 214-312.100-440.350 Parking fees ASSAGIO///

ACME SAFETY & SUPPLY

IMPERIAL HARDWARE CO.,

Refund Bus Lic #0294 Ovrpmt

08/11/2015 36772

08/05/2015

08/10/2015

36764

36814

08/20/2015

08/20/2015

08/20/2015

2.00 2.00

2,966.00

73.63

Total Dept. Downtown Parking:

2.00

Total Fund Downtown

2.00

Fund: 215 Measure D - Sales Tax Dept: 312.000 Street Maintenance 215-312.000-730.200 Technical

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Page: 9 City of Brawley **Check Date Due Date Amount** Invoice Desc. Check # Invoice # Fund/Dept/Acct Vendor Name 08/20/2015 Street Sweeping 7/1-7/31/15 36767 07/31/2015 17,272.00 ALLIED WASTE SERVICES 17,272.00 17,272.00 Total Dept. Street Maintenance & 17,272.00 Total Fund Measure D -Fund: 501 Water Dept: 000.000 501-000.000-205.200 Water Refund Deposit 1018 Mendibles 08/20/2015 95.73 36770 08/10/2015 ANGIANO/BLANCA// Refund Deposit 519 K Street 08/13/2015 08/20/2015 50.22 36780 CARPIO/WILMA// 36781 08/11/2015 08/20/2015 319.90 Refund Dep, Ovrpmt 1135 E St CARROLL/TINA// 08/20/2015 Refund Deposit 429 S Imperial 36793 08/14/2015 199.81 DREAM HOME INVESTORS, 08/14/2015 08/20/2015 222.06 36800 Refund Dep, Ovrpmt 407 W Main FIRST IMPERIAL CREDIT 08/20/2015 54.37 08/11/2015 Refund Deposit 613 N Impeiral 36807 HIRALES/LAURA D// 08/20/2015 136.07 Refund Deposit 352 W J Street 08/11/2015 36808 HURVITZ/JOSEPH// Refund Deposit 969 K Street 08/11/2015 08/20/2015 321.58 36823 LANCASTER/ESTATE OF 08/07/2015 08/20/2015 196.96 36831 Refund Deposit 1368 I Street MARTINEZ/JAIME & 08/20/2015 36847 08/11/2015 7.51 Refund Deposit 968 Dominguez QUESADA/SONIA// 08/10/2015 08/20/2015 61.29 36852 Refund Deposit 153 D Street SERRATOS/ROSALIA// 08/20/2015 171.18 08/11/2015 Refund Dep, Ovrpmt 620 S2ND 36854 SILVER TIGER GROUP/THE// 08/20/2015 Refund Deposit 1280 H Street 08/11/2015 196.96 36855 SOTO/RITA ELIZABETH// 08/20/2015 Refund Dep, Ovrpmt 388 TERD 36860 07/16/2015 165.10 STELL/JAMES P.// 2,198.74 2,198.74 Total Dept. 000000: Dept: 321.000 Water Treatment 501-321.000-440.710 Water sales 36800 08/14/2015 08/20/2015 75.06 Refund Dep, Ovrpmt 407 W Main FIRST IMPERIAL CREDIT 75.06 501-321.000-720.300 Chemicals 08/12/2015 08/20/2015 11.46 36814 IMPERIAL HARDWARE CO., 408256/2 Pest Killer, Slip Caps 08/06/2015 08/20/2015 81.00 36849 Calibration Fee/Gas Detector R.J. SAFETY SUPPLY CO., 08/20/2015 962.63 36869 06/23/2015 Sodium Hypochlorite UNIVAR USA, INC./// 08/20/2015 4,307.04 36869 06/23/2015 Sodium Hypochlorite UNIVAR USA, INC./// 5,362,13 501-321.000-720.600 Plumbing 08/20/2015 22,40 08/11/2015 36835 89807 PVC, Nipple, Bushing O'MALLEY PLUMBING/JIM// 08/20/2015 66.83 08/11/2015 36850 J09212 Ball Valves **RDO WATER** 08/20/2015 36850 08/10/2015 126.71 J09164 Control **RDO WATER** 07/28/2015 08/20/2015 389.87 36871 USA BLUEBOOK, INC/// 708822 Ball Valves, Seals 605.81 501-321,000-721.200 Other 36796 08/04/2015 08/20/2015 22.99 Chain Loop ELMS EQUIPMENT/// 08/20/2015 -20.28 36796 06/01/2015 Returned Chain Loop ELMS EQUIPMENT/// 07/28/2015 08/20/2015 94.57 36804 9497505 Electrolyte HACH COMPANY, INC./// 08/10/2015 08/20/2015 40.65 407965/2 Tape, Clothes Pins, Bolt Snap 36814 IMPERIAL HARDWARE CO., 08/12/2015 08/20/2015 12.28 36814 408256/2 Pest Killer, Slip Caps IMPERIAL HARDWARE CO., 36814 08/13/2015 08/20/2015 30.13 408299/2 Tire Foam, Degreaser, Hat IMPERIAL HARDWARE CO., 36814 08/13/2015 08/20/2015 38.55 408348/2 Shapie, Tape Measure IMPERIAL HARDWARE CO., 07/31/2015 08/20/2015 75.61 36849 Gatorade R.J. SAFETY SUPPLY CO., 294.50 501-321-000-721-900 Small tools & 08/20/2015 36804 08/04/2015 0.01 9510600 Chlorine Analyzer HACH COMPANY, INC./// 08/20/2015 4,383.27 36804 08/04/2015 9510600 Chloring Analyzer HACH COMPANY, INC.///

511-332.000-721.900 Small tools &

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| City of Brawley | | | | | | | |
|--------------------|--------------------------------|-----------|-------------------------------|-------------|----------------|---------------|-----------|
| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| 501-321.000-725.4 | 00 Fuel | | | | | | |
| | ECE BROS OIL | 829540 | Fuel/Parks & Rec. | 36832 | 07/31/2015 | 08/20/2015 | 39.88 |
| | ECE BROS OIL | 111542 | Fuel/Parks & Rec. | 36832 | 08/03/2015 | 08/20/2015 | 34.86 |
| **** | ECE BROS OIL | | Fuel/Public Works | 36832 | 08/10/2015 | 08/20/2015 | 42,83 |
| | | | | | | 4 | 117.57 |
| 501-321.000-730.1 | 00 Professional | | WALTER La servemente Project | 36825 | 08/03/2015 | 08/20/2015 | 2,746.00 |
| LEE & | RO. INC./// | 46657/07 | WWTP Improvements Project | 30023 | 00/03/2010 | | 2,746.00 |
| 501-321.000-750.6 | 50 Taxes, Fees, | | | | | | · |
| | E WA RESOURCES | | Grade T4 Exam/F. Rodriguez | 36859 | 08/11/2015 | 08/20/2015 | 95.00 |
| | | | | | | , | 95.00 |
| | | | | Total | Dept. Water Tr | eatment; | 13,679.35 |
| Dept: 322.000 Wa | | | | | | | |
| 501-322.000-720.6 | | | D. Mar. Bress Reducer | 36814 | 08/09/2015 | 08/20/2015 | 75.66 |
| IMPER | RIAL HARDWARE CO., | 407816/2 | Hose, Bushing, Brass Reducer | 30014 | 00/09/2013 | 00/20/2010 | 75.66 |
| | | | | | | | , 5.55 |
| 501-322.000-721.2 | 00 Other RIAL HARDWARE CO., | 400702/2 | Spray Paint | 36814 | 06/08/2015 | 08/20/2015 | 13.41 |
| | AFETY SUPPLY CO., | 100.02/- | Safety Glasses, Vests | 36849 | 08/12/2015 | 08/20/2015 | 73.44 |
| | | | | | | | 86.85 |
| 501-322.000-750.5 | | | Registration Fee/R. Rosales | 36866 | 08/04/2015 | 08/20/2015 | 47.5C |
| KI-5 | TATE SEMINAR | | 1 togical allies to a second | | | - | 47.50 |
| | | | | Total D | ept. Water Dis | tribution: | 210.01 |
| | | | | | Total Fu | nd Water: | 16,088.10 |
| Fund: 511 Waste | water | | | | | | |
| Dept: 331.000 Wa | | | | | | | |
| 511-331.000-440.73 | | | | | | | |
| | OLL/TINA// | | Refund Dep, Ovrpmt 1135 E St | 36781 | 08/11/2015 | 08/20/2015 | 82.61 |
| | IMPERIAL CREDIT | | Refund Dep. Ovrpmt 407 W Main | 36800 | 08/14/2015 | 08/20/2015 | 34.2€ |
| | ITZ/JOSEPH// | | Refund Deposit 352 W J Street | 36808 | 08/11/2015 | 08/20/2015 | 23.61 |
| | R TIGER GROUP/THE// | | Refund Dep, Ovrpmt 620 S2ND | 36854 | 08/11/2015 | 08/20/2015 | 47.2 |
| | JAMES P.// | | Refund Dep, Ovrpmt 388 TERD | 36860 | 07/16/2015 | 08/20/2015 | 47,21 |
| | | | | | | | 234.90 |
| 511-331.000-721.20 | 00 Other IPPLY WATERWORKS | F304684 | Inflow Protector | 36805 | 08/05/2015 | 08/20/2015 | 684.93 |
| HD 30 | FFET WATERWORKS, | 200 100 1 | | | | - | 684.93 |
| 511-331.000-730.20 | 00 Technical | | | 00040 | 07/42/2015 | 08/20/2015 | 1,635.00 |
| ORAN | GE COMMERCIAL | 7569 | Copper Analysis | 36840 | 07/13/2015 | 00/20/2015 | 1,635.00 |
| | | | | | | | 1,000.00 |
| 511-331.000-750.50 | 00 Training TATE SEMINAR | | Registration Fee/R. Rosales | 36866 | 08/04/2015 | 08/20/2015 | 47.50 |
| 110 01 | , the definition to | | - | | | | 47.50 |
| | | | | Total Dept. | . Wastewater 0 | Collection: | 2,602.33 |
| Dept: 332.000 Wa | estewater | | | • | | | |
| 511-332.000-721.20 | | | | | 07/00/00/0 | 00/00/0045 | 204.00 |
| | INTERNATIONAL/// | 10438225 | Hand Wipes | 36773 | 07/22/2015 | 08/20/2015 | 324.00 |
| | | | 87 | | | | 324.00 |
| | | | | | | | |

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Page: 11 City of Brawley **Due Date** Check Date **Amount** Check # Invoice Desc. Invoice # Fund/Dept/Acct **Vendor Name** 08/07/2015 08/20/2015 183.05 36802 Air Guns GRAINGER, INC./W.W.// 183.05 511-332.000-730.200 Technical 08/20/2015 55.04 36815 07/31/2015 Biosolids Disposal WWTP IMPERIAL LANDFILL, INC./// 106.85 06/30/2015 08/20/2015 Biosolids Disposal WWTP 36815 IMPERIAL LANDFILL, INC./// 36815 06/30/2015 08/20/2015 54.95 Biosolids Disposal WWTP IMPERIAL LANDFILL, INC./// 55.08 06/30/2015 08/20/2015 Biosolids Disposal WWTP 36815 IMPERIAL LANDFILL, INC./// 08/20/2015 903.00 7556 Microbiology Analysis 07/02/2015 36840 ORANGE COMMERCIAL 1,188.00 08/20/2015 36840 07/20/2015 7589 Microbiology Analysis ORANGE COMMERCIAL 903.00 08/20/2015 36840 07/27/2015 7600 Microbiology Analysis ORANGE COMMERCIAL 3,265.92 511-332.000-740.100 Repair & 47.50 08/20/2015 36848 07/30/2015 27085 Repair A/C R & K AIR CONDITIONING 08/20/2015 95.00 36848 07/30/2015 27084 Repair A/C R & K AIR CONDITIONING 142.50 511-332.000-800.400 Equipment 6,265.62 36864 08/05/2015 08/20/2015 Refrigerated Sampler TELEDYNE ISCO, INC./// 6,265.62 10,181.09 Total Dept. Wastewater treatment: 12,783.42 Total Fund Wastewater: Fund: 512 Wastewater Projects Dept: 332.000 Wastewater 512-332.000-730.100 Professional 08/20/2015 3,728.50 36825 06/01/2015 466/66 WWTP Improvements Project LEE & RO. INC./// 3,728.50 3,728.50 Total Dept. Wastewater treatment: 3,728.50 **Total Fund Wastewater** Fund: 521 Solid Waste Dept: 341.000 Solid Waste 521-341.000-440.740 Solid waste 36781 08/11/2015 08/20/2015 33.30 Refund Dep, Ovrpmt 1135 E St CARROLL/TINA// 36808 08/11/2015 08/20/2015 10.30 Refund Deposit 352 W J Street HURVITZ/JOSEPH// 08/20/2015 20.59 Refund Dep, Ovrpmt 620 S2ND 36854 08/11/2015 SILVER TIGER GROUP/THE// 08/20/2015 20.59 36860 07/16/2015 Refund Dep, Ovrpmt 388 TERD STELL/JAMES P.// 08/20/2015 1.92 Refund Ovrpmt 1512 River Drive 36861 08/11/2015 STIFF/ALMA// 86.70 86.70 Total Dept. Solid Waste Collection: 86.70 **Total Fund Solid Waste:** Fund: 531 Airport Dept: 351.000 Airport 531-351.000-721.900 Small tools & 08/20/2015 1,100.00 36819 07/23/2015 0110825 Install DVR JADE SECURITY SYSTEMS, 1,100.00 531-351.000-725.400 Fuel 07/31/2015 08/20/2015 11.9€ 36832 829540 Fuel/Parks & Rec. MCNEECE BROS OIL 08/20/2015 12.84 36832 08/10/2015 111891 Fuel/Public Works MCNEECE BROS OIL 24.80 88 1.124.80

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| | MITOIOL AIT | 1.0 1.1 1.0 1 | | | Date: | 08/20/2015 |
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| City of Brawley | | | | | Page: | 12 |
| | Invoice # | Invoice Desc. | Check# | Due Date | Check Date | Amount |
| Fund/Dept/Acct Vendor Name | Invoice # | Mivoice Besc. | Officer ii | | | |
| | | | | Total Fund | l Airport: | 1,124.80 |
| To the Book of State of Paris of the | | | | | | |
| Fund: 532 Airport Projects | | | | | | |
| Dept: 351.100 Airport 532-351.100-730.100 Professional | | | | | | |
| 532-351.100-730.100 Professional AE CONSULTING, INC./// | 07102 | Runway 26 End Safety Area | 36765 | 08/10/2015 | 08/20/2015 | 52,410.00 |
| AL GONGGENTO, ING. | | , | | | - | 52,410.00 |
| | | | | | | 52,410.00 |
| | | | Total Dept | . Airport cons | | |
| | | | | Total Fun | d Airport | 52,410.00 |
| Fund: 601 Maintenance | | | | | | |
| Dept: 801.000 Vehicle | | | | | | |
| 601-801,000-720.300 Chemicals | | | | | | |
| AUTO ZONE, INC. #2804/// | | Freon/Shop | 36774 | 08/10/2015 | 08/20/2015 | 80.99 |
| | | | | | | 80.99 |
| 601-801.000-720.400 Automotive | | | | | | |
| AIRWAVE COMMUNICATIONS | 429030 | Switches/Shop | 36766 | 08/11/2015 | 08/20/2015 | 46.79 |
| BRAWLEY TRACTOR | 11924 | Filter #89 Parks | 36776 | 08/12/2015 | 08/20/2015 | 33.26 |
| DION INTERNATIONAL | Cl84192 | A/C Drier #104 Sewer | 36792 | 08/10/2015 | 08/20/2015 | 174.68 |
| HAAKER EQUIPMENT CO., | C14900 | Hose #104 Sewer | 36803 | 07/31/2015 | 08/20/2015 | 252.11 |
| HAAKER EQUIPMENT CO., | C15122 | Wear Blocks #104 Sewer | 36803 | 08/07/2015 | 08/20/2015 | 202.92 |
| HAAKER EQUIPMENT CO., | C15166 | Shoe #104 Sewer | 36803 | 08/10/2015 | 08/20/2015 | 183.40 |
| JORDAN IMPLEMENT, INC./// | P14104 | Return Seal Kit, Reservoir Cap | 36821 | 06/15/2015 | 08/20/2015 | -24.79 |
| JORDAN IMPLEMENT, INC./// | P17098 | Wheel Assembly #33 Parks | 36821 | 08/12/2015 | 08/20/2015 | 154.44 |
| LAWSON PRODUCTS, INC./// | | O-Rings, Nuts, Hose Clips | 36824 | 08/06/2015 | 08/20/2015 | 716.51 |
| LIGHTHOUSE, INC./THE// | | Split Loom/Shop | 36827 | 08/11/2015 | 08/20/2015 | 110.72 |
| NORTHEND AUTOPARTS, | 536868 | Air Dryer/LAMBS Bus | 36834 | 08/10/2015 | 08/20/2015 | 334.36 |
| NORTHEND AUTOPARTS, | 536883 | | 36834 | 08/10/2015 | 08/20/2015 | -159.84 |
| NORTHEND AUTOPARTS, | | Wiper Blade/LAMBS Bus | 36834 | 08/10/2015 | 08/20/2015 | 69.10 |
| NORTHEND AUTOPARTS, | | Seat Belt/LAMBS Bus | 36834 | 08/10/2015 | 08/20/2015 | 32,15 |
| NORTHEND AUTOPARTS, | | Hose Fittings #3912 F.D. | 36834 | 08/05/2015 | 08/20/2015 | 6.72 184.63 |
| NORTHEND AUTOPARTS, | | Filter Drier #3912 F.D. | 36834 | 08/06/2015 | 08/20/2015 | 3.65 |
| NORTHEND AUTOPARTS, | | Couplings #3912 F.D. | 36834 | 08/07/2015 08/12/2015 | 08/20/2015 08/20/2015 | 13.96 |
| NORTHEND AUTOPARTS, | | Air Filter #89 Parks | 36834 36834 | 08/14/2015 | 08/20/2015 | 18.32 |
| NORTHEND AUTOPARTS, | 537265 | Hydraulic Filter #89 Parks | 36836 | 08/03/2015 | 08/20/2015 | 3.05 |
| O'REILLY AUTO PARTS/// | | Valve Core Remover #933 P.D. | 36836 | 08/05/2015 | 08/20/2015 | 156.25 |
| O'REILLY AUTO PARTS/// | | O-Ring Kit/Shop | 36846 | 08/04/2015 | 08/20/2015 | 187.41 |
| PULLTARPS MFG./// | | Pull Traps, Mesh Tarp | 36846 | 08/04/2015 | 08/20/2015 | 1,065.00 |
| PULLTARPS MFG./// | | Pull Traps, Mesh Tarp | 36865 | 08/12/2015 | 08/20/2015 | 76.86 |
| TORRENCE'S FARM | C14229 | Ballast | 0000- | | :(===== | 3,841.66 |
| | | | | | | 0,041.00 |
| 601-801.000-720.410 Tires | | | 36789 | 08/13/2015 | 08/20/2015 | 136.38 |
| DANIELS TIRE SERVICE/// | | Tires #85, #89 Parks | 30709 | 00/10/2013 | | 136.38 |
| | | | | | | 100.00 |
| 601-801.000-720.420 Oils & | D1/10/ | Return Seal Kit, Reservoir Cap | 36821 | 06/15/2015 | 08/20/2015 | -49.24 |
| JORDAN IMPLEMENT, INC./// | | Oil #3912 F.D. | 36834 | 08/06/2015 | 08/20/2015 | 17.02 |
| NORTHEND AUTOPARTS, | 330102 | 011 #03 12 1 | | | - | -32.22 |
| 601-801.000-721.900 Small tools & | | | | | | |
| JORDAN IMPLEMENT, INC./// | P16824 | Flashlights/Shop | 36821 | 08/06/2015 | 08/20/2015 | 91.30 |
| TORRENCE'S FARM | | Flashlight | 36865 | 08/12/2015 | 08/20/2015 | 26.99 |
| I ONNENCE O FANIX | J14200 | | | | *** | 118.29 |
| 601-801 000-725 400 Fuel | | | | | | |
| 601-801.000-725.400 Fuel MCNEECE BROS OIL | 829545 | Fuel/Shop | 36832 | 07/31/2015 | 08/20/2015 | 154.05 |
| WIGNEEDE BROS VIL | 323343 | | | | | |

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| Fund/Dept/Acct | Vendor Name | Invoice # | Invoice Desc. | Check # | Due Date | Check Date | Amount |
| | | | | | | 1 | 154.05 |
| 601-801.000-730.2 | | 7656 | Used Oil Disposal | 36794 | 08/13/2015 | 08/20/2015 | 35.00 |
| EFRE | ENVIRONMENTAL | 1,000 | Oded On Diopose. | | | - | 35.00 |
| 601-801,000-740.1 | • | | 1007 Cto | 26701 | 08/10/2015 | 08/20/2015 | 800.14 |
| DESF | ERT AUTO PLAZA/// | | Repair Transmission #207 Sts | 36791 | | | |
| | ENTRO MOTORS/// | 6168611/1 | | 36795 | 08/06/2015 | 08/20/2015 | 55.28 |
| MOBI | IL AUTO SPECIALTIES/// | 1520 | | 36833 | 08/13/2015 | 08/20/2015 | 725.00 |
| OK R' | UBBER TIRES/// | 45841 | | 36838 | 08/13/2015 | 08/20/2015 | 1,838.68 |
| | UBBER TIRES/// | 45704 | Reset Wheel Sensor #929 P.D. | 36838 | 08/06/2015 | 08/20/2015 | 15.00 |
| - · · · | R C CONSTRUCTION/// | | Replace Breaker | 36874 | 07/26/2015 | 08/20/2015 | 80.95 |
| | | | | | | | 3,515.05 |
| 601-801.000-740.2 | | | Uniform Cleaning Services | 36768 | 08/10/2015 | 08/20/2015 | 34.08 |
| | CO AMERICAN LINEN | | | 36768 | 08/10/2015 | 08/20/2015 | 32.51 |
| ALSC | CO AMERICAN LINEN | | Cleaning Services | 30700 | 00/10/20.2 | | 66.59 |
| 601-801.000-740.4 | 400 Rent | | - · (Oh | 00076 | 27/24/2015 | 09/20/2015 | 45.08 |
| | TAIR GASES & | 80043499 | Oxygen, Acetylene Tanks/Shop | 36876 | 07/31/2015 | 08/20/2015 —— | 45.08 |
| 301 004 000 750 f | FOO Training | | | | | | •=• |
| 601-801.000-750.5 CFMA | | | Registration Fire Mechanics | 36783 | 08/12/2015 | 08/20/2015 | 580.00 |
| • | | | | | | | 580.00 |
| | | | Tota | al Dept. Veh | nicle Maintenar | nce Shop: | 8,540.87 |
| | | | | Т | otal Fund Maiı | ntenance: | 8,540.87 |
| Fund: 602 Risk M Dept: 812.000 Ur | nemployment | | | | | | |
| 602-812.000-750.1 | 110 Claims LOYMENT | | 2015 2nd Qtr Unemployment | 36798 | 06/30/2015 | 08/20/2015 | 21,948.00 |
| LIVII - | O FIVILIA I | | | | | - | 21,948.00 |
| | | | | Tota | al Dept. Unem | ployment: | 21,948.00 |
| | | | | | Total | Fund Risk | 21,948.00 |
| | | | | | Gra | nd Total: | 200,467.92 |
| | | | | | | | |

Check Register Report

Date:

08/21/2015 11:02 AV

Time: Page:

1

City of Brawley

| Check Number | Check Date | Status | Vendor Number | Vendor Name | Check Description | Amouni |
|-----------------|--------------------------|---------|------------------|--------------------------------|-------------------------------|----------|
| | | | | | | |
| 36877 | 08/21/2015 | Printed | A366 | AFLAC GROUP INSURANCE | Critical Care Withheld | 431.12 |
| 36878 | 08/21/2015 | Printed | A368 | AFLAC INC. | Cancer, ICU, Disability | 2,859.12 |
| 36879 | 08/21/2015 | Printed | B202 | BRAWLEY FIREFIGHTERS LOCAL #19 | August Union Dues | 450.00 |
| 36880 | 08/21/2015 | Printed | B208 | BRAWLEY POLICE SERGEANT'S ASSO | August Union Dues | 300.00 |
| 36881 | 08/21/2015 | Printed | B213 | BRAWLEY PUBLIC SAFETY EMPLOYEE | August Union Dues | 1,908.00 |
| 36882 | 08/21/2015 | Printed | C889 | CALIFORNIA STATE DISBURSEME | Deductions | 1,642.50 |
| 36883 | 08/21/2015 | Printed | C110 | COLUMBUS BANK & TRUST COMPA | Unreimb. Medical & Dependent | 429.60 |
| 36884 | 08/21/2015 | Printed | F689 | FRANCHISE TAX BOARD | Deductions | 639.50 |
| 36885 | 08/21/2015 | Printed | G387 | KRISTINA D. GREEN(BAILEY) | Deductions | 175.00 |
| 36886 | 08/21/2015 | Printed | N944 | NATIONAL PLAN COORDINATORS | Deferred Comp Plan #340233-01 | 6,720.27 |
| 36887 | 08/21/2015 | Printed | N187 | NATIONWIDE RETIREMENT SOLUTION | Deferred Compensation #05270 | 470.00 |
| 36888 | 08/21/2015 | Printed | S325 | SUN COMMUNITY FED. CREDIT UNIO | Credit Union Deductions | 1,521.00 |
| | 08/21/2015 | Printed | T542 | TEAMSTERS LOCAL #542 | August Union Dues | 1,514.00 |
| 36889 | 08/21/2015 | Printed | U660 | UNITED STATES TREASURY | Deductions | 177.50 |
| 36890 | 08/21/2015 | Printed | U661 | UNITED STATES TREASURY | Deductions | 62.50 |
| 36891 | 08/21/2015 | Printed | U761 | UNITED STATES TREASURY | Deductions | 200.00 |
| 36892 | | Printed | U110 | UNITED WAY OF IMPERIAL COUNTY | United Way Deductions | 17.00 |
| 36893 36894 | 08/21/2015 08/21/2015 | Printed | V079 | VERIZON WIRELESS SERVICES L | IPad Mobile Broadband | 280.10 |

18

Checks Total (excluding void checks):

19,797.2

June 16, 2015

The City Council of the City of Brawley, California met in regular session at 6:00 PM, Council Chambers, 383 Main, Brawley, California, the date, time and place duly established for the holding of said meeting. The City Clerk attests to the posting of the agenda pursuant to G.C. §54954.2.

The meeting was called to order by Mayor Nava @ 6:01 PM

PRESENT:

Campbell, Couchman, Nava, Noriega, Wharton

ABSENT:

None

The invocation was offered by Pastor Arturo Pesqueria, Victory Outreach Church

The pledge of allegiance was led by City Manager Rosanna Bayon Moore

1. APPROVAL OF AGENDA

The agenda was approved as submitted. m/s/c Noriega/Wharton 5-0

2. PUBLIC APPEARANCES

- a. Rosemarie Wood, NoCCA Executive Director reported on recent efforts involving the California Arts Council. The County of Imperial appointed her, Hildy Carrillo of Calexico Chamber of Commerce and Charla Teeters of the Imperial Valley Film Commission as seated members of the Arts Council of Imperial County.
- b. Jason Zara, Brawley Chamber of Commerce Executive Director announced the theme for this year's Cattle Call: Wild, Wild West. Reminded about the upcoming quarterly meeting scheduled for June 17, 2015.
- c. **Pat Dorsey, Parks & Recreation Director** introduced new employee Gerardo Vindiola, Parks & Recreation Maintenance Worker.
- **3. CONSENT AGENDA** Items are approved by one motion. Council Members or members of the public may request consent items be considered separately at a time determined by the Mayor.

The consent agenda was approved as approved. m/s/c Noriega/Wharton 5-0

AYES:

Campbell, Couchman, Nava, Noriega, Wharton

NAYES:

None

ABSENT:

None

ABSTAIN:

None

a. **Approved** Accounts Payable:

May 28, 2015

May 29, 2015

June 4, 2015

b. **Approved** Resolution No. 2015- 27: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2005-3 of the City

- of Brawley (*La Paloma*), authorizing the levy of Special Taxes within Community Facilities District No. 2005-3 for Fiscal Year 2015-2016.
- c. **Approved** Resolution No. 2015-28: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2005-4 of the City of Brawley (*Latigo Ranch*), authorizing the levy of Special Taxes within Community Facilities District No. 2005-4 for Fiscal Year 2015-2016.
- d. **Approved** Resolution No. 2015-29: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2007-1 of the City of Brawley (*Luckey Ranch*), authorizing the levy of Special Taxes within Community Facilities District No. 2007-1 for Fiscal Year 2015-2016.
- e. **Approved** Resolution No. 2015-30: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2006-1 of the City of Brawley (*Malan Park*), authorizing the levy of Special Taxes within Community Facilities District No. 2006-1 for Fiscal Year 2015-2016.
- f. **Approved** Resolution No. 2015-31: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2007-2 of the City of Brawley (*Springhouse*), authorizing the levy of Special Taxes within Community Facilities District No. 2007-2 for Fiscal Year 2015-2016.
- g. **Approved** Resolution No. 2015-32: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2005-1 of the City of Brawley (*Victoria Park*), authorizing the levy of Special Taxes within Community Facilities District No. 2005-1 for Fiscal Year 2015-2016.
- h. Approved Resolution No. 2015-33: Resolution of the City Council of the City of Brawley, California, Requesting the Board of Supervisors of the County of Imperial to Consolidate a General Municipal Election to be Held on November 3, 2015, with the School Election to be Held on the date Pursuant to §10403 of the Elections Code.
- i. Approved Resolution No. 2015- 34: Resolution of the City Council of the City of Brawley, California, Giving and Calling Notice of the Holding Of a General Municipal Election to be held on Tuesday, November 3, 2015, for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities.
- j. Approved Resolution No. 2015-35: Resolution of the City Council of the City of Brawley, California Adopting an Employer Paid Sick Leave Policy for Part-Time, Temporary and Seasonal Employees.
- Ratify Action Taken by the City Manager to Repair the Lions Center Pool Circulation Motor and Authorize Performance of Work by Knorr Systems, Inc. in the Amount of \$16,500.
- I. Approved Contract Change Order No. 1 for Contract 2015-12: Purchase and Installation of 4 Air Conditioner Units in the Amount of \$0 (time extension only) to Becerril Air Solutions, Inc.

4. CONTINUED PUBLIC HEARING – EXTENDED TO JULY 7, 2015

- a. Appeal for a Zone Change (ZC14-01)/General Plan Amendment GPA14-01/Site Plan (SP14-02)/Conditional/Use Permit (CUP14-02)/Parcel Map (PM14-01) River Palm Mobile Home and RV Park/Mini-Storage/Convenience Market.
 - 1. Continued Public Hearing
 - 2. 1st Reading of Ordinance No. 2015- : Ordinance of the City Council of the City of Brawley, California Amending the Brawley Municipal Code to Change the Zoning Designation for Specified Properties.
 - 3. Approve Resolution No. 2015- : Resolution of the City Council of the City of Brawley, California Amendment to the City of Brawley General Plan.

5. REGULAR BUSINESS

a. Review and Potential Action to Authorize Proceeding with Proposition 218 Process based on the findings for the City of Brawley Water, Wastewater and Stormwater Rate Study.

Doug Dove and JP Branson, from Bartle Wells Associates and **Ruby Walla**, Finance Director, provided a Power Point Presentation

Ruby Walla, Finance Director, advised that the increases are needed for financial stability. A rate increase is necessary in order to meet debt service obligations. Capital infrastructure improvements are limited by the available fund balance. The City is projected to face annual operating deficits and will not be able to sustain debt service coverage if rates are not increased. Bartle Wells Associates recommends raising rates to cover the annual operating costs, debt service coverage and capital projects of each enterprise.

Gracie Fernandez, resident of Brawley, provided oral comments and read a letter received by the Office of the City Clerk on June 16, 2015 into the record. Topics of concern included: increasing costs for personnel services, inefficiencies at the City's Wastewater Plant, quality of City services, escalating water rates, water quality and rate comparisons to surrounding communities.

Rosemarie Wood, resident of Brawley, provided comments regarding the effect of a new monthly base charge on 2 inch residential customers who may not use more than a 1 inch residential customer.

The City Council **requested** that Bartle Wells Associates work with City staff to further evaluate approaches to 2 inch meter residential customers, as well as reduce first year water rate increases and more evenly distribute increases over the five year period.

b. Review and Approve Urgency of Ordinance No. 2015-05: Ordinance of the City Council of the City of Brawley, California Prohibiting Wasteful Use of Water, Establishing Restrictions on Water Use and Meeting State Conservation Standards.

Yazmin Arellano, Public Works Director presented a Power Point Presentation

The Council **approved** Urgency Ordinance No. 2015-05: Ordinance of the City Council of the City of Brawley, California Prohibiting Wasteful Use of Water, Establishing Restrictions on Water Use and Meeting State Conservation Standards. m/s/c Nava/Noriega 5-0

c. Review and Potential Action to Approve Contract Change Order No. 1 in the amount of \$50,697.47 for Contract 2015-10 Volunteer Park Parking Lot Improvement Project.

The Council **approved** Contract Change Order No. 1 in the amount of \$50,697.47 for Contract 2015-10 Volunteer Park Parking Lot Improvement Project. m/s/c Campbell/Nava 5-0

d. Amend and Approve 2nd Reading of Ordinance No. 2015-06: Ordinance of the City Council of the City of Brawley, California Regulating the Time Within Which Political Signs May be Placed from 105 to 120 days.

The Council **approved** 2nd Reading of Ordinance No. 2015-06: Ordinance of the City Council of the City of Brawley, California regulating the time within which Political Signs may be placed from 105 to 120 days. m/s/c Noriega/Couchman 5-0

e. Review and Potential Action re: Sponsorship Request from the American Citizens Club for their 2nd Annual Father's Day Party, Sunday, June 21, 2015.

The Council **approved** the Sponsorship Request for \$200 dollars for the American Citizens Club for their 2nd Annual Father's Day Party, Sunday, June 21, 2015. m/s/c Noriega/Campbell 5-0

f. Review and Potential Action to Modify or Eliminate the City of Brawley Elected City Treasurer Position.

The City Attorney has advised per Government Code 36501, general law cities are to be governed by a City Council, City Clerk, City Treasurer, Police Chief and Fire Chief. At this time, he does not recommend eliminating the Office of Treasurer. However, compensation and benefits of the Office of Treasurer are set by resolution or ordinance.

The Council **approved** elimination of health insurance coverage from the City Treasurer Position. m/s/c Nava/Noriega 5-0

6. DEPARTMENTAL REPORTS

- a. Pat Dorsey, Parks & Recreation Director updated the City Council on the Brawley Parks & Recreation Department 2015 Summer Schedule.
- b. **Marjo Mello**, Library Director, updated the City Council on the City of Brawley Summer Reading Program.

7. CITY COUNCIL MEMBER REPORTS

Nava:

Attended the Elk's Chamber Mixer, Ribbon Cutting of the New Gym at Barbara Worth, toured the Wastewater Treatment Plant with the Brawley Business Advisory Committee and met with the Cattle Call Committee.

Noriega:

Attended Ms. Betty Hardy's Retirement Party from Brawley Union High School, Ribbon

Cutting at Barbara Worth Gym, Elk's Chamber Mixer, NoCCA Breakfast and

Opera/Mariachi Concert, BUHS Graduation, and Newly Elected Officers Academy for

JPIA.

Couchman:

Attended Branding Iron Award Dinner, Ribbon Cutting at Barbara Worth Gym, Art Walk,

Award Ceremony at Phil Swing School, and Elk's Chamber Mixer.

Campbell:

Attended BUHS & BESD graduation and Branding Iron Award Dinner; requested that

staff research the benefits of a charter city vs. a general law city.

Wharton:

Attended Branding Iron Award Dinner and met with Cattle Call Committee.

8. CITY MANAGER'S REPORT

- a. Regional Water Quality Control Board Discharge Permit for Wastewater Treatment Plant was approved for 5 years.
- b. Working with Chamber of Commerce and Brawley Business Advisory Committee to prepare a road map for new businesses.
- TREASURER'S REPORT None to Report
- 10. CITY ATTORNEY'S REPORT
- a. Legal Services Request system is operational.
- 11. CITY CLERK'S REPORT None to Report
- 12. CLOSED SESSION
- a. <u>EXISTING LITIGATION</u> (G.C. Section §54956.9)

Enrique Garza vs. City of Brawley

ADJOURNMENT

@ 7:55 PM

Alma Benavides, City Clerk

CITY OF BRAWLEY July 21, 2015

The City Council of the City of Brawley, California met in regular session at 6:02 PM, Council Chambers, 383 Main, Brawley, California, the date, time and place duly established for the holding of said meeting. The City Clerk attests to the posting of the agenda pursuant to G.C. §54954.2.

The meeting was called to order by Mayor Nava @ 6:00 PM

PRESENT:

Campbell, Couchman, Nava, Noriega, Wharton

ABSENT:

None

The invocation was offered by CM Campbell

The pledge of allegiance was led by Brawley Firefighter Art Duran

1. APPROVAL OF AGENDA

The agenda was approved as submitted. m/s/c Noriega/Couchman 5-0

2. PUBLIC APPEARANCES

- a. **John Hernandez, Brawley Parks & Recreation Commissioner,** commented on the need for ADA accessible parking spaces the Senior Center, an improved stop for the Dial-A-Ride and thanked the City for assisting Comite Civico Del Valle following the fire that displaced the organization.
- b. **Jason Zara, Brawley Chamber of Commerce Executive Director,** extended an invitation to the Mega Mixer @ Stockmen's Club on Thursday, July 25, 2015 and announced that the application period is open for Cattle Call Queen.
- c. Chuck Peraza, Brawley Fire Chief, introduced newly hired City of Brawley Firefighter Art Duran.
- 3. CONSENT AGENDA Items are approved by one motion. Council Members or members of the public may request consent items be considered separately at a time determined by the Mayor.

The consent agenda was approved as approved. m/s/c Noriega/Wharton 5-0

AYES:

Campbell, Couchman, Nava, Noriega, Wharton

NAYES:

None

ABSENT:

None

ABSTAIN:

None

a. **Approved** Accounts Payable:

July 2, 2015

July 9, 2015

July 10, 2015

- b. **Approved** Amendment No. 6 to Agreement between City of Brawley and Imperial County Humane Society Agreement in the amount of \$60,000 for Animal Sheltering Services extended to August, 2016.
- c. **Amend** Resolution No. 2015-37: Resolution of the City Council of the City of Brawley, California, Citizens Option for Public Safety (COPS) Supplemental Law Enforcement Funds for Fiscal Year (FY) 2014-2015 and Expenditure Plan.

REGULAR BUSINESS

a. Discussion and Potential Action re: Award of Contract to Aggregate Products, Inc. in the amount of \$2,599,316.90 for Project No. 2015-19 Street Rehabilitation Phase 10.

The Council **approved** the Award Contract to Aggregate Products, Inc. in the amount of \$2,599,316.90 for Project No. 2015-19 Street Rehabilitation Phase 10 in the amount of \$2,599,316.90. m/s/c Campbell/Noriega 5-0

b. Discussion and Potential Action re: Award of Contract to Pierce Manufacturing, Inc. in the Amount of \$499,998.00 for Project No. 2015-03 Purchase of a New Fire Engine Apparatus.

The Council **approved** the Award of Contract to Pierce Manufacturing, Inc. in the amount of \$499,998.00 for Project No. 2015-03 Purchase of a New Fire Engine Apparatus in the amount of \$499,998.00 m/s/c Campbell/Wharton 5-0

c. Discussion and Potential Action to Ratify a Reduced Rental Rate and Approve a Formal Lease Agreement Between the City of Brawley and La Gente Boxing Club for the Elks Youth Building Located at 105 A Street.

The Council **approved** the ratification of the Reduced Rental Rate and a Formal Lease Agreement between the City of Brawley and La Gente Boxing Club for the Elks Youth Building Located at 105 A Street. m/s/c Nava/Campbell 5-0

d. Discussion and Potential Action re: Address of the Affordability Component of the Affordable Care Act as it pertains to the City's Health Insurance Allowance Commencing January 2016.

Shirley Bonillas, Personnel and Risk Management Administrator, and Rosa Ramirez, Assistant Finance Director, updated the City Council on newly published CALPERS premiums and summarized the compliance requirements for the Affordable Care Act.*

*PowerPoint Presentation content is on file and available upon request at the Office of the City Clerk.

Rosanna Bayon Moore, City Manager, reported that each bargaining unit has been briefed on anticipated increases as of January 1, 2016 and obligations per the Affordable Care Act. The City Council was informed that the total fiscal impact is \$60,438.72 if all bargaining units and unrepresented employees are provided with the same health care allowance increase. A City Council Resolution for the associated budget adjustment will follow on a future agenda with each affected funds identified.

The Council **approved** an increase in the amount of \$64.16 per month to the City of Brawley Health Insurance Allowance for all regular, full time employees to meet the ACA affordability threshold, effective January 2016. m/s/c Nava/Noriega 5-0

e. Discussion and Potential Action to Approve Resolution No. 2015-40: Resolution of the City Council of the City of Brawley, California Appointing Members to the Brawley Airport Advisory Commission, Brawley Planning Commission, Brawley Parks & Recreation Commission and Brawley Public Library Board of Trustees.

The Council **approved** Resolution No. 2015-40: Resolution of the City Council of the City of Brawley, California appointing Tony Friley and Tim Kelley to the Brawley Airport Advisory Commission. m/s/c Nava/Wharton 5-0

The Council **approved** Resolution No. 2015-41: Resolution of the City Council of the City of Brawley, California appointing Ramon Castro, Robert Palacio and Darren Smith to the Brawley Planning Commission. m/s/c Nava/Noriega 5-0

The Council **approved** Resolution No. 2015-42: Resolution of the City Council of the City of Brawley, California appointing John Hernandez, Mary Miller and Ramon Sagredo to the Brawley Parks & Recreation Commission. m/s/c Nava/Campbell 5-0

The Council **approved** Resolution No. 2015-43: Resolution of the City Council of the City of Brawley, California appointing Judy Grant, Diane Lohr and Dixie Smith to the Brawley Public Library Board of Trustees. m/s/c Nava/Campbell 5-0

f. Review and Staff Direction re: Preliminary Findings of City of Brawley Water, Sewer and Stormwater Rate Study Prepared by Bartle Wells Associates.

Ruby Walla, Finance Director, reported that City Council direction was provided June 16, 2015 meeting when the City Council directed that Bartle Wells Associates work with City staff to further evaluate approaches to 2 inch meter residential customers, as well as reduce first year water rate increases and more evenly distribute increases over the five year period.

At the June 16th meeting, the draft water rate increase for a 5 year period was proposed at 18% in year 1 (FY 2016) with an overall rate increase of 34.1% and 46.4%. Wastewater rates were proposed to increase by 9% in year 1 (FY 2016) with an overall 5 year period increase of 18.6%. With these proposed rate changes, Brawley would remain at mid-range charges in comparison to neighboring jurisdictions.

The revised proposed rate schedule now makes a distinction between the base meter size for residential and commercial. A 2 inch meter for residential is proposed at \$62.49 instead of \$100.36 as previously proposed.

The 18% recommended increase was described as necessary to meet debt service requirements. Since then, an adjustment has been made to the City's Admin Allocation. In addition, the Water Enterprise Fund loan payment to Wastewater Enterprise Fund in the amount of \$102,308 per year is no longer accounted for as an Operations & Maintenance expense. With these adjustments, the overall proposed rate increase has decreased for year 1 (FY2016) from 18% to 11% with an overall 5 year increase of 54%. The proposed consumption rate has been altered from \$1.63 per 1,000 gallons to \$1.53 per 1,000

gallons for ALL accounts. The proposed adjustment and reclassification place the City in a position to meet debt service requirements for all 5 years.

Joel Gonzalez, Brawley resident and business owner, commented on the fairness of businesses that do not have meters but are obligated to install them.

Rosanna Bayon Moore, City Manager, clarified that businesses have been required to install a water meter when there is a location change, a building permit pulled or a new business sited. The City is not imposing a new condition on existing operating businesses. One of the capital projects contemplated with the new rate structure is the City's installation of water meters for commercial customers.

The Council **directed** staff to proceed with Proposition 218 process in accordance with proposed rates per the Water, Wastewater and Stormwater Rate Study, including the Noticing Requirement, Public Hearing and Rate Increases Subject to Majority Protest. m/s/c Nava/Campbell 5-0

5. CITY COUNCIL MEMBER REPORTS

Noriega: Attended Quick Lane event and the PMHD Wound Clinic & Center for Liver & Digestive

Disease Re-Opening Ribbon Cutting. Attended a meeting regarding the proposed

Mobile Home Park.

Couchman: Thanked Public Works and public safety personnel for prompt cleanup during recent

storm and major water breaks. Commented on cleanup underway at 279 J Street.

Campbell: Thanked staff for hard work and requested review of safety improvements at crosswalk

on Main Street.

Wharton: Attended Brawley Business Advisory Committee and Brawley Mobile Home Park

meeting. Attended the PMHD Wound Clinic & Center for Liver & Digestive Disease Re-Opening Ribbon Cutting Ceremony, Quick Lane Ribbon Cutting, Ad Hoc Committee

meeting for One World Beef and recently read at the Del Rio Library.

Nava: Attended Quick Lane Ribbon Cutting Ceremony, CJPIA Annual Board Meeting and met

with One World Beef. Thanked Brawley Police and Fire Departments for providing Comite Civico Del Valle with assistance during recent fire. Thanked Public Works for

efforts during the storm.

6. CITY MANAGER'S REPORT

a. Update on Fire Station 1 and Senior Center Parking Lot Resurfacing. Window and door replacements at Fire Station No. 1 are underway but due to custom dimensions, additional time is required.

TREASURER'S REPORT None to report

8. CITY ATTORNEY'S REPORT

a. Updated Council on a Bid Protest regarding Imperial Irrigation District.

9. CITY CLERK'S REPORT

a. The Nomination Period for City Council, City Clerk and City Treasurer opened July 13, 2015 and runs till August 7, 2015.

ADJOURNMENT

@7:55 PM

Alma Benavides, City Clerk

CITY OF BRAWLEY July 7, 2015

The City Council of the City of Brawley, California met in regular session at 6:02 PM, Council Chambers, 383 Main, Brawley, California, the date, time and place duly established for the holding of said meeting. The City Clerk attests to the posting of the agenda pursuant to G.C. §54954.2.

The meeting was called to order by Mayor Nava @ 6:02 PM

PRESENT:

Campbell, Couchman, Nava, Noriega, Wharton

ABSENT:

None

The invocation was offered by Pastor Richard Rodriquez, House of Bread Ministries.

The pledge of allegiance was led by CM Noriega

APPROVAL OF AGENDA

The agenda was approved as submitted. m/s/c Noriega/Couchman 5-0

2. PUBLIC APPEARANCES

- a. Jason Zara, Brawley Chamber of Commerce Executive Director invited everyone to Quick Lane Ribbon Cutting on July 15, 2015 at 2pm and to the Wound Clinic of Pioneers Memorial Hospital Center for Liver Center and Digestive Disease Re-Opening on July 15, 2015 at 5:30pm.
- b. **Eric Brandt**, **President of One World Beef** addressed Council on the opening and operation of the beef plant. He mentioned that in order to succeed he is going to need support from different agencies including the City of Brawley. Just wanted to let you know we are in the final stages and would like for you to consider us so we can bring jobs back to Brawley and create tax revenue for the Imperial Valley.

Pastor Mike Necuik and Bill Gallegos asked about the smell from the beef plant.

Thomas Perez congratulated Mr. Brandt on the trying to re-open the Beef Plant but please consider everyone around the area with smell.

- c. Ryan Kelley, Chairman for Imperial County Board of Supervisors thanked the City of Brawley for attending this morning's meeting where the City of Brawley was presented with a check for work done at Volunteer Park, passed budget, one of the items included in there is an increase to the of Brawley Fire Contract and would like to inform you that on the Governor's Budget there is a position for a Salton Sea SRA and two are the people are from the valley.
- d. **Mike Crankshaw, Brawley Police Chief** introduced newly hired City of Brawley Police Officer Ryan Johns.

3. CONSENT AGENDA Items are approved by one motion. Council Members or members of the public may request consent items be considered separately at a time determined by the Mayor.

The consent agenda was approved as approved. m/s/c Noriega/Wharton 5-0

AYES:

Campbell, Couchman, Nava, Noriega, Wharton

NAYES:

None

ABSENT:

None

ABSTAIN:

None

a. **Approved** Accounts Payable:

May 28, 2015

May 29, 2015

June 4, 2015

- b. **Approved** Resolution No. 2015- 27: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2005-3 of the City of Brawley (*La Paloma*), authorizing the levy of Special Taxes within Community Facilities District No. 2005-3 for Fiscal Year 2015-2016.
- c. **Approved** Resolution No. 2015-28: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2005-4 of the City of Brawley (*Latigo Ranch*), authorizing the levy of Special Taxes within Community Facilities District No. 2005-4 for Fiscal Year 2015-2016.
- d. **Approved** Resolution No. 2015-29: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2007-1 of the City of Brawley (*Luckey Ranch*), authorizing the levy of Special Taxes within Community Facilities District No. 2007-1 for Fiscal Year 2015-2016.
- e. **Approved** Resolution No. 2015-30: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2006-1 of the City of Brawley (*Malan Park*), authorizing the levy of Special Taxes within Community Facilities District No. 2006-1 for Fiscal Year 2015-2016.
- f. **Approved** Resolution No. 2015-31: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2007-2 of the City of Brawley (*Springhouse*), authorizing the levy of Special Taxes within Community Facilities District No. 2007-2 for Fiscal Year 2015-2016.
- g. **Approved** Resolution No. 2015-32: Resolution of the City Council of the City of Brawley, California, acting as the Legislative Body of Community Facilities District No. 2005-1 of the City of Brawley (*Victoria Park*), authorizing the levy of Special Taxes within Community Facilities District No. 2005-1 for Fiscal Year 2015-2016.
- h. **Approved** Resolution No. 2015-33: Resolution of the City Council of the City of Brawley, California, Requesting the Board of Supervisors of the County of Imperial to Consolidate a General Municipal Election to be Held on November 3, 2015, with the School Election to be Held on the date Pursuant to §10403 of the Elections Code.

- i. **Approved** Resolution No. 2015- 34: Resolution of the City Council of the City of Brawley, California, Giving and Calling Notice of the Holding Of a General Municipal Election to be held on Tuesday, November 3, 2015, for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities.
- j. Approved Resolution No. 2015-35: Resolution of the City Council of the City of Brawley, California Adopting an Employer Paid Sick Leave Policy for Part-Time, Temporary and Seasonal Employees.
- k. Ratify Action Taken by the City Manager to Repair the Lions Center Pool Circulation Motor and Authorize Performance of Work by Knorr Systems, Inc. in the Amount of \$16,500.
- I. Approved Contract Change Order No. 1 for Contract 2015-12: Purchase and Installation of 4 Air Conditioner Units in the Amount of \$0 (time extension) to Becerril Air Solutions, Inc.

4. CONTINUED PUBLIC HEARING – EXTENDED TO JULY 7, 2015

Appeal for a Zone Change (ZC14-01)/General Plan Amendment GPA14-01/Site Plan (SP14-02)/Conditional/Use Permit (CUP14-02)/Parcel Map (PM14-01) — River Palm Mobile Home and RV Park/Mini-Storage/Convenience Market.

Staff Report – Gordon Gaste, Planning Director presented a Power Point Presentation*

*PowerPoint slides are on file and available upon request at the Office of the City Clerk.

The first submittal of the river Palm Mobile Home and RV Park/Mini-Storage/Convenience Market project was denied by the Planning Commission on November 14, 2014. The applicant subsequently submitted a revised plan to the Planning Commission which was heard on heard on February 4, 2015 and denied. On April 1, 2015, a third application was heard by the Planning Commission. Following the Planning Commissions' third denial, the applicant submitted an application for appeal to the City Council.

Richard Cabanilla, Imperial County Planning & Development Services, provided a summary of the County of Imperial's oversight responsibilities for Mobile Home Parks.

Gordon Gaste, Planning Director, reported that at the 5 May 2015 public meeting, City staff and the applicant made presentations to the City Council. The duly noticed public hearing was opened. Given the presence of outstanding issues, the City Council continued the public hearing to a future date and directed staff to further research and evaluate areas of concern.

Minimum requirements contained in the City of Brawley's existing Municipal Code have been met by the applicant. Because the project involves a Zone Change, General Plan Amendment, Site Plan, Conditional Use Permit and Parcel Map, the City Council may exercise discretionary authority.

Mr. Gaste identified four topic areas of discretionary authority for the City Council's consideration:

- 1. Parking
- 2. Landscaping
- 3. Phasing
- 4. Site Management and Regulations

1. Parking

For the Mobile Home Park portion of the project, it is recommended to increase the number of within space parking from 1 to 2 spaces per mobile home unit. For the RV Park portion of the project, it is recommended that the number of spaces for RV Park visitors be increased from zero to 1/6 RV units. It is also recommended that visitor parking spaces are evenly distributed throughout the park. A summary table of parking spaces that are on space vs. off space shall be incorporated into the site plan, distinguished by mobile home park, RV park and other.

2. Landscaping

It is recommended that the proposed project adhere to the City of Brawley landscaping standards for multi-family and condominium projects. Twenty-five percent of the net site area shall be landscaped as open space/amenity space. Open space areas shall be clustered. It is recommended that a Landscaping Plan that is illustrative and visually oriented shall be presented prior to approval of the project (as opposed to at the building permit phase).

3. Phasing

It is recommended that a Phasing Plan that is illustrative and visually oriented be presented prior to approval of the project (as opposed to at the building permit phase). The plan shall minimally incorporate water, sewer, street, stormwater, open space, landscaping and onsite amenities. The City Council may wish to incorporate requirements to reasonably ensure the completion of onsite improvements.

4. Site Management and Regulations

It is recommended that a site management and regulatory vehicle be established with recorded Covenants, Conditions & Restrictions (CC&Rs) prior to approval of occupancy to minimally address:

- The prohibition of mobile homes constructed before a certain year and older than a set number of years.
- The maximum length of stay of RV tenants as a set number of consecutive days in the RV Park.
- Residence and responsibilities of the onsite manager.
- Ongoing obligations to maintain onsite infrastructure, open space and other amenities.

It was noted that the City Council may wish to incorporate annual reporting requirements that are linked to business license renewal. The annual report may include the age of mobile home units and the lengths of stay associated with RV tenants.

Jay Goyal and David Ramirez, Applicants, were in attendance, provided a project summary and stated their interest in a project that satisfies City requirements.

Opened Public Hearing at 6:55pm

The following individuals provided public comments:

Rusty Garcia, Brawley resident
Fernando Mata, President of the Hidalgo Society
Jerry Gauna, Brawley resident
Tony Gallegos, ACC Member
Billy Gallegos, Brawley resident
Pastor Mike Nezcuik, Brawley resident
Eric Reyes, Brawley resident
Jason Zara, Brawley Chamber of Commerce
Gracie Fernandez, Brawley resident
Laura Duarte, Brawley resident
Thomas Perez, Brawley resident
Hugo Dominguez, Brawley resident

A signed petition and signed letters from the Hidalgo Society and American Citizens Club were submitted to the City Council.

Concerns sited during the public hearing were:

- No community support for the project
- High traffic volume in the area
- Inadequate infrastructure
- Impact on neighboring properties
- Decrease in property value of homes in the area
- Increased crime
- No guarantee that the RV Park will become a mobile home park in the future
- Local resident preference for single family homes
- State of other mobile home parks in City
- Proximity to the PureGro site and potential health hazards
- Impact of crime and drugs with proposed neighborhood commercial use
- Denied by the Planning Commission three time for a reason
- Future burden on Brawley Police and Fire Departments
- Greater than minimum requirements are proper for public notification

Closed Public Hearing @ 7:45pm

Rosanna Bayon Moore, City Manager, stated that project information is available on the City website and hard copies can be obtained from the Office of the City Clerk.

The City Council **directed** staff to work with the Applicant on community concerns and return to the City Council for potential action at a future date to be determined. City staff will ensure that all community members present are advised of the future public hearing date.

Break at 8:15pm

Reconvene at 8:25pm

REGULAR BUSINESS

a. Discussion and Staff Direction re: Potential Charter City Research

Ramon Castro, Brawley resident, commented regarding the effect of a charter city on prevailing wage rates and requested that the City Council consider the impacts to the local workforce.

Rosanna Bayon Moore, City Manager, reported that staff is in the process of collecting various documents from the League of Cities and sister agencies.

The City Council **directed** staff to research the benefits and drawbacks of charter cities and disseminate the information accordingly.

b. Discussion and Potential Staff Direction re: Building Permit Conditions for the Brownie's Diner Outdoor Dining Project Located at 990 Main Street.

Rosanna Bayon Moore, City Manager, reported that this item was added at the request of City Council Member Don C. Campbell. The City has not yet issued a building permit for patio improvements. In connection with preparation of the application, several improvements have been discussed by staff with the applicant. City staff comments for the proposed project have caused the owners concern. These primarily include an existing driveway that fronts Main Street that conflicts with onsite parking and the removal of an existing driveway on South Cesar Chavez.

Brownie's Diner owner representatives, Gil Rebollar, Juanita Rebollar and Mary Brown, stated concerns with anticipated City improvements triggered by a relatively small scale patio project, grant funded by the IID's Local Entity. Following a review of the site layout, Brownie's Diner representatives agreed to remove the two parking spaces that are perpendicular to Main Street and are currently in conflict with the driveway.

The City Council **directed staff** to eliminate the draft condition for the northern driveway removal on South Cesar Chavez and, instead, monitor the driveway for a 2 year period. If safety issues arise, the City Council will reconsider driveway removal.

c. Discussion and Potential Action to Approve Contract Change Order No. 1 with Pyramid Construction & Aggregates, Inc. for Contract 2015-13: Parking Lots Rehabilitation at Fire Station No. 1 and Senior Center in the amount of \$22,018.00.

The Council **approved** Change Order No. 1 with Pyramid Construction & Aggregates, Inc. for Contract 2015-13: Parking Lots Rehabilitation at Fire Station No. 1 and Senior Center in the amount of \$22,018.00. m/s/c Campbell/Nava 5-0

6. DEPARTMENTAL REPORTS

a. Monthly Staffing Report, July, 2015 - Shirley Bonillas, Personnel & Risk Management Administrator

b. Update re: City of Brawley Contracting of Dispatch Services for the Cities of Calipatria and Westmorland – Michael Crankshaw, Police Chief

7. INFORMATIONAL REPORTS

Record of Building Permits May, 2015 – Francisco Soto, Building Official

8. CITY COUNCIL MEMBER REPORTS

Noriega: None to report

Couchman: No longer President of Rotary, Attended BUHS meeting with fellow elected officials

and migrant education students. Attended the ceremonial check presentation this morning at the Board of Supervisors Meeting for the Volunteer Park Parking Lot Project.

Campbell: None to report.

Wharton: Reported on full attendance at the Brawley Airport Advisory Commission. Attended the

ceremonial check presentation this morning at the Board of Supervisors Meeting for the

Volunteer Park Parking Lot Project.

Nava: Attended LTA, ICTC and Film Commission meetings. Attended BUHS meeting with

fellow elected officials and migrant education students. Attended a meeting at Hidalgo Elementary School. Thanked Chairman Ryan Kelley for the check presentation for Volunteer Park and Lloyd Miller for The Desert Review's coverage of the Bike Tour that

passed through Brawley.

9. CITY MANAGER'S REPORT None to report

TREASURER'S REPORT None to report

11. CITY ATTORNEY'S REPORT

a. Sale of 279 J Street occurred and property clean up has commenced.

12. CITY CLERK'S REPORT

Nomination Period for City Council, City Treasurer and City Clerk opens Monday, July 13, 2015
 for the upcoming General Municipal Election of November 3, 2015.

13. CLOSED SESSION

a. Conference with Legal Counsel – Anticipated Litigation
Significant Exposure to Litigation pursuant to Paragraph (d)(2) of Cal. Govt. Code Section
§54956.9. (1) One Case – Based on Tort Claim which is available for Public Inspection.

- Conference with Legal Counsel Anticipated Litigation
 Significant Exposure to Litigation pursuant to Paragraph (2) of subdivision (d) of California
 Government Code Section §54956.9 Number of Cases Unknown
- c. Conference with Real Property Negotiator (California Government Code Section §54956.8)

Conference with Real Property Negotiators

Property: 138 South 8th Street – APN #049-031-004 Agency Negotiator: Rosanna Bayon Moore, City Manager

Negotiating party: Imperial Irrigation District Under negotiation: Price and Terms of Use

ADJOURNMENT @ 9:15 PM

Alma Benavides, City Clerk

COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

RBM

PREPARED BY:

Marjo Mello, Library Director

PRESENTED BY:

Marjo Mello, Library Director

SUBJECT: Travel Authorization for Library Director, Marjo Mello and Assistant Director Susan Manger

CITY MANAGER RECOMMENDATION: Authorize travel request of over 500 miles for Marjo Mello, Library Director and Susan Manger, Assistant Library Director, to attend the Association of Rural and Small Libraries Conference in Little Rock, Arkansas from September 29 through October 4, 2015.

DISCUSSION: Per the City of Brawley's travel policy, approval is requested for the Library Director and Assistant Director to travel beyond 500 miles. Travel is requested to allow for attendance at the Association of Rural and Small Libraries Conference, 2015.

FISCAL IMPACT: Estimated at a total of \$700 for meal and travel costs from the 2015/2016 Library Travel & Training Budget. Other expenses are covered through a scholarship that includes hotel costs, registration, airfare and some meals from the California State Library Rural Initiative.

ATTACHMENTS:

Conference Scholarship Requirements

California State Library 2015 ARSL Scholarships Little Rock, Arkansas, October 1 - 3

Congratulations on being awarded a 2015 ARSL scholarship:

Before the Conference

Join ARSL: http://arsl.info/membership/: You must join ARSL before you register for the conference. Funds to join ARSL are not included in your scholarship.

Register for the conference before 8/29/2015: http://tinyurl.com/nn9e3w9. The scholarship provides \$263.95 for registration, the member early-bird rate; select "pay by check." Notify Susan Hanks at susan.hanks@library.ca.gov as soon as you complete your registration.

Do not book your travel. Susan Hanks will provide travel agent information for your airline reservations. You will be registered at the Doubletree, 424 West Markham, Little Rock for the nights of Sep 30th – Oct 2nd; you will be notified when your hotel registration is confirmed. The nights of Sep 30th – Oct 2nd will be pre-paid for you. If you are staying additional nights you will need to make your own arrangements. A free courtesy bus is provided by the Doubletree that operates from 4:30 AM to Midnight (501) 372-4371.

Meet virtually to discuss conference attendance and scholarship requirements; Susan Hanks will schedule calls between 9/18 and 9/30. Be prepared to discuss high interest ARSL programs.

During the Conference

Carla Lehn will be representing CSL, you must check in with her; she will give you a California Ruraleer conference badge ribbon. Please introduce yourself to California Ruraleers and exchange business cards. Look for partners to collaborate with to develop new programs/services.

Enjoy the conference – attend everything and engage those around you in conversation!

After the Conference

In order to share your benefit from attending ARSL with as many California rural and tribal libraries as possible you will be required to:

Implement ARSL inspired programs, services, or changes.

Write a 1 page article or create a presentation describing the benefit of attending ARSL, or highlight an ARSL inspired change, new service/resource for your library and/or your community before

12/1/2016 that can be shared via social media. YouTube videos are encouraged; collaboration with other attendees is highly encouraged.

Report on ARSL inspired changes at workshops, webinars, and/or staff or CLSA system meetings, including Children's Services and Reference committee meetings.

Share experience and knowledge gained through ARSL on the California Rural Library list, California Rural and Library facebook page, the ARSL list, and/or CALIX.

It is very important that each of you submit a brief report listing all ARSL outputs and outcomes by 5/1/2016; your documentation provides support for future scholarships.

Virtual meetings will be scheduled throughout the year to bring ARSL participants together to discuss ARSL inspired changes.

Reimbursement for travel between your home and the airport in California

Susan Hanks will provide you with a reimbursement form for your travel between your home and the airport. Expenses eligible for reimbursement include: airport shuttle; if you do not have shuttle service in your area, you are eligible for roundtrip mileage (57.5) and economy airport parking; you may be eligible for an extra night hotel if your home location creates a travel hardship.

What your Scholarship does not cover:

Any ARSL events not covered by conference registration;

Reimbursement for travel or parking in Little Rock;

Reimbursement for meals - ARSL provides several meals at the conference that are included in registration.

Wednesday, September 30, 2015

10 am - 6 pm

Registration Table Opens

1-5 pm

half-day Pre-conference events

Harris Brake Hall

"The Accidental Leader" with George Needham

White Oak Hall

"Emergency Preparedness" with Eva Grizzard

1 - 4 pm

Bessie B. Moore

Arkansas State Library

"What We Talk About When We Talk About Apps" with Jeffrey Stoffer & Yadi Osuna

Tours

1 am - 4pm

Trolley Tour

(Pre-registration required)

4 - 5:30 pm

Walking Tour of Downtown Little Rock

(meet in first floor lobby, end up at CALS for reception)

5:30 -7:30 pm Welcome Reception At the

Central Arkansas Public Library

Refreshments ~ Entertainment

Thursday, October 1, 2015

7:30 am – 5:30 pm Registration Table Open

8:00 – 9:00 am Continental Breakfast (tickets/pre-registration required)

9:00 am Opening Session (Grand Ballroom)

Welcome and Conference Opening – Donna Brice, President, ARSL

Grand

Ballroom Welcome to Little Rock – Caroline Ashcraft, Director of the Arkansas State Library

Keynote - Craig O'Neill, News Host of THV 11

10:30 – 11:00 am Exhibits Grand Opening!

(Exhibits open until 5:00 pm today)

11 am – 12 pm Workshops – Session #1

Manning *Lemons, Rebecca Managing Employee Performance

Hoffman *Beaumont, Mollie After Hours Extravaganza

Harris Brake Malay, Rachel A Mob is Coming!

White Oak *Matczak, Jamie 15 Ways to Spice Up Your Library's Facebook Page

Chicot Kennedy, Betsy Family Literacy at a Food Pantry

Grampas *McPherson, Laura Library Marketing: Putting the 'Fly' Back in Flyers

Ouachita Casella, Jessie Reliable Resources for Complimentary & Alternative ...

Neosho Plagman, Emily & Logan, Rochelle

Part 1 - Project Outcome ...

Lafayette Vendor Demonstrations (every ½ hour during breakout sessions)

12 noon – 1:30 pm Lunch followed by Josh Hanagarne,

World's Strongest Librarian

(tickets/ pre-registration required)
Grand Ballroom

*Repeated Session

Thursday, October 1, 2015

1:45 - 2:45 pm

Workshops – Session #2

Manning

*Loch-Wouters, Marge Shhh- Stealth programs for Kids

Hoffman

Bolom, Jeremy & Rebecca Cloud & Kris Patrick

The Reader's Advisory Socialite

Harris Brake

LaConte, Keliann

Attract and Inspire Your Community's Youth ...

White Oak

*Hixon, Kieran & Morris, Sharon

And Now for Something Completely Different...

Chicot

Peters, Jennifer

Help! I'm Not an Archivist! Maintaining & Using ...

Grampas

Hofschire, Linda

Data Visualization for the Rest of Us: A Beginner's Guide

Ouachita

Yoke, Beth

Meeting a Community Need

Neosho

Plagman, Emily & Logan, Rochelle

Part 1 - Project Outcome ...

Lafayette

Vendor Demonstrations (every ½ hour during breakout sessions)

2:45 – 3:00 pm

Refreshment Break - in the Exhibitor area

3:00 - 4:00 pm

Workshops – Session #3

Manning

Busbea, Erin

Creating an Autism Resource Center in Your Library

Hoffman

Randleman, Susie

Dynamic Tried & True Library Programs for All Ages ...

Harris Brake

Inouye, Alan & Visser, Marijke

Information policy: We're from Washington, D.C. ...

White Oak

Scherer, Andrea

Omnibars, burgers, and boxes, oh my! Chromeboxes ...

Chicot

*Walsh, Maura

Get a Grant!

Grampas

*Nimsakont, Emily

The Accidental Cataloger: Tips and Tools to Help ...

Ouachita

*Pape, Kathy

Detect, Defuse, and Delight Your Difficult Patrons

Neosho

*Perry, Janis

Customer What?: Quality Customer Service for All ...

Lafayette

Vendor Demonstrations (every ½ hour during breakout sessions)

4:00 - 5:00 pm

ARSL Annual Membership Business Meeting

Grand Ballroom

6:00 pm

Friday, October 2, 2015

7:30 am - 5:30 pm

Registration Table Open

8:00 - 9:00 am

Continental Breakfast (tickets/pre-registration required)

9:00 am - 5:00 pm

Exhibits Open

9:00 - 10:30 am **Grand Ballroom** General Session Keynote: Daniel Black (Author of "Perfect Peace")

10:30 - 11:00 am

Exhibit Hall

11 am - 12 pm

Workshops - Session #4

Manning

Jennings, Paul & Torro, Sandy

Science Literacy for Rural Citizens

Hoffman

*Beaumont, Mollie

After Hours Extravaganza

Harris Brake

Garner, Jennie

Work Smarter Not Harder: reinventing staffing ...

White Oak

Walker, Sue & Orban, Cara

Making Makers in your Community ...

Chicot

Grampas

*McPherson, Laura

Library Marketing: Putting the 'Fly' Back in Flyers

Quachita

*Pape, Kathy

Detect, Defuse, and Delight Your Difficult Patrons

Neosho

Owens, Timothy

Power in Numbers: Making Data Work for You

Lafayette

Vendor Demonstrations (every ½ hour during breakout sessions)

12 noon - 1:30 pm

Author Luncheon with PC Cast,

New York Times Bestselling Author of the House of Night Series

(tickets/ pre-registration required)

Grand Ballroom

Friday, October 2, 2015

1:45 - 2:45 pm

Workshops – Session #5

Manning

*Loch-Wouters, Marge Shhh-Stealth programs for Kids

Hoffman

Gregory, Amber

E-Rate: Get your share!

Harris Brake

Sallee, Morgan & Madkins, Stacie

Groove to the Beat, and Move your Feet

White Oak

*Hixon, Kieran & Sharon Morris

And Now for Something Completely Different...

Chicot

???

Grampas

*Nimsakont, Emily

The Accidental Cataloger: Tips and Tools ...

Ouachita

Aceves, Lourdes

Edge for Small Libraries

Neosho

*Perry, Janis

Customer What?: Quality Customer Service for All ...

Lafayette

Vendor Demonstrations (every ½ hour during breakout sessions)

2:45 - 3:00 pm

Refreshment Break - in the Exhibitor area

3:00 – 4:00 pm

Workshops – Session #6

Manning

*Lemons, Rebecca

Managing Employee Performance

Hoffman

Healey, Paul

What is Fair Use? Copyright law and fair use

Harris Brake

Summer, Jessica

Ditching Dewey

White Oak

Jordebrek, Jennifer

Womb Literacy: a Parent-to-be-Program

Chicot

McLeod, Alisa

Seniors want more than just books!

Grampas

Almond, Emily

Broadband 101

Ouachita

Rigby, Sarah

Creating a Library Consortium with Individual Libraries

Neosho

Girres, Allison

Managing Multiple Libraries

Lafayette

ARSL Affiliates Meeting

4:00 - 5:00 pm

Last Opportunity to Visit Exhibitor's Tables

4:30 pm – Vendor Prize Razzle – You must be present to win!

Dinner on your own

Saturday, October 3, 2015

8:00 - 11:00 am

Registration Open

8:30 - 9:30 am

Workshops – Session #7

Harris Brake

Kurz, Robin & Stevens, Allie

Books & Beyond ...

White Oak

Schimpf, Crystal & Hixon, Kieran

Too Much Information!!! Managing Digital Overload

Chicot

*Walsh, Maura

Get a Grant!

Grampas

*Hays, Heather

No, we really do want you to check these out!!!

Ouachita

McMahon, Janette

Collaborations: Wellness of Mind and Body

Neosho

Connery, Dianne

Digital Signs

9:45 - 10:45 am

Workshops - Session #8

Harris Brake

Winther, Sheila

Volunteers, More Work? or More Work Force!

White Oak

*Matczak, Jamie

15 Ways to Spice Up Your Library's Facebook Page

Chicot

Wilson, Gina

Who's In Charge Here? Harnessing the Power ...

Grampas

*Hays, Heather

No, we really do want you to check these out!!!

Ouachita

Dudley, Hadi & Goodson, Jennifer

Libraries Partner to Provide eBooks

Neosho

Millikan, Karyn

Dig Into History

10:45 am - 12:15 pm

Lunch (Grand Ballroom)

Closing General Session - Zachary Benedict

Ouachita

ARSL Board Meeting (Saturday 1 -6 pm & Sunday 8 am -12 pm)

Half-day Post-conferences & Shared Events with the Arkansas Library Association

1-5 pm

Chicot

"Implementing Storycorps in Your Library" with Virginia Millington & Cristina Kim

1-3 pm

Grampas

"Writing Workshop with House of Night author P. C. Cast"

3-6 pm

Conway

"Relocation Arkansas" with author and filmmaker Vivienne Schiffer

Be sure to join us in Fargo, North Dakota 2016!

COUNCIL AGENDA REPORT City of Brawley

Meeting Date:

09/01/15

City Manager:

9BM

PREPARED BY:

Shirley Bonillas, Personnel and Risk Management Administrator

PRESENTED BY:

Shirley Bonillas, Personnel and Risk Management Administrator

SUBJECT: Travel Authorization for Personnel and Risk Management Administrator, Shirley Bonillas

CITY MANAGER RECOMMENDATION: Authorize travel request of over 500 miles for Shirley Bonillas, Personnel and Risk Management Administrator, to attend the California Joint Powers Insurance Authority Educational Forum in San Francisco, California from September 23, 2015 through September 25, 2015.

DISCUSSION: Per the City of Brawley's travel policy, approval is requested for the Personnel and Risk Management Administrator to travel beyond 500 miles. Travel is requested to allow for attendance at the 20th Annual California Joint Powers Insurance Authority Educational Forum.

FISCAL IMPACT: Estimated at \$881.89 for meal and travel costs as a budgeted expenditure for 2015/2016 Personnel Travel & Training. There is no charge for registration and some meals are included.

ATTACHMENTS: Conference Agenda

Agenda

If you are a person with a disability and need an accommodation to participate please contact Michelle Aguayo by email. <u>maguayo@cipia.org.</u> at least 48 hours in advance of the training date. A response to an immediate need for accommodation will be provided to the fullest extent possible.

09/23/15

11:00 AM - 5:00 PM

Educational Forum Golf Tournament

Join us for a day at the award winning TPC Harding Park Golf Course. Nestled along the cypress tree-lined shores of Lake Merced, Harding Park features soft bunkers and graceful undulating fairways. Named after former President, and avid golfer, Warren G. Harding, the course has hosted many prominent tournaments including the Charles Schwab Cup Championship in 2010, 2011, and 2013, and the President's Cup in 2009.

Tee times will be assigned between 11:00 am and 12:30 pm. The course is located 10 miles southwest of the Mark Hopkins Hotel, The tournament fee is \$125, which includes 18 holes of golf, a cart, range balls, and a box lunch. Tournament rules are posted here.

Group transportation has been arranged. If you would like to ride one of the shuttles to and from the golf course, please meet in the Mark Hopkins Hotel lobby by 9 30 am.

1:00 PM - 2:00 PM

Opening Session Lunch, Registration, & Networking (Six Continents)

Check in to the Forum, have lunch, and renew or make connections with peers from throughout The Authority.

2:00 PM - 5:00 PM

Keeping Track of Your Roster: Power of the Pen (Room of the Dons)

This session is a must for any public entity. The responsibility to document employees is that of the entire organization, not just the Human Resources Department. Documenting your employees is a far more broad topic than most think and is often thought of only in the context of someone underperforming. This session will explain the multi-faceted world of employee documentation, much of which has nothing to do with discipline. We will also discuss how documents should be created, utilized and stored, as well as illustrate how memory just isn't good enough. Sponsored by Kutak Rock.

- The importance of documenting the onboarding of new employees
- · Capturing the accomplishments and accolades of employees
- Creating attorney client privilege and affective documentation in the event of litigation
- The importance of employee evaluations and healthy supervisor/employee communication

Speakers: Traci Park, Kelly Trainer

6:00 PM - 9:00 PM

Welcome Reception and Dinner (Peacock Court)

We want to be the first to welcome you to the Mark Hopkins Hotel and the California JPIA Risk Management Educational Forum. We will have a sumptious dinner buffet featuring local cuisine and desserts. The evening provides an informal and relaxed opportunity to network, connect, and enjoy. Sponsored by Carl Warren & Company and Cihigoyenetche, Grossberg & Clouse.

09/24/15

7:00 AM - 8:30 AM

Breakfast Buffet (Lobby Terrace - East)

Full breakfast buffet will be served from 7 00 a.m. to 8:30 a.m. Sponsored by VeriClaim, Inc.

8:00 AM - 8:30 AM

Opening Remarks and Third Annual Capstone Award Presentation (Peacock

Join us as we welcome you to San Francisco and recognize one of five finalists with the Third Annual Capstone Award

Speakers: Norm Lefmann, Ionathan Shuil

8:30 AM - 10:00 AM

Keynote: Finding Your Inner Champion (Peacock Court)

This year's keynote speaker truly exemplifies how to Manage Risk Like a Champion. The Authority is pleased to present Dave Dravecky former Major League pitcher for the San Diego Padres and San Francisco Giants and 1983 All Star. Drawing from his personal experience with cancer, Dave will share what he has learned about the meaning of success versus significance and how to find encouragement through adversity. Dave will describe how the power of your team can be an important asset in an age of austerity and fewer resources. By examining relationships with your co-workers, teams, and benefactors, he will define how you can discover your true worth.

Speakers: Dave Dravecky

10:00 AM - 10:15 AM

Networking Break (Lobby Terrace - East)

10:15 AM - 11:45 AM

Following the Playbook: Strategies for Dealing with the Homeless

Homelessness poses a challenge for nearly every public municipality and agency, and it often carries with it safety, health, and resource challenges that force cities to take action. But what type of action, and what are the risk exposures when a city does take action? This session will explore these topics and provide practical and effective tips in dealing with this issue.

- Use of City Ordinances
- Liability defense strategies
- Risk Management best practices

Speakers: <u>lim Betts</u>, <u>Robert Devey</u>

10:15 AM - 11:45 AM

Avoiding the Penalty Box: Elected Official's Use of Mobile Technology and Social Media

For the elected official the rapidly changing environment of mobile technology and social media can bring unwanted consequences for those who are unprepared. This session is designed to help the elected official get the most out of mobile technology and social media while avoiding the pitfalls.

- Main benefits of your mobile device and social media
- Common mistakes elected officials make
- · Admissibility of mobile device records

Speakers: Scott Grossberg

10:15 AM - 11:45 AM

Difficult Conversations in the Clubhouse: How to Handle Sansitive Human Resources Situations

At times, employers are put in the situation of having difficult, awkward, and complicated discussions with employees about sensitive workplace issues. This session will address:

- Examples of challenging topics (personal hygiene, religion in the workplace, inappropriate dress, tattoos and piercings, gender identity, or elected officials)
- · Legal issues your agency should be aware of
- Practical approaches to dealing with difficult conversations

Speakers: Kelly Trainer

10:15 AM - 10:55 AM

Don't Be The Victim of a Bad Hop: Bounce House Liability Issues

Kids and adults alike love a good bounce house. However, these inflatables represent very real losss exposures for public agencies. This 40-minute session will outline the risks and offer strategies to improve how your agency manages risk associated with bounce houses:

- Risk management issues
- Coverage issues
- Best practices

Speakers: <u>Brent Escoubas</u>, Dennis Mulauceney.

11:05 AM - 11 45 AM

Calling Play-By-Play: Anatomy of a Liability Lawsuit

We've all seen liability lawsuits filed against our agencies and most of us have some knowledge how they are litigated, but do you really understand all the terms, acronyms and the process? This 40-minute session will walk attendees through a hypothetical lawsuit, breaking down all the important elements in plain English.

- · Filing and Service
- · Discovery and Motions
- · Mediation, Settlement and Trial

Speakers: Todd Master

11:45 AM - 1:00 PM

Sponsor Recognition Lunch (Peacock Court)

The Authority has always considered its business partners to be of strategic importance. This is true with respect to how they jointly work with members in managing risk, and also pertains to the role they play in underwriting a significant portion of the Authority's Risk Management Educational Forum. We deeply appreciate the role of our strategic partners in supporting educational opportunities to members. Join us as we recognize the sponsors of this year's educational forum. Sponsored by Alliant Insurance Services, Inc.

1:00 PM - 2:15 PM

Don't Get Red Carded: Dealing Effectively with Public Safety Personnel

The complexities of public safety administration continue to expand and staying at the forefront is a constant challenge. This session will cover the topics you need to be successful:

- · Government code and case law
- · Administrative hearings and fit for duty
- · Hiring, fit for duty, and retirement

Speakers: Scott Tiedeman

1:00 PM - 2:15 PM

Hitting a Grand Slam: Negotiating Agreement Terms with Vendors

Using vendor-provided agreements can leave you exposed to liability. During this session, participants will understand:

- What to look for in vendor agreements
- Insurance specifications and indemnity language
- · Tips on negotiating terms
- When to say no

Speakers: Marjorie Segale

1:00 PM - 2:15 PM

The Way the Game is Now Played: Liability Update

Public agencies are continually faced with a changing legal environment that must be properly understood. This session will provide insight and useful information from recent case law and discuss lessons learned from California JPIA cases.

- Ardon v. City of Los Angeles Inadvertent disclosure of privileged documents through a Public Records Request
- County of Los Angeles v. Superior Court Defense counsel billing invoices are privileged for purposes of a Public Record Request
- Mercury Insurance v. City of Pasadena Inverse condemnation for tree claims
- Pohlman v. City of Bell Gardens Fourth amendment considerations for code enforcement efforts
- Bliss v. City of Indio Employee layoffs and failure to exhaust administrative remedies

Speakers: Qaniet Barer

Scott Grossberg, Elizabeth Kessel, Paul Zeglovitch

1:00 PM - 1:30 PM

3 Point Shot: Understanding the Annual Contribution in 3 easy points

This 30-minute session will summarize how the Authority's cost allocation formula works by introducing its main concepts and discussing how they are applied to calculate each member's annual contribution.

- Funding Estimate
- · Payroll and Loss Data
- · Volatility Bands

Speakers: Alex Smith

1:45 PM - 2:15 PM

Monday Morning Quarterbacking: Workers' Compensation Root Cause Analysis

The Authority's Workers' Compensation Root Cause Analysis Program gathers information regarding the cause of each loss throughout the pool. This 30-minute session will cover:

- Data analysis
- · Root cause identification
- Member participation

Speakers: <u>Jeff Rush</u>, <u>De Ann Wagner</u>

2:15 PM - 2:30 PM

Networking Break (Lobby Terrace - East)

2:30 PM - 3.45 PM

Staying off injured Reserve: How to Reduce Workers' Compensation Indemnity Costs

This session will focus on different strategies to reduce the adverse impact of an employee's injury with a focus on generating lower permanent disability ratings. Attendees will learn:

- The impact costly claims have on the California JPIA and member agencies
- How members can assist in obtaining positive claim outcomes
- The actions taken by claims adjusters and attorneys to reduce permanent disability

Speakers: Elizabeth Gonia,

Jeff Rush, Steve Siegel

2:30 PM - 3:45 PM

Staying on Your Game: Effective Time Management

Finding time for everything can be daunting and even seem impossible at times Learn how to effectively plan your day and manage work life and time priorities. These critical topics will be covered:

- · Setting goals
- . Good use of time at work
- Tips to manage time and making it work

Speakers: Forrest Story

2:30 PM - 3:45 PM

Let's Put The Game Plan in Motion: ADA 201

The CJPIA is committed to helping its members in their ADA compliance efforts. This session is a must, for any member that is not in compliance, and doesn't have a clear game plan for getting there.

- How to develop and prioritize your Transition Plan
- · Who will manage it, and how?
- Strategies for avoiding and defending ADA claims

Speakers: Barbara Thome

2:30 PM - 3:00 PM

Score a Goal with Lexipol: Managing your Public Safety Policies

In this 30-minute session you will hear about Jerry's experience with and without Lexipol as a resource while working for a police agency. It will cover the following key points:

- The importance of policy and the role it plays in stabilization
- The value of staying current
- · Bringing your team together

Speakers: Jerry Matysik

3:15 PM = 3:45 PM

Covering Your Bases: Understanding Risk and Insurance Coverage

This 30-minute session will discuss coverage areas that members may not be addressing when drafting agreements. Only requiring general liability coverage is often not enough. Learn what other types of coverages are important to require depending upon exposure:

- · Auto Liability
- Cyber Liability
- Professional Liability

Speakers: Marjone Segale

4:00 PM - 6:00 PM

An Evening with Champions (Top of the Mark)

Join us for an evening with California champions. Sample favorite stadium treats while taking a tour of California's greatest sports venues. Show your team spirit by wearing your favorite sports attire. Soak in spectacular breathtaking views of the San Francisco skyline, Bay and the Golden Gate Bridge from the amazing rooftop lounge, Top of the Mark. Located on the 19th floor of this grand hotel, this San Francisco restaurant with a view provides a 360-degree panorama that continues to captivate visitors from all over the world. Sponsored by Markel Corporation - Public Entity Division and York Risk Services Group, Inc.

09/25/15

| 7:00 AM - 8:30 AM | Breakfast Buffet (Peacock Court Lobby) Full breakfast buffet will be served from 7:00 a.m. to 8:30 a.m. | |
|---------------------|---|--|
| 8:00 AM - 11:00 AM | How to Manage Your Dugout: Moving from Conflict to Consensus Conflict can permeate all levels of your public entity. To be successful you need to proactively recognize it, manage it and turn it into an opportunity to strengthen your team. Join us to go from "Conflict to Consensus" and learn how to lead your team successfully when faced with the differing opinions and strategies of your fellow employees, governing body, and other stakeholders. Sponsored by Burke, Williams & Sorensen, LLP. | |
| | Speakers: <u>Im Deluzia</u> | |
| 11:00 AM - 11:30 AM | Opportunity Drawing and Closing Remarks (Peacock Court) | |

COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

ABM

PREPARED BY:

Yazmin Arellano, Public Works Director

PRESENTED BY:

Yazmin Arellano, Public Works Director

SUBJECT: League of Cities Resolution Urging the State of California to Provide New Sustainable Funding for State and Local Transportation Infrastructure

CITY MANAGER RECOMMENDATION: Adopt Resolution No. 2015: ___, Urging the State of California to Provide New Sustainable Funding for State and Local Transportation Infrastructure.

DISCUSSION: California's network of roads and highways are critical to quality of life and the regional economy. However, the state lacks adequate funding to fix crumbling roads, highways, bridges and transportation infrastructure. The condition of the deteriorating network of roads is staggering:

- California's crumbling roads cost motorists nearly \$600 a year per driver for vehicle maintenance.
- California has the second highest share of roads in "poor condition" in the nation.
- 58% of state roads need rehabilitation or pavement maintenance.
- California has 6 of 10 cities with the worst road conditions in the nation.
- 55% of local bridges require rehabilitation or replacement.
- Nearly 70% of California's urban roads and highways are congested.
- Without additional funding, 1/4 of local streets and roads will be in a failed condition by 2024.

The state lacks adequate funding to address these critical deficiencies. Local streets and roads face an estimated shortfall of \$78 billion in deferred maintenance and an annual shortfall of \$7.8 billion. Caltrans faces a \$59 billion backlog in deferred maintenance and an annual shortfall in the State Highway Operation and Protection Program (SHOPP) of \$5.7 billion.

Governor Edmund G. Brown, Jr. has called an Extraordinary Session on Transportation and Infrastructure to address the immense underfunding of California's roads and highways. Cities and counties own and operate more than 81% of streets and roads throughout the state and have participated in efforts to study unmet funding needs and potential solutions. The 2014 California Statewide Local Streets and Roads Needs Assessment provides critical analysis and information on the local transportation network's condition and funding needs. The assessment predicts the decline of local streets and roads over the next ten years and anticipates deterioration at a more rapid pace. This trajectory assures more costly rehabilitation and rebuilding rather than cost-effective preventative maintenance.

On July 16, 2015, the League of California Cities' Board of Directors formally adopted a resolution urging Governor Jerry Brown and the legislature to provide new sustainable funding for state and local transportation infrastructure. The League and many cities have been actively advocating this year for a significant investment in transportation infrastructure.

A broad coalition of cities, counties, labor, business, public safety and transportation advocates has formed to meet the Governor's call to address California's chronic transportation infrastructure funding shortfall. During the 2015 special session on transportation, the coalition supports the following priorities:

- 1. Make a significant investment in transportation infrastructure.
- 2. Focus on maintaining and rehabilitating the current system.
- 3. Equal split between state and local projects.
- 4. Raise revenues across a broad range of options.
- 5. Invest a portion of diesel tax and/or cap & trade revenue to high-priority goods movement projects.
- 6. Strong accountability requirements to protect the taxpayers' investment.
- 7. Provide Consistent Annual Funding Levels.

FISCAL IMPACT: None at this time

ATTACHMENTS: Resolution No. 2015: ___, Urging the State of California to Provide New Sustainable Funding for State and Local Transportation Infrastructure; Proposed New Local Streets & Roads Funding

Proposed New Local Streets&Roads Funding

Estimated 2 July 2015

Allocation: half of total among cities on a population basis, half of total among counties proportionate to registered vehicles and maintained miles.

\$3 Billion / yr = \$1.5B cities, \$1.5B counties

| IMPERIAL COUNTY | |
|------------------|---------------|
| BRAWLEY | \$ 1,269,290 |
| CALEXICO | \$ 1,855,873 |
| CALIPATRIA | \$ 376,674 |
| EL CENTRO | \$ 2,075,527 |
| HOLTVILLE | \$ 303,837 |
| IMPERIAL | \$ 1,312,160 |
| WESTMORLAND | \$ 111,817 |
| SAN DIEGO COUNTY | |
| CARLSBAD | \$ 5,040,422 |
| CHULA VISTA | \$ 11,718,802 |
| CORONADO | \$ 1,234,061 |
| DEL MAR | \$ 213,203 |
| EL CAJON | \$ 4,632,637 |
| ENCINITAS | \$ 2,981,686 |
| ESCONDIDO | \$ 6,749,021 |
| IMPERIAL BEACH | \$ 1,220,427 |
| LA MESA | \$ 2,688,783 |
| LEMON GROVE | \$ 1,195,538 |
| NATIONAL CITY | \$ 2,917,725 |
| OCEANSIDE | \$ 8,376,913 |
| POWAY | \$ 2,381,652 |
| SAN DIEGO | \$ 62,962,294 |
| SAN MARCOS | \$ 4,125,845 |
| SANTEE | \$ 2,655,613 |
| SOLANA BEACH | \$ 630,596 |
| VISTA | \$ 4,461,388 |

San Diego County & Imperial County

Catherin Hill



RESOLUTION NO. 2015-

RESOLUTION OF THE BRAWLEY CITY COUNCIL OF CITY OF BRAWLEY, CALIFORNIA URGING THE STATE TO PROVIDE NEW SUSTAINABLE FUNDING FOR STATE AND LOCAL TRANSPORTATION INFRASTRUCTURE.

WHEREAS, Governor Edmund G. Brown, Jr. has called an extraordinary session to address the immense underfunding of California's transportation infrastructure; and

WHEREAS, cities and counties own and operate more than 81 percent of streets and roads in California, and from the moment we open our front door to drive to work, bike to school, or walk to the bus station, people are dependent upon a safe, reliable local transportation network; and

WHEREAS, the City of Brawley has participated in efforts with the California State Association of Counties, League of California Cities, and California's Regional Transportation Planning Agencies to study unmet funding needs for local roads and bridges, including sidewalks and other essential components; and

WHEREAS, the resulting 2014 California Statewide Local Streets and Roads Needs Assessment, which provides critical analysis and information on the local transportation network's condition and funding needs, indicates that the condition of the local transportation network is deteriorating as predicted in the initial 2008 study; and

WHEREAS, the results show that California's local streets and roads are on a path of significant decline. On a scale of zero (failed) to 100 (excellent), the statewide average pavement condition index (PCI) is 66, placing it in the "at risk" category where pavements will begin to deteriorate much more rapidly and require rehabilitation or rebuilding rather than more cost-effective preventative maintenance if funding is not increased; and

WHEREAS, the results show that the City of Brawley's local streets have an average pavement index of 51, placing them in the "at risk" category; and

WHEREAS, if funding remains at the current levels, in 10 years, 25 percent of local streets and roads in California will be in "failed" condition; and

WHEREAS, cities and counties need an additional \$1.7 billion just to maintain a status quo pavement condition of 66, and much more revenue to operate the system with Best Management Practices, which would reduce the total amount of funding needed for maintenance in the future; and

WHEREAS, models show that an additional \$3 billion annual investment in the local streets and roads system is expected to improve pavement conditions

statewide from an average "at risk" condition to an average "good" condition; and

WHEREAS, if additional funding isn't secured now, it will cost taxpayers twice as much to fix the local system in the future, as failure to act this year will increase unmet funding needs for local transportation facilities by \$11 billion in five years and \$21 billion in ten years; and

WHEREAS, modernizing the local street and road system provides well-paying construction jobs and boosts local economies; and

WHEREAS, the local street and road system is also critical for farm to market needs, interconnectivity, multimodal needs, and commerce; and

WHEREAS, police, fire, and emergency medical services all need safe reliable roads to react quickly to emergency calls and a few minutes of delay can be a matter of life and death; and

WHEREAS, maintaining and preserving the local street and road system in good condition will reduce drive times and traffic congestion, improve bicycle safety, and make the pedestrian experience safer and more appealing, which leads to reduce vehicle emissions helping the State achieve its air quality and greenhouse gas emissions reductions goals; and

WHEREAS, restoring roads before they fail also reduces construction time which results in less air pollution from heavy equipment and less water pollution from site run-off; and

WHEREAS, in addition to the local system, the state highway system needs an additional \$5.7 billion annually to address the state's deferred maintenance; and

WHEREAS, in order to bring the local system back into a cost-effective condition, at least \$7.3 billion annually in new money going directly to cities and counties; and

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF BRAWLEY strongly urges the Governor and Legislature to identity a sufficient and stable funding source for local street and road and state highway maintenance and rehabilitation to ensure the safe and efficient mobility of the traveling public and the economic vitality of California.

RESOLVED FURTHER, that the City of Brawley strongly urges the Governor and Legislature to adopt the following priorities for funding California's streets and roads.

1. Make a Significant Investment in Transportation
Infrastructure. Any package should seek to raise at
least \$6 billion annually and should remain in place

for at least 10 years or until an alternative method of funding our transportation system is agreed upon.

- 2. Focus on Maintaining and Rehabilitating the Current System. Repairing California's streets and highways involves much more than fixing potholes. It requires major road pavement overlays, fixing unsafe bridges, providing safe access for bicyclists and pedestrians, replacing storm water culverts, as well as operational improvements that necessitate the construction of auxiliary lanes to relieve traffic congestion choke points and fixing design deficiencies that have created unsafe merging and other traffic hazards. Efforts to supply funding for transit in addition to funding for roads should also focus on fixing the system first.
- 3. Equal split between State and Local Projects. We support sharing revenue for roadway maintenance equally (50/50) between the state and cities and counties, given the equally-pressing funding needs of both systems, as well as the longstanding historical precedent for collecting transportation user fees through a centralized system and sharing the revenues across the entire network through direct subventions. Ensuring that funding to local governments is provided directly, without intermediaries, will accelerate project delivery and ensure maximum accountability.
- Raise Revenues across a Broad Range of Options.

 Research by the California Alliance for Jobs and Transportation California shows that voters strongly support increased funding for transportation improvements. They are much more open to a package that spreads potential tax or fee increases across a broad range of options, including fuel taxes, license fees, and registration fees, rather than just one source. Additionally, any package should move California toward an all-users pay structure, in which everyone who benefits from the system contributes to maintaining it from traditional gasoline-fueled vehicles, to new hybrids or electric vehicles, to commercial vehicles.
- 5. Invest a Portion of Diesel Tax and/or cap & Trade
 Revenue to High-Priority Goods Movement Projects.

 While the focus of a transportation funding package should be on maintaining and rehabilitating the

existing system, California has a critical need to upgrade the goods movement infrastructure that is essential to our economic well-being. Establishing a framework to make appropriate investments in major goods movement arteries can lay the groundwork for greater investments in the future that will also improve air quality and reduce greenhouse gas emissions.

- 6. Strong Accountability Requirements to Protect the Taxpayers' Investment. Voters and taxpayers must be assured that all transportation revenues are spent responsibly. Local governments are accustomed to employing transparent processes for selecting road maintenance projects aided by pavement management systems, as well as reporting on the expenditure of transportation funds through the State Controller's Local Streets and Roads Annual Report.
- 7. Provide Consistent Annual Funding Levels. Under current statute, the annual gas tax adjustment by the Board of Equalization is creating extreme fluctuations in funding levels a \$900 million drop in this budget year alone. A transportation funding package should contain legislation that will create more consistent revenue projections and allow Caltrans and transportation agencies the certainty they need for longer term planning.

PASSED, APPROVED AND ADOPTED at a regular meeting of the Brawley City Council held on September 1, 2015.

| | CITY OF BRAWLEY, CALIFORNIA | |
|---------|-----------------------------|--|
| | George A. Nava, Mayor | |
| ATTEST: | | |

Alma Benavides, City Clerk

COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

ABN_

PREPARED BY:

Ruby D. Walla, Finance Director

PRESENTED BY:

Ruby D. Walla, Finance Director

SUBJECT: H.R. 2775 - The Remote Transaction Parity Act, Co-Sponsorship Request

CITY MANAGER RECOMMENDATION: Approve City of Brawley Request of Congressman Juan Vargas to support co-sponsorship of H.R. 2775 (The Remote Transaction Parity Act).

DISCUSSION: The National League of Cities has estimated that California is losing \$4,159,668,000 per year in uncollected e-commerce related sales tax. This is based on an analysis developed by The University of Tennessee in 2009, <u>State and Local Government Sales Tax Revenue Losses from Electronic Commerce</u>. The California Society of Municipal Finance Officers (CSMFO) recently distributed an estimate that spreads the local share of that analysis among individual agencies in the same ratios used to allocate statewide pool revenues.

The City's Sales Tax Consultant, HdL, has advised of the status and local benefits of an internet sales tax proposal, referred to as H.R. 2775 and currently entitled The Remote Transaction Parity Act. H.R. 2775, authored by Representative Jason Chaffetz (R-Utah), has 44 sponsors and attempts to address some of the previous objections to elements of the Marketplace Fairness Act. For states that adhere to the Streamlined Sales and Use Tax Agreement, or states that adopt and implement the minimum requirements outlined in the bill, H.R.2775 provides the following:

- 1. Three year phase-in for small businesses:
 - a) First year exempts small businesses with annual gross revenues under \$10 million.
 - b) Second year reduces exemption to small businesses with annual gross revenues under \$5 million in the previous year.
 - c) Third year reduces the exemption to small businesses with annual gross revenues under \$1 million in the previous year.
 - d) The proposed bill does not address exemptions after the third year.
- 2. Prohibits states from auditing remote sellers with under \$5 million in gross annual sales except in cases that involve intentional fraud or misrepresentation.
- 3. Requires states to provide and pay for the set-up, installation and maintenance costs of the software that remote sellers will require to collect and remit the appropriate taxes and includes provisions to safeguard consumer privacy.

The City of Brawley is estimated at approximately \$154,000 of additional sales tax revenue.

FISCAL IMPACT:

Estimated \$154,849 increase in e-commerce sales tax revenue

ATTACHMENTS:

Draft Co-Sponsor Letter

September 1, 2015

The Honorable Juan Vargas U.S. House of Representatives 1605 Longworth House Office Building Washington, DC 20510

Dear Representative Vargas:

RE: Co-sponsor HR 2775 – The Remote Transactions Parity Act

On behalf of the City of Brawley, I am writing to request your support and co-sponsorship of HR 2775 — The Remote Transactions Parity Act. This bipartisan legislation would not impose a new tax but would enable state and local governments to compel retailers to collect and remit sales taxes on online sales, which are already owed to them under current law. The current tax structure for online sales creates vast disparities between brick and mortar businesses and online retailers. In California, the loss of revenue to support needed public services has been estimated by the National League of Cities to be over \$4 billion per year.

These are revenues that the City of Brawley relies upon to support vital public safety and social programs. Revenues lost due to remote sales have forced many local governments to compensate by raising other taxes, business license and other fees. Collectively these increased local tax burdens disproportionately affect the economically disadvantaged.

Higher local tax rates also increase the competitive disadvantage for local retailers and undercut their ability to pay property tax, create local jobs and contribute to the community. Meanwhile without greater tax parity, the economic advantage now afforded to a favored class of retailers continues to grow.

For all of these reasons, we strongly urge you to co-sponsor HR 2775. Thank you for your consideration of this important request. I look forward to working with you to help pass this important legislation.

Sincerely,

George A. Nava Mayor

COUNCIL AGENDA REPORT City of Brawley

Meeting Date:

September 1, 2015

City Manager:

RBM

PREPARED BY:

Yazmin Arellano, Public Works Director

PRESENTED BY:

Yazmin Arellano, Public Works Director

SUBJECT: Equipment Lease and Purchase Agreement between the City and Allied Waste Services for a 2015 CNG Street Sweeper

CITY MANAGER RECOMMENDATION: Approve Equipment Lease and Purchase Agreement between the City and Allied Waste Services for a 2015 Compressed Natural Gas (CNG) Street Sweeper and authorize the City Manager to execute all documents in relation to this project.

DISCUSSION: On October 1, 2013, City Council approved Amendment No. 1 to the Solid Waste Disposal and Recycling Franchise Agreement with Allied Waste Services ("Allied"). Said amendment included provisions for street sweeping services, lease-to-own of a 2013 CNG Street Sweeper, and the purchase of a 2007 CNG Street Sweeper. The amendment also included a provision that "should the City acquire an additional alternative fuel street sweeper, Allied and the City shall enter into a Lease-to-Own and Purchase Agreement that minimally assumes the full purchase price of the equipment."

On January 20, 2015, City Council approved the purchase of a new CNG Street Sweeper in the amount of \$306,490.50. This street sweeper was delivered to the City on June 5, 2015. Under the Equipment Lease and Purchase Agreement, Allied shall pay the City as full rental for the Street Sweeper the sum of \$61,298.10 per year, for five years, for total lease payments of \$306,490.50. Lease payments shall be payable by Allied to the City in equal installments, with the first lease payment being due thirty days from the date of delivery of the Street Sweeper to Allied. Subsequent payments shall be due annually thereafter. At the end of the lease term, the City shall sell the Street Sweeper to Allied and Allied shall purchase from the City the Sweeper for the price of One Dollar (\$1.00).

FISCAL IMPACT:

\$61,298.10 per year for 5 years (\$306,490.50 total) from Allied to the City

ATTACHMENTS:

Equipment Lease and Purchase Agreement

EQUIPMENT LEASE AND PURCHASE AGREEMENT

This EQUIPMENT LEASE AND PURCHASE AGREEMENT, together with any attached Schedules (collectively "Agreement"), is made as of this _____ day of September 2015, by and between THE CITY OF BRAWLEY, a municipal corporation of the State of California ("City") and ALLIED WASTE TRANS-PORTATION, INC., a Delaware corporation, dba ALLIED WASTE SERVICES OF IMPERIAL ("Allied"), with reference to the following recitals:

Recitals

- A. Pursuant to the First Amendment to Solid Waste Disposal and Recycling Franchise Agreement between the City and Allied ("Franchise Agreement"), Allied has agreed to lease and to ultimately purchase from the City, and the City has agreed to lease and to ultimately sell to Allied, the street sweeping vehicle and related equipment ("Sweeper"), described on Schedule A which is attached hereto and is incorporated herein by this reference; and
- B. The purpose of this Agreement is to provide for the lease and purchase by Allied of the Sweeper described on Schedule A, on the terms and conditions set forth herein.

Agreement

NOW, THEREFORE, in consideration of the mutual covenants contained in this Agreement, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the City and Allied agree as follows:

1. Lease.

City leases to Allied, and Allied leases from City, the Sweeper identified on Schedule A, upon the terms and conditions of this Agreement.

2. Term.

The City currently has a 2015 Compressed Natural Gas (CNG) Sweeper identified on Schedule A. The lease term for this Sweeper shall begin on the day the Sweeper is delivered to Allied, and shall last for five years, expiring on the fifth anniversary of the delivery of the Sweeper to Allied.

Lease Payments.

Allied shall pay the City as full rental for the Sweeper the sum of \$61,298.10 per year, for five years, for total lease payments of \$306,490.50. No other fees or sums shall be owed by Allied to the City for the lease or use of the Sweeper. Lease payments shall be fixed for the duration of the five-year lease term, and shall not increase or escalate for any reason. Lease payments shall be payable by Allied to the City in equal annual installments, with the first lease payment being due thirty days from the date of

delivery of the Sweeper to Allied, and with subsequent payments due annually thereafter.

4. Use.

Allied shall use the Sweeper in a careful and proper manner and shall comply with all laws, ordinances, and regulations relating to the possession, use, and maintenance of the Sweeper. Prior to Allied taking full ownership of the street sweeper, that street sweeper shall be used solely in Imperial County.

Maintenance and Repair.

Allied shall keep the Sweeper in good repair, condition, and working order, and shall furnish all parts and service necessary to keep it in good working order.

6. Assignment of Warranties.

The City shall assign to Allied all manufacturer and distributor warranties, guarantees, and service policies or contracts applicable to the Sweeper.

Loss or Damage.

Allied shall bear the risk of all loss or damage to the Sweeper during the lease term. If a Sweeper is damaged so it is not usable, or is lost or stolen, Allied shall replace the Sweeper with a Sweeper of like condition at the time of the loss or damage.

8. Insurance.

Allied will, at its own cost and expense, insure the Sweeper for the applicable amounts stated in the Franchise Agreement, and will maintain a loss payable endorsement in favor of the City.

9. Taxes and Fees.

Allied will prepare, execute, and file returns and pay, on a timely basis, at Allied's expense, all sales and use taxes and any other personal property taxes, charges, assessments, or levies imposed on or against the Sweeper by jurisdictions other than the City, of whatever kind or nature, together with any penalties or interest in connection with these charges, except any taxes on or measured by Allied's revenues or net income. Allied will, on any property tax returns required filed by Allied, include the Sweeper as property leased by Allied for purposes of personal property tax assessments.

10. Indemnity.

Allied will indemnify the City against, and hold City harmless from, all claims, actions, proceedings, costs, damages, and liabilities, including attorney's fees, arising out of, connected with, or resulting from Allied's negligent operation of the Sweeper.

11. Default.

The occurrence of one or more of the following events shall constitute an "Event of Default":

Allied fails to pay when due any rent payment becoming due under this Agreement; Allied fails to perform any other obligation assumed by Allied under this Lease; or Allied (i) becomes insolvent; (ii) commits an act of bankruptcy; (iii) becomes subject to any voluntary or involuntary bankruptcy proceeding; (iv) makes an assignment for the benefit of creditors; or (v) enters into any type of voluntary or involuntary liquidation.

On the happening of an Event of Default, City may, at its option serve Allied with a Notice of Default, requesting that Allied cure any default which is capable of being cured. Allied shall have thirty (30) days to cure said default, or such longer time as may reasonably be required to cure the default. Should Allied fail to cure the default within the time allowed, the City may terminate the lease and retake possession of the Sweeper.

Purchase Option.

The parties agree that the total lease payments to be paid by Allied to the City of \$306,490.50, represent the full fair market value of the Sweeper. Accordingly, at the end of the lease Term, the City shall sell to Allied and Allied shall purchase from the City the Sweeper for the price of One Dollar (\$1.00). Upon such purchase, full title to and ownership of the Sweeper shall pass to Allied, free and clear of all liens and encumbrances.

13. Applicable Law.

This Agreement shall be governed by and construed under the laws of the State of California.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date and year first written above.

| ALLIED: | | |
|--|--|--|
| Allied Waste Transportation, Inc., a Delaware Corporation dba Allied Waste Services of Imperial | | |
| By: Alberto Guardado, Area President | | |
| APPROVED AS TO FORM: | | |
| By: William S. Smerdon, City Attorney | | |
| | | |

Schedule A

Manufacturer: Tymco, Inc.

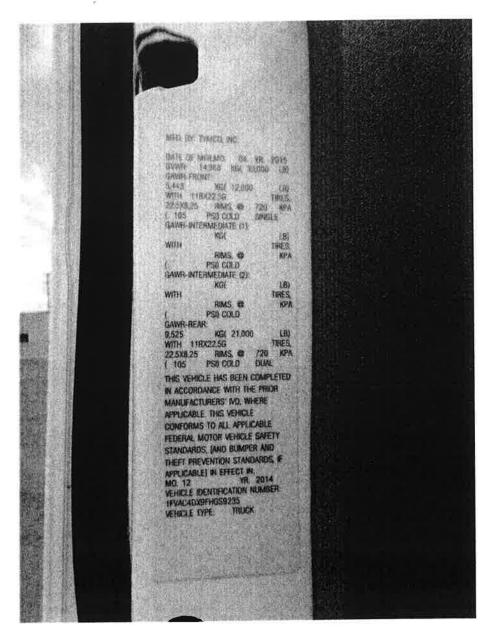
Date of Manufacture: Mo. 04 YR. 2015

Gross Vehicle Weight Rating (GVWR): 33,000 LB

Gross Axle Weight Rating (GAWR) Front: 12,000 LB

Gross Axle Weight Rating (GAWR) Rear: 21,000 LB

Vehicle ID Number: 1FVAC4DX9FHGS9235



CITY COUNCIL AGENDA REPORT City of Brawley

Meeting Date:

09/01/15

City Manager:

RBM

PREPARED BY:

Ruby D. Walla, Finance Director

PRESENTED BY:

Ruby D. Walla, Finance Director

SUBJECT: Issuance of Bonds on a Tax-Exempt and/or Taxable Basis for the Purpose of Refunding All or a Portion of the California Statewide Communities Development Authority Water and Wastewater Revenue Bonds (Pooled Financing Program) Series 2004B (the "Prior Bonds") and Approving Financing Team Members in Connection Therewith.

CITY MANAGER RECOMMENDATION: Approve Resolution No. 2015: Resolution of the City Council of the City of Brawley Authorizing Staff and Consultants to Prepare Necessary Documentation for the Issuance of Bonds to Refund Certain Outstanding California Statewide Communities Development Authority Water and Wastewater Revenue Bonds (Pooled Financing Program) Series 2004b and Approving Financing Team Members in Connection Therewith.

DISCUSSION: When governmental institutions need funding to finance certain projects that serve a civic purpose, municipal bonds are issued as a way to supplement revenue for public projects. Municipal bonds are debt securities issued by public agencies to bondholders. Bondholders lend the issuing institution a loan that is expected to be paid back at face value at a certain date.

On September 28, 2004, the City of Brawley participated in a pooled financing opportunity with the City of Barstow through the California Statewide Communities Development Authority. The goal of the bonding effort was to finance improvements to the City of Brawley's water system. The debt is currently scheduled to be paid back at face value in 2024.

At this juncture, City staff has determined that debt service savings can be achieved by refunding all or a portion of the City's share of the prior bond and refinancing the bonds with the same term. To prepare the necessary documentation, City staff respectfully requests approval to work with financing team members of BOSC, Inc.; Norton Rose Fulbright and Bartle Wells Associates.

Carmen Vargas, BOSC, Inc. Underwriter

Carmen Vargas, BOSC's lead banker for the state of California, worked as an Underwriter for the City of Brawley's 2012 participation in the County LTA Sales Tax Revenue Bond. Ms. Vargas will utilize the firm's capital position to ensure the City receives the lowest cost borrowing.

Don Hunt, Norton Rose Fulbright Bond & Disclosure Counsel

Don Hunt, Partner of Norton Rose Fulbright, will serve as Bond and Disclosure Counsel to the City of Brawley. Mr. Hunt performed in the same role as part of the City of Brawley's 2012 participation in the County LTA Sales Tax Revenue Bond. He will assist in developing the structure of the financing and

provide customary bond counsel services necessary to enable the City to authorize, issue, sell and deliver bonds and other obligations under existing laws.

Doug Dove, Bartle Wells Project Manager

Doug Dove, Project Manager with Bartle Wells Associates, will provide Financial Advisory Services for the debt refunding of water bonds. Mr. Dove is currently engaged by the City for the preparation of the 2015 Water, Wastewater and Stormwater Rate Study. Bartle Wells was also responsible for the development of the 2008 and 2009 Water and Wastewater Rate Studies for the City of Brawley.

Once the financing team is assembled and documentation is prepared, City staff will bring the proposed transaction to the City Council for review and potential action.

FISCAL IMPACT: N/A at this time

ATTACHMENTS: Resolution No. 2015: Resolution of the City Council of the City of Brawley Authorizing Staff and Consultants to Prepare Necessary Documentation for the Issuance of Bonds to Refund Certain Outstanding California Statewide Communities Development Authority Water and Wastewater Revenue Bonds (Pooled Financing Program) Series 2004b; and Approving Financing Team Members in Connection Therewith.

RESOLUTION NO. 2015-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA AUTHORIZING STAFF AND CONSULTANTS TO PREPARE NECESSARY DOCUMENTATION FOR THE ISSUANCE OF BONDS TO REFUND CERTAIN OUTSTANDING CALIFORNIA STATEWIDE COMMUNITIES DEVELOPMENT AUTHORITY WATER AND WASTEWATER REVENUE BONDS (POOLED FINANCING PROGRAM) SERIES 2004B; AND APPROVING FINANCING TEAM MEMBERS IN CONNECTION THEREWITH.

WHEREAS, on September 28, 2004, the City of Brawley (the "City") participated in a pooled financing with the City of Barstow through the California Statewide Communities Development Authority to finance improvements to the water system of the City; and

WHEREAS, the City desires to refund all or a portion of its share of the California Statewide Communities Development Authority Water and Wastewater Revenue Bonds (Pooled Financing Program) Series 2004B (the "Prior Bonds"); and

WHEREAS, the City desires to approve certain members of the financing team in connection with the proposed issuance of refunding bonds to be issued on a tax-exempt and/or taxable basis (the "Bonds");

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City (the "City Council") as follows:

- Section 1. Approval of Recitals. The City Council hereby finds and determines that the foregoing recitals are true and correct.
- Section 2. Authorization to Prepare Documents. The City Council hereby authorizes staff and Bond Counsel and Disclosure Counsel to prepare necessary documentation for review and approval by the City Council for the refunding of the Prior Bonds.
- Section 3. Approval of Certain Financing Team Members. The City Council hereby approves the appointment of (a) Norton Rose Fulbright US LLP, to provide Bond Counsel and Disclosure Counsel services in connection with the Bonds, (b) BOSC, Inc., a subsidiary of BOK Financial Corporation, as Underwriter in connection with the Bonds, and (C) Bartle Wells Associates, as Financial Advisor in connection with the Bonds. The City Manager is hereby authorized and directed to execute services agreements with these financing team members.

PASSED, APPROVED AND ADOPTED at a regular meeting of the Brawley City Council held on September 1, 2015.

CITY OF BRAWLEY, CALIFORNIA

George A. Nava, Mayor

ATTEST:

Alma Benavides, City Clerk

STATE OF CALIFORNIA COUNTY OF IMPERIAL CITY OF BRAWLEY

I, ALMA BENAVIDES, City Clerk of the City of Brawley, California, DO HEREBY CERTIFY that the foregoing Resolution No. 2015- was passed and adopted by the City Council of the City of Brawley, California, at an a regular meeting held on the 1st day of September 2015, and that it was so adopted by the following roll call vote:

AYES: NAYES: ABSTAIN: ABSENT:

DATED: September 1, 2015

Alma Benavides, City Clerk

SUCCESSOR AGENCY TO BRAWLEY COMMUNITY REDEVELOPMENT AGENCY AGENDA REPORT

Meeting Date:

09/01/15

City Manager:

RBU

PREPARED BY:

Ruby D. Walla, Finance Director

PRESENTED BY:

Ruby D. Walla, Finance Director

SUBJECT: Issuance of Bonds on a Tax-Exempt and/or Taxable Basis for the Purpose of Refunding All or a Portion of the Brawley Community Redevelopment Agency Brawley Redevelopment Project Area No. 1 2006 Tax Allocation Bonds (the "Prior Bonds") and Approval of Financing Team Members in Connection Therewith.

EXECUTIVE DIRECTOR RECOMMENDATION: Adopt Resolution No. 2015: Resolution of the Successor Agency to Brawley Community Redevelopment Agency Authorizing Staff and Consultants to Prepare Necessary Documentation for the Issuance of Bonds to Refinance Outstanding Brawley Community Redevelopment Agency Brawley Redevelopment Project Area No. 1 2006 Tax Allocation Bonds; and Approving Financing Team Members in Connection Therewith.

DISCUSSION: The Brawley Community Redevelopment Agency (the "Predecessor Agency") was a public body, corporate and politic, duly created, established and authorized to transact business and exercise its powers under and pursuant to the provisions of the Community Redevelopment Law (Part 1 of Division 24 (commencing with Section 33000) of the Health and Safety Code of the State of California) (the "Health and Safety Code"), and the powers of the Predecessor Agency included the power to issue bonds for any of its corporate purposes. The Predecessor Agency issued bonds on October 3, 2006 to finance improvements for the benefit of Project Area No. 1 with a maturity date of 2036.

Successor Agency staff recommends that the prior bonds be refunded at this time to achieve debt service savings in accordance with Section 34177.5 of the Health and Safety Code. To prepare the necessary documentation, Successor Agency staff respectfully requests approval to work with financing team members of BOSC, Inc., Norton Rose Fulbright, Bartle Wells Associates and HdL Coren & Cone (HdL). Once the documentation is prepared, Successor Agency staff will bring the transaction, together with the necessary documentation, back to the Successor Agency for review and potential action.

Carmen Vargas, BOSC, Inc. Underwriter

Carmen Vargas, BOSC's lead banker for the state of California, worked as an Underwriter for the City of Brawley's 2012 participation in the County LTA Sales Tax Revenue Bond. Ms. Vargas will utilize the firm's capital position to ensure the Successor Agency receives the lowest cost borrowing.

Don Hunt, Norton Rose Fulbright Bond & Disclosure Counsel

Don Hunt, Partner of Norton Rose Fulbright, will serve as Bond and Disclosure Counsel to the Successor Agency. Mr. Hunt performed in the same role as part of the City of Brawley's 2012 participation in the County LTA Sales Tax Revenue Bond. He will assist in developing the structure of the financing and

provide customary bond counsel services necessary to enable the Successor Agency to authorize, issue, sell and deliver bonds and other obligations under existing laws.

Doug Dove, Bartle Wells Project Manager

Doug Dove, Project Manager with Bartle Wells Associates, will provide Financial Advisory Services for the debt refunding of redevelopment agency bonds. Mr. Dove is currently engaged by the City of Brawley for the preparation of the 2015 Water, Wastewater and Stormwater Rate Study and Bartle Wells was directly involved with the prior development of the 2008 and 2009 Water and Wastewater Rate Studies for the City of Brawley.

HdL Coren & Cone, Preparation of Fiscal Consultant's Report

HdL Coren & Cone (HdL) will prepare the fiscal consultant's report for the anticipated issuance of the 2015 Tax Allocation Refunding Bonds by the Successor Agency to the City of Brawley Redevelopment Agency. Established in 1992, HdL provides a range of consulting services, including sales tax auditing services for the City of Brawley as of the 2013/2014 Fiscal Year.

Once the financing team is assembled and documentation is prepared, City staff will bring the proposed transaction to the Successor Agency for review and potential action.

FISCAL IMPACT: N/A at this time

ATTACHMENTS: Resolution No. 2015: Resolution of the Successor Agency to Brawley Community Redevelopment Agency Authorizing Staff and Consultants to Prepare Necessary Documentation for the Issuance of Bonds to Refinance Outstanding Brawley Community Redevelopment Agency Brawley Redevelopment Project Area No. 1 2006 Tax Allocation Bonds; and Approving Financing Team Members in Connection Therewith

RESOLUTION NO. 2015-

RESOLUTION OF THE SUCCESSOR AGENCY TO BRAWLEY COMMUNITY REDEVELOPMENT AGENCY AUTHORIZING STAFF AND CONSULTANTS TO PREPARE NECESSARY DOCUMENTATION FOR THE ISSUANCE OF BONDS TO REFINANCE OUTSTANDING BRAWLEY COMMUNITY REDEVELOPMENT AGENCY BRAWLEY REDEVELOPMENT PROJECT AREA NO. 1 2006 TAX ALLOCATION BONDS; AND APPROVING FINANCING TEAM MEMBERS IN CONNECTION THEREWITH.

WHEREAS, the Brawley Community Redevelopment Agency (the "Predecessor Agency") was a public body, corporate and politic, duly created, established and authorized to transact business and exercise its powers under and pursuant to the provisions of the Community Redevelopment Law (Part 1 of Division 24 (commencing with Section 33000) of the Health and Safety Code of the State of California) (the "Health and Safety Code"), and the powers of the Predecessor Agency included the power to issue bonds for any of its corporate purposes; and

WHEREAS, the Successor Agency to Brawley Community Redevelopment Agency (the "Successor Agency") desires to issue bonds on a tax-exempt and/or taxable basis (the "Bonds") for the purpose of refunding all or a portion of the Brawley Community Redevelopment Agency Brawley Redevelopment Project Area No. 1 2006 Tax Allocation Bonds (the "Prior Bonds"); and

WHEREAS, the Board of Directors of the Successor Agency (the "Board") desires to approve certain members of the financing team in connection with the proposed issuance of the Bonds;

NOW, THEREFORE, BE IT RESOLVED by the Board as follows:

- Section 1. Approval of Recitals. The Board hereby finds and determines that the foregoing recitals are true and correct.
- Section 2. Authorization to Prepare Documents. The Board hereby authorizes staff and Bond and Disclosure Counsel to prepare necessary documentation for review and approval by the Successor Agency for the refunding of the Prior Bonds.
- Section 3. Approval of Certain Financing Team Members. The

 Board hereby approves the appointment of (a) Norton
 Rose Fulbright US LLP, to provide Bond Counsel and
 Disclosure Counsel services in connection with the
 Bonds, (b) BOSC, Inc., a subsidiary of BOK Financial
 Corporation, as Underwriter in connection with the
 Bonds, (c) HdL Coren & Cone, as Fiscal Consultant for
 the Bonds, and (d) Bartle Wells Associates, as
 Financial Advisor in connection with the Bonds. The
 Executive Director is hereby authorized and directed
 to execute services agreements with these financing
 team members.

PASSED, APPROVED AND ADOPTED at a regular meeting of the Successor Agency to Brawley Community Redevelopment Agency held on September 1, 2015.

CITY OF BRAWLEY, CALIFORNIA

George A. Nava, Chairman

ATTEST:

Alma Benavides, Secretary

STATE OF CALIFORNIA COUNTY OF IMPERIAL CITY OF BRAWLEY

I, ALMA BENAVIDES, Secretary of the Successor Agency to Brawley Community Redevelopment Agency DO HEREBY CERTIFY that the foregoing Resolution No. 2015- was passed and adopted by the Successor Agency to Brawley Community Redevelopment Agency at a regular meeting held on the 1st day of September 2015, and that it was so adopted by the following roll call vote:

AYES:
NAYES:
ABSTAIN:
ABSENT:

DATE: September 1, 2015

Alma Benavides, Secretary

CITY COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

ABon

PREPARED BY:

Ruby D. Walla, Finance Director

PRESENTED BY:

Ruby D. Walla, Finance Director

SUBJECT: Resolution No. 2015: ___, Resolution of the City Council of the City of Brawley, California Amending the Fiscal Year 2015/2016 City of Brawley Budget to Address Affordable Care Act Impacts

CITY MANAGER RECOMMENDATION: Approve associated budget adjustment per City Council action taken on July 21, 2015 to adhere to affordability standards of the Affordable Care Act effective January 1, 2016.

DISCUSSION: On July 21, 2015, the Brawley City Council considered and took formal action to comply with affordability standards in accordance with the Affordable Care Act (ACA). The action resulted in an increase to the monthly health insurance allowance of \$64.16 per month per employee, beginning January 1, 2016, for all bargaining groups and unrepresented staff.

The new health care premiums have an effect for 6 months of the City's fiscal year, effective January 1, 2016. Since the new rates are not published and available until after formal City of Brawley budget adoption is complete, adjustments are necessary.

FISCAL IMPACT: \$60,528 increase in 2015/2016 Fiscal Year Budget, distributed amongst various funds.

| Fund 101 – General Fund | \$48,030 |
|--|----------|
| Fund 211 – Streets – Gas Tax | \$ 1,471 |
| Fund 501 – Water (Distribution & Treatment) | \$ 6,141 |
| Fund 511 – Wastewater (Treatment & Collection) | \$ 3,597 |
| Fund 531 – Airport | \$ 57 |
| Fund 601 – Maintenance | \$ 1,232 |

ATTACHMENTS: Resolution No. 2015: ___, Resolution of the City Council of the City of Brawley, California Amending the Fiscal Year 2015/2016 City of Brawley Budget to Address Affordable Care Act Impacts

RESOLUTION NO. 2015-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA AMENDING THE FISCAL YEAR 2015/2016 CITY OF BRAWLEY BUDGET.

Amendment No. 2015-: Department: City Wide - Various

WHEREAS, Minute Order dated May 19, 2015 adopted the Fiscal Year 2015-2016 City of Brawley Budget and appropriated expenses on a cost center basis; and

WHEREAS, adjustments to the FY 2015-2016 General Fund Budget have been determined to be necessary.

THEREFORE, BE IT RESOLVED, that the FY 2015-2016 City of Brawley Budget is hereby amended as follows:

REVENUE

| BUDGET NUMBERS | ACCOUNT NAME | INCREASE | DECREASE |
|---------------------|----------------------|----------|----------|
| 602-814.000-440.800 | Insurance Allocation | \$60,528 | |

TOTAL \$

EXPENDITURES

| BUDGET NUMBERS | ACCOUNT NAME | INCREASE | DECREASE |
|---------------------|----------------------|----------|----------|
| BODGET NORIDERO | | | |
| 101-111.000-710.100 | Health Insurance | \$ 1,924 | |
| 101-112.000-710.100 | Health Insurance | \$ 769 | |
| 101-131.000-710.100 | Health Insurance | \$ 385 | |
| 101-151.000-710.100 | Health Insurance | \$ 1,655 | |
| 101-152.000-710.100 | Health Insurance | \$ 1,039 | |
| 101-153.000-710.100 | Health Insurance | \$ 384 | |
| 101-155.000-710.100 | Health Insurance | \$ 385 | |
| 101-171.000-710.100 | Health Insurance | \$ 770 | |
| 101-181.000-710.100 | Health Insurance | \$ 385 | |
| 101-211.000-710.100 | Health Insurance | \$18,860 | |
| 101-211.300-710.100 | Health Insurance | \$ 384 | |
| 101-221.000-710.100 | Health Insurance | \$ 8,852 | |
| 101-231.000-710.100 | Health Insurance | \$ 1,250 | |
| 101-411.000-710.100 | Health Insurance | \$ 673 | |
| 101-522.000-710.100 | Health Insurance | \$ 384 | |
| 101-551.000-710.100 | Health Insurance | \$ 1,539 | |
| 101-551.100-710.100 | Health Insurance | \$ 1,155 | |
| 101-241.000-710.100 | Health Insurance | \$ 385 | |
| 101-511.000-710.100 | Health Insurance | \$ 3,657 | |
| 101-311.000-710.100 | Health Insurance | \$ 2,233 | |
| 101-521.000-710.100 | Health Insurance | \$ 962 | |
| 211-312.000-710.100 | Health Insurance | \$ 1,471 | |
| 501-321.000-710.100 | Health Insurance | \$ 3,080 | |
| 501-322.000-710.100 | Health Insurance | \$ 3,061 | |
| 511-331.000-710.100 | Health Insurance | \$ 710 | |
| 511-332.000-710.100 | Health Insurance | \$ 2,887 | |
| 531-351.000-710.100 | Health Insurance | \$ 57 | |
| 601-801.000-710.100 | Health Insurance | \$ 1,232 | |
| 001-001.000-710.100 | 11002011 21100201102 | | |

TOTAL \$60,528

REASON: Required budget adjustment to account for Affordable Care Impacts to meet affordability standards. The amount reflects the adjustments of \$64.16 per month to the City of Brawley Health Insurance Allowance to meet the ACA affordability threshold, effective January 1, 2016. The amount of \$60,528 is to cover additional compensation expenditures for the period of January 1, 2016 to June 30, 2015 now known as a result of published CALPERS medical premiums.

PASSED, APPROVED AND ADOPTED at a regular meeting of the Brawley City Council held September 1, 2015.

CITY OF BRAWLEY, CALIFORNIA

George A. Nava, Mayor

ATTEST:

Alma Benavides, City Clerk

STATE OF CALIFORNIA COUNTY OF IMPERIAL CITY OF BRAWLEY

I, ALMA BENAVIDES, City Clerk of the City of Brawley, California, DO HEREBY CERTIFY that the foregoing Resolution No. 2014- was passed and adopted by the City Council of the City of Brawley, California, at a regular meeting held on the 1st day of September, 2015 and that it was so adopted by the following roll call vote:

AYES: NAYES: ABSTAIN:

ABSENT:

DATED: September 1, 2015

Alma Benavides, City Clerk

COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

September 1, 2015

City Manager:

ABW-

PREPARED BY:

Veronica Leon, Administrative Secretary

PRESENTED BY:

Yazmin Arellano, Public Works Director

SUBJECT: Annual Purchase of Ultra Violet (UV) Lamps and Ballasts for the Wastewater Treatment Plant (WWTP) UV Disinfection System.

CITY MANAGER RECOMMENDATION: Approve the Purchase from DC Frost Associates, Inc. of Ultra Violet (UV) Lamps and Ballasts for the Wastewater Treatment Plant UV Disinfection System in the amount of \$31,419.12.

DISCUSSION: The City's UV Disinfection System at the Wastewater Treatment Plant consists of two banks of lights to disinfect wastewater effluent. Each bank of lights requires the scheduled replacement of 48 lamps on a yearly basis to properly meet the National Pollution Discharge Elimination System (NPDES) permit requirements. Each bank of lights is alternated and replaced prior to UV transmittal failure. The UV Disinfection System allows for the effective removal of E-Coli bacteria, Fecal Coliform bacteria and Enterococcus bacteria from its effluent discharge stream.

Attached is the quote for the replacement of forty-eight (48) lamps and five (5) ballasts required. Complete replacement of lamps ensures proper disinfection and reduces the possibility of an NPDES Permit Violation.

The City received a quote from DC Frost Associates, Inc., the sole supplier of the product guaranteed by the UV Disinfection System manufacturer (TROJANUV). If the City opted to use a different product and the UV Disinfection System malfunctioned, the manufacturer would not address the repair.

FISCAL IMPACT:

\$31,419.12 FY 2015/2016 Wastewater Enterprise Fund

ATTACHMENTS:

Quote from DC Frost Associates, Inc.

TO: City of Brawley

Andrew Escobar

Phone #: 760-344-5803

Cell #:

Fax #:

Email: aescobar@brawley-ca.gov

NUMBER: WC- 25073 -Q

DATE: July 29, 2015

PAGE: 1 of 1

EQUIPMENT: Trojan MODEL: UV4000TW REF #: 430201

| We are pleased to offer our quotation on the equipment listed herein for the above project. | | | | | |
|---|----------|-------------------------------|------------------------|-------------|-------------|
| ITEM | QUANTITY | DESCRIPTION | | UNIT PRICE | TOTAL PRICE |
| A | 48 | Lamp Assembly, 28", part #4- | 41169-028 | \$468.00 | \$22,464.00 |
| В | 5 | Ballast Replacement Kit, part | #490291 | \$1,270.00 | \$6,350.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Ballasts are out o | of stock until 8/7/15. | | |
| | | | | Sub Total | \$28,814.00 |
| | | Sales Tax: | Imperial, County | | \$2,305.12 |
| Freight Terms: F.O.B. Factory, Prepay and Add (Estimated) | | \$300.00 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Grand Total | \$31,419.12 |

Submittals/Drawings: $\underline{\mathbf{n/a}}$ weeks after receipt of order with complete information.

Shipment: 2 weeks after receipt of purchase order or approved drawings.

Prices quoted herein are firm for your acceptance for a period of thirty (30) days.

If prices quoted herein do not include sales or use tax, such taxes, if required, are to be paid by the purchaser.

This quotation and any resulting order will be subject to our standard terms of sale.

PAYMENT TERMS: Net 30 days

BY: Blanca Ruíz-Mercado

COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

RBM

PREPARED BY: Ruben Mireles, Operations Division Manager

PRESENTED BY: Yazmin Arellano, Public Works Director

SUBJECT: Surplus Declaration for Floating Surface Aeration Equipment at the Wastewater Treatment Plant (WWTP)

CITY MANAGER RECOMMENDATION: Adopt Resolution No. 2015- : Resolution of the City Council of the City of Brawley, CA Declaring the Floating Surface Aeration Equipment at the Wastewater Treatment Plant (WWTP) as Surplus Property and Authorizing the City of Calipatria's Removal of Said Equipment.

DISCUSSION: The City of Brawley Wastewater Treatment Plant (WWTP) formerly utilized floating surface aeration equipment as part of its primary treatment process. The City's \$24M WWTP modernization project rendered the floating surface aeration equipment of no use when the activated sludge treatment process was introduced in 2011.

Floating surface aerators work in a similar manner to fountains. They extract water from the first 1-2 feet of the water body and utilize air-water contact to transfer oxygen. Instead of propelling water into the air, they disrupt the water at the water surface. Surface aerators are limited to a small area as they are unable to add circulation or oxygen to a pond. This circulation and oxygenating is then limited to the first portion of the water column, often leaving the bottom portions unaffected.

Since 2010, the City of Brawley WWTP has stored twenty-nine (29) floating surface aerators averaging 10 years of use as described:

- Twelve (12) One (1) horse power units
- Ten (10) Fifteen (15) horsepower units
- Seven (7) Thirty (30) horsepower units

The equipment no longer has a use in the City's advanced secondary treatment process with diffused aeration. The units are currently exposed to the elements as they are stored outdoors and uncovered. The operating condition of the floating surface aerators is unknown at this time. Given the extended storage period and lack of use, the value of the equipment and resale opportunities are estimated to be limited.

The City of Calipatria WWTP utilizes a primary treatment process to treat municipal wastewater that relies on the use of floating surface aerators. The City of Calipatria has inquired about donation of said equipment to the City of Calipatria for potential future use.

FISCAL IMPACT: N/A

ATTACHMENTS: Resolution No. 2015- : Resolution of the City Council of the City of Brawley, California Declaring the Floating Surface Aeration Equipment at the Brawley Wastewater Treatment Plant (WWTP) as Surplus Property and Authorizing the City of Calipatria's Removal of Said Equipment

RESOLUTION NO. 2015-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA DECLARING THE FLOATING SURFACE AERATION EQUIPMENT AT THE BRAWLEY WASTEWATER TREATMENT PLANT (WWTP) AS SURPLUS PROPERTY AND AUTHORIZING THE CITY OF CALIPATRIA'S REMOVAL OF SAID EQUIPMENT.

WHEREAS, the City of Brawley WWTP utilized floating surface aeration equipment as part of its primary treatment process prior to the installation in 2011 of the advanced secondary treatment process with diffused aeration; and

WHEREAS, the City of Brawley has twenty-nine (29) floating surface aerators averaging 10 years of use that have not been utilized since 2010; and

WHEREAS, these units are stored along the north fence property line of the WWTP exposed to the elements of the environment; and

WHEREAS, the floating surface aeration equipment operation condition is unknown at this time and given the extended storage period and lack of use, the value of the equipment and resale opportunities are estimated to be limited; and

WHEREAS, the City of Calipatria wastewater primary treatment process incorporates the use of floating surface aeration equipment; and

WHEREAS, the City of Calipatria has requested that the City of Brawley contribute the floating surface aeration equipment for use at the City of Calipatria WWTP.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- The recitals hereto are true and correct and are incorporated herein by this reference.
- 2. The City Council declares the Surface Aeration Equipment located at the WWTP at 5015 Best Road, Brawley, CA as Surplus Property.
- 3. The City Manager is hereby authorized to take such further action as may be necessary to properly donate or contribute the surface aeration equipment located at 5015 Best Road.

PASSED, APPROVED AND ADOPTED at a regular meeting of the Brawley City Council held on September 1, 2015.

| George | Nava, | Mayor | |
|--------|-------|-------|--|

CITY OF BRAWLEY, CALIFORNIA

ATTEST:

Alma Benavides, City Clerk

COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

gpsn-

PREPARED BY:

Gordon R. Gaste, AICP CEP

PRESENTED BY:

Gordon R. Gaste, AICP CEP

SUBJECT: Brawley Senior Apartments Site Plan (SP15-04)/Zone Change (ZC15-01)/General Plan Amendment (GPA15-01/Conditional Use Permit (CUP15-02)

PLANNING COMMISSION RECOMMENDATION: Approve Site Plan (SP15-04)/Zone Change (ZC15-01)/General Plan Amendment (GPA15-01/Conditional/Use Permit (CUP15-02) for Brawley Senior Apartments.

DISCUSSION: The applicant is requesting a rezoning to R-3 (Residential Medium Density) in order to permit a senior apartment complex. The property is currently zoned M-1 (Light Manufacturing). The project also includes a General Plan Amendment changing the land use from Industrial to Medium Density Residential. The site is currently vacant and is 2.44 acres in size. Access is proposed via South Eastern Avenue. The applicant is also required to obtain a conditional use permit for using the Density Bonus provision which allows the project to have 56 units rather than only 43 units.

FISCAL IMPACT:

N/A

ATTACHMENTS:

Expanded Staff Report, Location Maps, Site Plan, Ordinance, Resolution and

Density Bonus Agreement, Public Hearing Notice and Mailing List

CITY COUNCIL EXPANDED STAFF REPORT

Site Plan/Zone Change/ General Plan Amendment/ SP15-04/ZC15-01/GPA15-01/CUP15-02 **Conditional Use Permit: Brawley Senior Apartments** Barbara G. Ruane Property Owner: Applicant/ Cameron Johnson, AMG Associates, LLC Representative: West 150 feet of the North 210 feet and the South 194 feet of the North 210 Legal Description: feet of the East 159.8 feet of Lot 4, and a Portion of Lot 5, Block 126, Townsite of Brawley, City of Brawley, County of Imperial, State of California, APN 049-060-016, 039 & 040 151 and 205 South Eastern Avenue Location: 2.44 Acres (106,286 Square Feet) Total: Area: 1.06 Acres (46,174 Square Feet) Parcel 1: 0.67 Acres (29,185) Square Feet Parcel 2: 0.71 Acres (30,928) Square Feet Parcel 3: M-1 (Light Manufacturing) Existing Zoning: R-3 (Residential Medium Density) **Proposed Zoning:** Vacant Existing Use: **Senior Apartments** Proposed Use: **Surrounding Land Uses:** C-3 (Heavy Commercial) / Retail Store North -M-1 (Light Manufacturing) / Single Family Dwellings South -R-3 (Residential Medium Density) / Apartments East -C-2 (Medium Commercial) / Single Family Dwellings M-1 (Light Manufacturing) / Farm Equipment Sales & Rental West-

Light Industrial **Current General Plan Designation:**

Medium Density Residential Proposed General Plan Designation:

Exempt per Sections 15194, 15195 and 15332 **CEQA Status:**

CITY COUNCIL HEARING, SEPTEMBER 1, 2015, 6:00 P.M., CITY COUNCIL CHAMBERS, 383 MAIN STREET, BRAWLEY, CALIFORNIA

<u>Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit</u>: SP15-04/ZC15-01/GPA15-01/CUP15-02

General Information:

The applicant is submitting a site plan requesting a rezoning to R-3 (Residential Medium Density) and a General Plan amendment changing the land use to Medium Density Residential in order to permit 56 senior apartments. The property is currently zoned M-1 (Light Manufacturing). The site is currently vacant and is 2.44 acres in size. Access is proposed via South Eastern Avenue and the alley adjacent thereto; 74 parking spaces are provided. The applicant will also be requesting a Density Bonus for providing low income and senior housing which will also require a conditional use permit and agreement. There are no zoning conditions currently imposed on this property.

Staff Recommendation:

If approved, the Planning Department recommends that the following conditions shall apply:

- 1. Landscaping will be required as per Sec. 27.180 of the Zoning Ordinance.
- 2. Hydraulics, drainage and grading details to City standards provided to the City Engineer. The percentage of retention shall be determined by the City Engineer per current discharge amount and the amount of pervious surface that will be eliminated.
- 3. Applicant/Property Owner shall obtain an encroachment permit from the Department of Public Works for any new, altered or unpermitted driveways necessary to access each of the parcels from a public street.
- 4. The public alley between the north and south portions of the project will be used as a driveway; therefore, it shall be improved and maintained to City standards.
- 5. Provide sewer and water, curb and gutter, sidewalk, street and other improvements to City standards before City issues certificate of occupancy for any structure for each parcel.
- 6. A lot merger of the two southern parcels shall be required prior to issuance of building permits.
- 7. A block wall shall not less than five feet and not greater than six feet shall be required on the north, west and south side of the property per Sections 27.84(c) and 27.94(c) of the Zoning Ordinance. The east side of the property shall have a wrought iron, masonry or combined fence.
- 8. A Density Bonus Agreement shall be required for the project. A thirty-five percent (35%) density bonus is allowed by the developer by providing low income senior apartments. The developer is requesing two (2) incentives:
 - a. The developer is requesting a waiver for the requirement for a tot lot due to the housing being senior in nature. There will be a pool and a community garden which are not required by the zoning ordinance.
 - b. The maximum height of a building in an R-3 zone is 35 feet. The developer is requesting the height be allowed at 40 feet 7 inches.
- 9. Applicant/Property Owner shall defend, indemnify, and hold harmless the City of Brawley, or its agents, officers and employees from any claim, action or proceedings against the City or its agents, officers, or employees to attack, set aside, void or annul, an approval by the Development Review Committee, Planning Commission or City Council concerning the project. The City of Brawley shall promptly notify the applicant of any claim, action or proceedings and shall cooperate fully in the defense.
- 10. The applicant shall pay any and all amounts as determined by the city to defray all costs for the review of

reports, field investigations, or other activities related to compliance with this permit/approval, city ordinance and/or any other laws that apply. This include any applicable Development Impact Fees, Capacity Fees, Plan Check and/or Inspection Fees, Air Pollution Control District (APCD) Fees, Environmental Filing Fees and Building Permit Fees.

- 11. The applicant shall comply with all local, state and/or federal laws, rules, regulations and/or standards as they may pertain to this project, whether specified herein or not.
- 12. Any person or party who succeeds to the interest of the present owner by sale, assignment, transfer, conveyance, exchange or other means shall be bound by the conditions of approval.

Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit: SP15-04/ZC15-01/GPA15-01/CUP15-02

The recommendation is based on the following findings:

- The proposal is exempt from CEQA review per Sections 15194 (Affordable Housing Exemption), Section 15195 (Residential Infill Exemption) and Section 15332 (In-Fill Development).
- 2. The location of the project and surrounding land uses make it unlikely the project will cause significant environmental impacts.
- 3. Approval of the site plan will not be detrimental to the public welfare or detrimental to the health and safety of the residents of the City of Brawley.
- 4. With a zone change and General Plan amendment, the project would be consistent with the character of the area for that type of land use.
- 5. The site plan meets the standards of Article XVII and Section 27.182 of the Brawley Zoning Ordinance.

The Brawley General Land Use Map currently designates this property for Light Industrial land use. Medium Density Residential land use is required for the intended use.

Current M-1 (Light Manufacturing) zoning permits does not permit the intended use. R-3 (Residential Medium Density) zoning is required for Senior Apartments. The use of Density Bonus also requires a Conditional Use Permit.

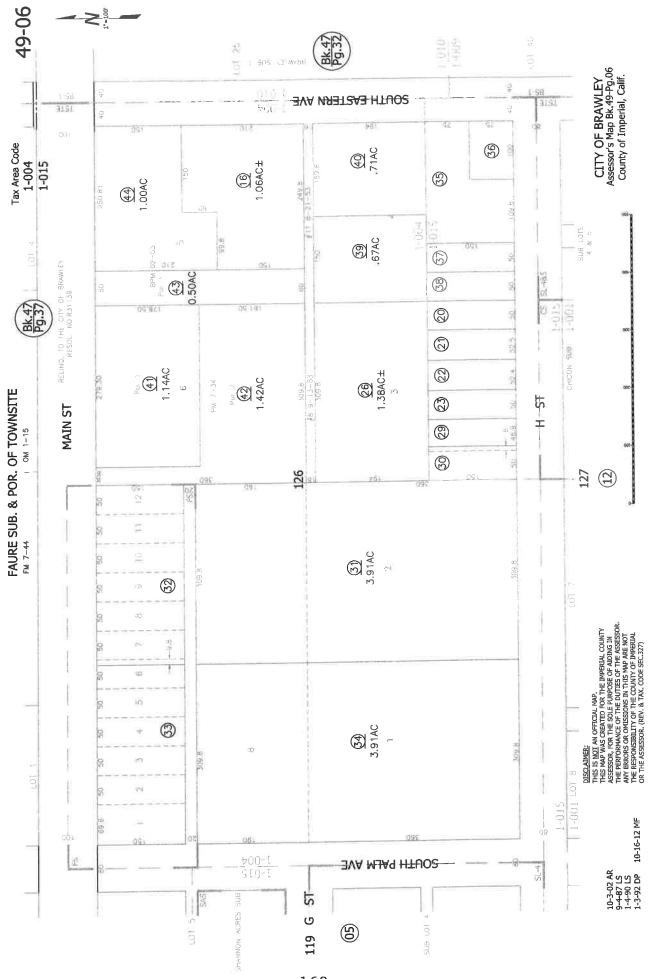
The Council must determine the following:

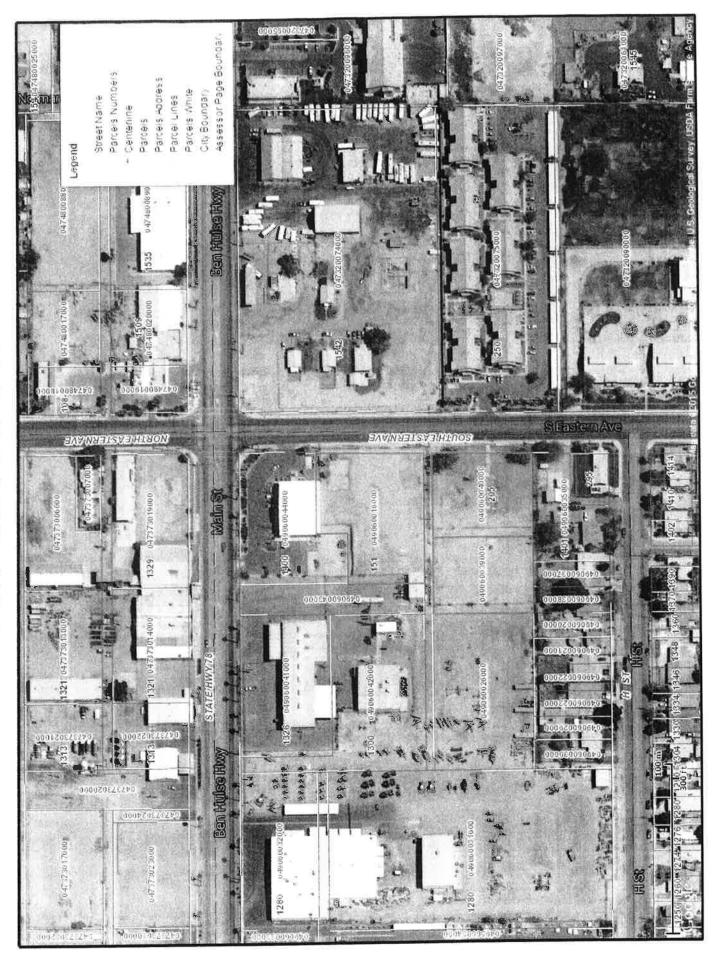
- A. The proposed Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit protects the best interest, health, safety and welfare of the public in general.
- B. The proposed Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit complies with all of the standards and conditions applicable in the zoning district in which it is proposed to be located; complies with any special standards applicable to the particular type of development being proposed, or to the particular area in which the development is proposed; complies with any special approvals required in connection with such development or area.
- C. The proposed Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit is in accordance with and in furtherance of the Brawley General Plan, any special neighborhood plans or policies adopted by the City regarding the development area, or any approved concept plan.
- D. The proposed Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit is adequately served by and will not impose an undue burden upon the public improvements and rights - of - way by which it will be served or benefited, or which exist or are planned for installation within its boundaries or their immediate vicinity.
- E. Any impacts of the proposed Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit on adjacent property are adequately mitigated with the design, proposed

- construction and phasing of the site development.
- F. The design of the Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit mitigates substantial environmental problems.
- G. The proposed Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit provides adequate landscaping and/or screening where needed to reduce visibility to adjacent uses.
- H. The proposed Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit is compatible with adjacent structures and uses.
- I. The Site Plan/Zone Change/General Plan Amendment/Conditional Use Permit is not materially detrimental to the enjoyment or valuation of the property adjacent to the site.

ATTACHMENT: Location Maps; Site Plan; Elevations, Ordinance, Resolution, Density Bonus Agreement.

NOTE TO THE PROPERTY OWNER: CITY COUNCIL POLICY REQUIRES THAT THE APPLICANT OR REPRESENTATIVE BE PRESENT AT THE PUBLIC HEARING FOR THIS ITEM. PLEASE DIRECT ANY QUESTIONS CONCERNING THIS REPORT TO THE PLANNING DEPARTMENT AT (760) 344-8822.





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SCHEMATIC SET / NOT FOR CONSTRUCTION

ORDINANCE NO. 2015-

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA, AMENDING THE BRAWLEY MUNICIPAL CODE TO CHANGE THE ZONING DESIGNATION FOR SPECIFIED PROPERTIES

THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

Section 1: The zoning map adopted at Chapter 27, Article III, Section 27.60 of the Brawley Municipal Code is hereby amended as follows:

The west 150 of the north 210 feet and the South 194 feet of the north 210 feet of the east 159.8 feet of Lot 4, and a Portion of Lot 5, Block 126, Townsite of Brawley, City of Brawley, County of Imperial, State of California, APN 049-060-016, 039 & 040

The current zoning for the Property is M-1 (Light Manufacturing). The zoning for the Property enacted by this ordinance is R-3 (Residential Medium Density).

| | ZONE CLASSIFICATION | | |
|-------------|--|---------------------------|--|
| APN | As Amended by this Ordinance | Existing | |
| 049-060-016 | R-3 (Residential Medium Density) | M-1 (Light Manufacturing) | |
| 049-060-039 | R-3 (Residential Medium Densit y) | M-1 (Light Manufacturing) | |
| 049-060-040 | R-3 (Residential Medium Density) | M-1 (Light Manufacturing) | |

Section 2: Effective Date. This Ordinance shall take effect and shall be in force thirty (30) days after the date of its adoption and prior to the expiration of fifteen (15) days from the passage thereof, shall be published at least once in the Imperial Valley Press, a newspaper of general circulation, printed and published in the County of Imperial, State of California, together with the names of the members of the City Council voting for and against the same.

PASSED, ADOPTED AND APPROVED at a regular meeting of the City Council held on the 15th day of September 2015.

ATTEST:

Alma Benavides, City Clerk

STATE OF CALIFORNIA) COUNTY OF IMPERIAL) CITY OF BRAWLEY)

1st Reading

I, Alma Benavides, City Clerk of the City of Brawley, California, DO HEREBY CERTIFY that the foregoing Ordinance No. 2015- was passed and adopted by the City Council of the City of Brawley, California, at a regular meeting held on the 1st day of September 2015 and that it was so adopted by the following roll call vote: m/s/c/

AYES:
NAYES:
ABSTAIN:
ABSENT:

DATED: September 1, 2015

Alma Benavides, City Clerk

2nd Reading & Adoption

I, Alma Benavides, City Clerk of the City of Brawley, California, DO HEREBY CERTIFY that the foregoing Ordinance No. 2015- was passed and adopted by the City Council of the City of Brawley, California, at a regular meeting held on the 15th day of September 2015 and that it was so adopted by the following roll call vote: m/s/c/

AYES: NAYES: ABSTAIN: ABSENT:

DATED: September 15, 2015

Alma Benavides, City Clerk

RESOLUTION NO. 2015-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA, AMENDING THE CITY OF BRAWLEY GENERAL PLAN.

WHEREAS, a public hearing before the Planning Commission was duly called and noticed on July 24, 2015 and held on August 5, 2015, to consider an application for a General Plan Amendment; and

WHEREAS, such notice included written notice to all property owners within a 300' radius to the affected property; and

WHEREAS, no objections were received regarding the proposed General Plan Amendment; and

WHEREAS, after concluding the public hearing, the Planning Commission took action to recommend approval of the General Plan Amendment to the Brawley City Council; and

WHEREAS, a public hearing before the City Council was duly called and noticed on August 21, 2015 and held on September 1, 2015, to consider the application for a General Plan Amendment and the Planning Commission recommendation to approve same; and

WHEREAS, such notice included written notice to all property owners within a 300' radius to the affected property; and

WHEREAS, the City Council heard all of the proponents and/or opponents to the application for a General Plan Amendment; and

WHEREAS, approval of the General Plan Amendment will be beneficial to the general welfare of the City of Brawley; and

WHEREAS, the City Council found the General Plan Amendment in compliance with the California Environmental Quality Act (CEQA); and

WHEREAS, the City Council found the General Plan Amendment a categorical exemption for CEQA per Sections 15194, 15195 and 15332.

THEREFORE, BE IT RESOLVED AS FOLLOWS:

The City Council of the City of Brawley, California, finds that the recitals above are true and correct and are incorporated herein by this reference. The City Council amends Figure LUE-1 of the General Plan to incorporate the change from industrial to medium density residential for the following described properties.

| | GENERAL PLAN | AL PLAN | |
|-------------|-------------------------------|------------|--|
| APN | As amended by this resolution | Existing | |
| 049-060-016 | Medium Density Residential | Industrial | |
| 049-060-039 | Medium Density Residential | Industrial | |
| 049-060-040 | Medium Density Residential | Industrial | |

Legal Description:

The West 150 feet of the North 210 feet and the South 194 feet of the North 210 feet of the East 159.8 feet of Lot 4, and a Portion of Lot 5, Block 126, Townsite of Brawley, City of Brawley, County of Imperial, State of California

APPROVED, PASSED, AND ADOPTED at a regular meeting held on the 1st day of September, 2015.

CITY OF BRAWLEY, CALIFORNIA

George A. Nava, Mayor

ATTEST:

Alma Benavides, City Clerk

STATE OF CALIFORNIA) COUNTY OF IMPERIAL) CITY OF BRAWLEY)

I, Alma Benavides, City Clerk of the City of Brawley, California, DO HEREBY CERTIFY, that the foregoing Resolution No. 2015— as passed and adopted by the City Council of the City of Brawley, California, at a regular meeting held on the 1st day of September, 2015 and that it was so adopted by the following roll call vote:

m/s/c

AYES:

NAYS:

ABSTAIN:

ABSENT:

Dated: September 1, 2015

Alma Benavides, City Clerk

Recording Requested by and when Recorded, mail to:

City of Brawley City Clerk 383 Main Street Brawley, California 92227

DENSITY BONUS HOUSING AGREEMENT

This Density Bonus Housing Agreement (the "Agreement") is entered into by and between the City of Brawley, a municipal corporation of the state of California ("City"), and Pacific West Communities, an Idaho Corporation ("Developer").

WITNESSETH

WHEREAS, the Developer is the owner of that certain real property commonly known as 151 and 205 South Eastern Avenue and more particularly described as follows: The West 150 of the North 210 feet and the South 194 feet of the North 210 feet of the East 159.8 feet of Lot 4, and a Portion of Lot 5, Block 126, Townsite of Brawley, in the City of Brawley, County of Imperial, State of California (the "Property"); and

WHEREAS, the Property has been rezoned to R-3 (Medium Density Residential); and

WHEREAS, Developer is proposing to construct a senior apartment complex on the Property to be known as Brawley Senior Apartments (the "Development"); and

WHEREAS, the density for an R-3 zone would allow construction of forty-three (43) units on Developer's Property; and

WHEREAS, in order to facilitate development of affordable housing, Government Code Section 65915 and Article XXI of Chapter 27 of City's ordinances provide for an increase in the number of units under certain circumstances ("Density Bonus"); and

WHEREAS, on or about June 1, 2015, the Developer, submitted an application requesting a density bonus which, if granted, would allow construction of an additional thirteen (13) units ("Density Bonus Units"); and

WHEREAS, the Development shall consist of One (1)-Bedroom and Two (2)-Bedroom units ("Units"); and

WHEREAS, in order to obtain approval for construction of Density Bonus Units, Developer must comply with, among other things, the City General Plan, Zoning Ordinance, development standards and Section 27.313 of Article XXI of Chapter 27 of the City Code which states that all proposals for use of

the City Density Bonus Program must at a minimum, agree to provide for one or more of the following:

The density of a proposed project may exceed the maximum allowable density of the underlying zone by twenty percent. Additional density, up to a maximum of thirty-five percent of the maximum allowable density of the underlying zone, may be allowed for increasing the minimum percentage of moderate income, low income or very low income households as described below:

- 1. Moderate Income Households—Each additional percentage of moderate income housing above the ten percent of the total units allowed by the maximum density of the underlying zone shall allow for a density increase of 1.0 percent; or
- 2. Low Income Households—Each additional percentage of low income housing above the ten percent of the total units allowed by the maximum density of the underlying zone shall allow for a density increase of 1.5 percent; or
- 3. Very Low Income Households—Each additional percentage of very low income housing above the five percent of the total units allowed by the maximum density of the underlying zone shall allow for a density increase of 2.5 percent. For developers who dedicate land to jurisdictions for the provision of affordable housing for very low income households totaling a minimum of 10% of the units in the density bonus project, a 15% density bonus shall be granted. This 15% density bonus is increased by 1% for each 1% increase in very low income units above the minimum 10% requirement, up to a maximum density bonus of 35%.

WHEREAS, the City requires that to be eligible for the use of the City Density Bonus Program and the Density Bonus contained therein, the Developer must sign a binding agreement with the City (a "Density Bonus Housing Agreement") that sets forth the conditions and guidelines to be met in the implementation of the ordinance codified in the Article; and

WHEREAS, the Density Bonus Housing Agreement shall also require recordation and shall establish specific compliance standards and remedies available to the City upon failure by the Developer to make Units accessible to intended households; and

WHEREAS, the Density Bonus Housing Agreement shall be reviewed by the City Development Review Committee ("DRC"), the City Planning Commission ("PC") and approved by the City Council; and

WHEREAS, the City desires this Development to be established in order to provide new Housing Units within the City limits for the benefit of low and very low income households; and

WHEREAS, the City and the Developer agree to enter into this Density Bonus Housing Agreement to ensure the appropriate implementation and the continuous mutual compliance with the provisions of State Law and City Ordinance; and

WHEREAS, a Design Review shall be required prior to final site plan approval and all subsequent construction shall follow the specifications of the Design Review and applicable City rules and regulations.

WHEREAS, Developer shall reimburse City or pay all costs associated with monitoring and enforcing the terms of this Agreement

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

- 1. The foregoing statements are true and correct, and are incorporated herein.
- 2. For a period of thirty (30) years from the date the City issues a final inspection for the Development, the Developer, its heirs, successors, or assigns, shall commit, make available, maintain, and assure that the Development is occupied by very low and low income households, as currently defined or hereafter amended by the State Housing and Community Development Department, Division of Housing Policy Development. The current standard is 30 to 60% of the median income for Imperial County. In establishing rents to be paid by very low and low income households, said rents shall not exceed the standards set by the City and/or Imperial County of the very low and low income citizens adjusted for household size, as promulgated and published from time to time by the State.
- 3. The Developer shall obtain at its sole cost and expense any and all necessary financing, permits and approvals attendant to the construction of the Development.
- 4. The Developer shall hold harmless and indemnify the City and officers, commissions, agents and employees thereof, against and from any and all claims, demands, costs, expenses, or liability arising out of this Density Bonus Housing Agreement, or during and after the construction of the Development on the premises, including claims relating to payment of contractors, subcontractors, vendors, laborers and suppliers, or occasioned by the negligent performance or attempted negligent performance of the provisions hereof, inter alia, any negligent act or omission to act on the part of the Developer or agents thereof or employees or independent contractors directly responsible to the Developer.
- 5. The Developer shall within thirty (30) days after the Restricted Units are rented, and seventy-five (75) days after the New Year, submit to the City verification establishing that tenants qualify as very low and low-income households.
- 6. The Developer and the City shall use the State Department of Housing and Development Income Limits, or an equivalent form that may be promulgated and utilized for such purposes after the date of this Density Bonus Housing Agreement and approved by the City demonstrating the current income qualification limits to determine that a Tenant qualifies as a very low and low-income beneficiary.
- 7. This Density Bonus Housing Agreement shall be binding upon, shall inure to the benefit of, and shall apply to, the respective heirs, successors or assigns of the Developer and the City, and references to the Developer or the City herein shall be deemed to be reference to and include their respective heirs, successors and assigns. If the Developer should cease to have any interest in the Property all obligations of Developer hereunder shall terminate; provided however, that any heir, successor and assign of Developer's interest in the property shall have first assumed in writing and have approved by the City the Developer's obligation hereunder, which approval by the City shall not be unreasonably withheld.
- 8. Prior to execution of this Density Bonus Housing Agreement, the Developer shall provide the City with a copy of appropriate documentation authorizing the execution of this Density Bonus Housing Agreement by the signing individuals.
- 9. A Design Review shall be required prior to final site plan approval. The units in the project shall

substantially adhere to the specifications in the approved Design Review.

- 10. Developer shall fully comply with all requirements of the Tax Credit financing program. At City's request, Developer shall provide, at no cost to City, copies of documents submitted to the Tax Credit financing program demonstrating compliance with such program.
- 11. All notices ("Notices") to the Developer shall be sent by registered or certified mail, addressed to the Developer, attention: Tony Crowder, Pacific West Communities, Inc. 430 State Street, Suite 100, Eagle, ID 83616, or such other address as the Developers shall designate in writing. All Notices to the City shall be sent by registered or certified mail, addressed by the Developer to the office of the City Clerk, 383 Main Street, Brawley, California 92227, or at such other address as the City shall designate in writing.
- 12. Waiver by the City of any particular default ("Default") by the Developer shall not affect or impair the City's rights as to any subsequent Default of the same or a different kind; nor shall any delay or omission of the City to exercise any right arising from any Default affect or impair the City's rights as to the same or any future Default.
- 13. This Density Bonus Housing Agreement shall be governed by and construed in accordance with the laws of the State of California.
- 14. Any and all actions brought to enforce any provisions of this Density Bonus Housing Agreement or to seek damages for the breach thereof or seeking any other legal remedy shall be brought, filed, and maintained in the applicable Superior Court in and for the County of Imperial.
- 15. Should the Developer, its heirs, successors or assigns, fail to comply with the provisions of this Density Bonus Housing Agreement relating to the committing, assuring, offering and maintaining of the percentage of the Development's total dwelling units (as set forth in the Recitals hereinabove) for occupancy by very low and low-income households after receiving forty-five (45) days notice to do so by the City, then the Developer shall be liable for and on demand shall pay to the City the sum of Twenty-Five and no/100 Dollars (\$25.00) per day for each unit less than that needed to be occupied in order to maintain the minimum percentage occupancy of very low and low-income households as set forth herein. For example, should it be determined by City that the Developer has failed to meet the necessary percentage of occupancy of the specified households by One (1) dwelling unit, then after a forty-five (45) day notice to correct said deficiency, the Developer shall be liable to the City for Twenty-Five Dollars (\$25.00) per day until said requirement is satisfied. Any and all amounts due to the City pursuant to this provision shall immediately constitute a lien against the subject property. The City may, at its discretion, initiate an action to recover said moneys and shall be entitled to recover its attorneys' fees and court costs if it prevails in said action.
- 16. Notwithstanding anything herein to the contrary, the City shall have the right to enforce any and all provisions of this Density Bonus Housing Agreement through the initiation of a lawsuit in the court of appropriate jurisdiction in the County of Imperial. Said remedies may include, without limitation, suits or injunctive relief, declaratory relief, and damages as a result of breach of contact.
- 17. The Parties agree this Density Bonus Housing Agreement shall be recorded in the Office of the County Recorder of the County of Imperial, State of California.

| Agreement on the date written herein below. DATE | |
|---|--------------|
| Pacific West Communities, Inc. | |
| By: Caleb Roope Its: President/CEO | , |
| CITY OF BRAWLEY, a municipal corporation | |
| By: George A. Nava, Mayor | -: |
| ATTEST: | |
| Alma Benavides, City Clerk | |
| Approved as to Form, William Smerdon, City Attorney | |

AFFIDAVII OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Imperial

over the age of eighteen years, and not a party to or interested in the above entitled matter. I am I am a resident of the County aforesaid; I am the principal clerk* of the printer of the

Imperial Valley Press

published in each regular and entire issue of said newspaper and not in any supplement thereof on a newspaper of general circulation, printed and published daily in the City of El Centro, County State of California, under the date of October 9, adjudged a newspaper of genera circulation by which the annexed is a printed copy, has been 1951, Case Number 26775; that the notice, of the Superior Court of the County of Imperial, of Imperial and which newspaper has been the following dates, to-wit:

all the year

2015

I certify (or declare) under penalty of perjury that the foregoing is true and

SIGNATURE

Name of Account: City of Brawley Order Number: 10843100

Ad Number: 31015025

Date: 21 st day of August, 2015. at El Centro, California. the Printer

* Printer, Foreman of the Printer, or Principal Clerk of

Proof of Publication of:



Notice is firstely given that the City of Brakley City Cauncil Commission will conduct a public hearing on Separation 1, 2015 at Eco FM at the City Council Chamber, 363 Main Street, Brakley, California to consider approving the following project:

p plan (SPTS-C4), coordituonal use permit (CUPTS-C2), zone change (2C1S-C1) and general plan miner (GPA-G4), coordituonal uses permit (CUPTS-C2), zone change (2C1S-C1) and general plan miner (GPA-G4), submitted by the Beturean & Channe on property located at 18 and 2.5 South mineral activity, CA 92227. The property is legally described as the west 155 field of the north and the South 164 feat of the north 210 feat of the mast 158 field of LC4, and a Portion of Lc1 and a 2C1S-C1 and a Portion of Lc1 and 18 and 2 Portion of Lc1 and 18 and 2 Portion of Lc1 and 2 Portion of

All inference and concerned parties are encouraged to strend the hearing, recover unable to stated may submit written comments to the Planning Department, City of Brawley, 400 Main Streat Baskey, Californie 82227.

Copies of all project documents are available for public raview at the Planning Department between the hours of 8.4M and 5.PM Monday Inrough Friday or online at:

sy-cagovinection/City-Council/Agendas-and-winding patients should contact Gordon R. Gaste, Planning Director at 780-344-8922 or

PUBLISH:

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This space is for the County Clerk's Filling Stamp:

049-060-044 047-320-074 049-123-002 AUSTIN JAMES FRANCES & MARY FR FAMILY DOLLAR, INC GARCIA SERGIO & BETTY L & KIMB PO BOX 1017 692 S IMPERIAL AVE 199 C ST CHARLOTTE NC 282011017 BRAWLEY CA 92227 **BRAWLEY CA 92227** 047-320-075 049-060-021 049-060-020 SONTERRA HOUSING INVESTORS LP CANIZALES JOSE A BARSOOM JULI 604 N ECKHOFF ST 1031 K ST 1817 MORENA STE A ORANGE CA 92868 **BRAWLEY CA 92227** SAN DIEGO CA 921103651 049-121-014 049-121-015 049-060-036 GALLARDO JAVIER ALBERTO **BELL GEORGE WASHINGTON & BARBA** HERNANDEZ MARCIAL 1370 H ST 1390 H ST 295 S EASTERN AVE **BRAWLEY CA 92227** BRAWLEY CA 92227 BRAWLEY CA 92227 049-060-016 049-060-035 047-373-019 RUANE BARBRA GRAHAM LEDEZMA JUAN NWK2 INC P.O. BOX 675826 1134 H ST 915 HIGHLAND POINTE DR STE#350 RANCHO SANTA FE CA 92067 **BRAWLEY CA 92227 ROSEVILLE CA 95678** 049-123-001 049-123-003 049-060-029 RIVERA JAVIER & REBECA JT **DELEON EULALIO FLORES** MARTINEZ LOUIE R 1402 H STREET P O BOX 808 1315 H STREET **BRAWLEY CA 92227 BRAWLEY CA 92227 BRAWLEY CA 92227** 049-060-040 049-121-012 049-121-013 RUANE BARBRA GRAHAM CHICON JOHN M DURAN ANGELA REYES DE EST OF P.O. BOX 675826 P O BOX 886 1331 S CLARK RD BLDG #11 RANCHO SANTA FE CA 92067 BRAWLEY CA 92227 EL CENTRO CA 92243 049-060-030 049-060-023 049-060-022 EATON ARNE ROSALES MIKE JR LEDEZMA JUAN S & ALICIA M JT 260 W. A ST 1317 H ST 1134 H ST **BRAWLEY CA 92227 BRAWLEY CA 92227 BRAWLEY CA 92227** 049-060-041 049-060-043 JORDAN R E & H E TR ETAL

049-060-038 DIAZ JOSEFINA 1381 EAST H ST **BRAWLEY CA 92227**

049-060-042 JORDAN R E & H E TR ETAL 1280 E MAIN ST BRAWLEY CA 92227

049-060-026 JORDAN R E & H E TR FOR J R JO 1280 E MAIN ST **BRAWLEY CA 92227**

ELLISON STEPHEN TR & ET AL **1280 MAIN ST** BRAWLEY CA 92227

049-060-037 HERNANDEZ GILBERT 1395 EAST H ST BRAWLEY CA 92227

047-320-090 IMPERIAL COUNTY OFFICE OF EDUC 1398 SPERBER RD EL CENTRO CA 92243

SP15-04/2C15-01/ GPAIS-01/CUP/5-02

1280 E MAIN ST

049-060-039

P.O. BOX 675826

BRAWLEY CA 92227

RUANE BARBRA GRAHAM

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047-073-047 CASTRO CHRISTIAN 1379 RUBIO ST **BRAWLEY CA 92227**

047-073-057 CASTILLO JOSE G & EMILIA JT 1375 JONES ST BRAWLEY CA 92227

047-074-011 ROMERO MIGUEL A & ADELA JT 1370 JONES STREET **BRAWLEY CA 92227**

047-083-035 CAMPOS MATILDA EST. OF 1250 E. EVAN HEWES HWY SP#1 EL CENTRO CA 92243

047-074-003 NUNEZ GREGORY JR & ESPERANZA L 1426 JONES STREET **BRAWLEY CA 92227**

047-073-030 FULL GOSPEL CHURCH 1677 A STREET **BRAWLEY CA 92227**

047-074-002 VERDIN TIMOTEO & MARIBEL JT 1412 JONES STREET BRAWLEY CA 92227

047-083-033 FERNANDEZ JESUS Z & ANA B JT 1427 TRAIL **BRAWLEY CA 92227**

047-073-048 ORTEGA MIRIAM CASTELLANOS PO BOX 671 **BRAWLEY CA 92227**

047-073-032

1417 JONES STREET

BRAWLEY CA 92227

047-074-004 GOMEZ RAMON 1452 JONES ST **BRAWLEY CA 92227**

047-073-055 GUTIERREZ JOSE & MARIA ELENA J CASTRO ERNESTO & ROSA JT 1352 RUBIO ST **BRAWLEY CA 92227**

047-083-034 047-073-058 FERNANDEZ ADRIAN & JESSICA JT ABARCA DARIO T & ANA JT 1427 TRAIL STREET 1349 JONES ST **BRAWLEY CA 92227 BRAWLEY CA 92227**

047-074-010 LORONA RAMON V & NORMA JT 1346 JONES ST **BRAWLEY CA 92227**

047-440-017 O MALLEY JAMES D & NANCY A TRU 427 WEST G STREET BRAWLEY CA 92227

047-073-038 TERAN HILDA S 1370 DUARTE STREET BRAWLEY CA 92227

047-073-031 REYES FELISITAS R 1429 JONES **BRAWLEY CA 92227**

047-073-028 JARDON AGUSTIN JR 946 CORRAL CT **BRAWLEY CA 92227**

047-073-039 CORONADO RENE & GLORIA JT 549 N ADAMS ST BRAWLEY CA 92227

047-083-036 PISTOLE JOE DEAN & DELORES ELL

520 E ST **BRAWLEY CA 92227**

047-074-006 SALAZAR FELIX & SALAZAR MARIA 855 N EASTERN **BRAWLEY CA 92227**

047-073-046 MARTINEZ BERNARDO & CATALINA C P O BOX 1566 **BRAWLEY CA 92227**

047-073-056 RUIZ JAVIER & CONCEPCION JT **1374 RUBIO** BRAWLEY CA 92227

047-073-027 VALENZUELA RENE 1460 O BRIEN STREET **BRAWLEY CA 92227**

047-073-029 R GARCIA CONSTRUCTION INC P.O. BOX 1529 **BRAWLEY CA 92227**

CITY COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

9Bu

PREPARED BY:

Ruby D. Walla, Finance Director

PRESENTED BY:

Ruby D. Walla, Finance Director

SUBJECT: Public Hearing - City of Brawley Utility User Tax Annual Review

CITY MANAGER RECOMMENDATION: Hold Public Hearing – for the annual review of the City of Brawley Utility User Tax (UUT).

DISCUSSION: In accordance with City of Brawley Municipal Code, Chapter 24: Taxation, Article VII, Section 24.93, Utility User Tax Annual Review, the City shall hold a public hearing.

The purpose of the Utility User Tax is to raise revenues for the general governmental purposes of the City. All of the proceeds from the UUT imposed shall be placed in the City's General Fund. The tax levied is on the utility services of Telephone, Electricity, Gas, Water, Sewer, Trash and Cable Television. The current tax imposed on these utilities is 4%. This UUT was voter-approved on November 8, 2011 with an expiration date of May 31, 2018.

The revenue generated and deposited into the General Fund maintains city public services, including, but not limited to police, fire, administration, library and parks and recreation. Preliminary data for the Fiscal Year that ended June 30, 2015 indicates revenue of \$1,783,164, approximately \$30,000 above approved and estimated budget revenues. The current adopted 2015/2016 Fiscal Year General Fund Budget assumes \$1,878,807 in projected Utility User Tax revenue which equates to 13% of the City's General Fund Budget.

FISCAL IMPACT:

\$1,783,164 revenue fiscal year 2014/15 (Preliminary Unaudited Closing Balance)

\$1,878,807 revenue fiscal year 2015/16 (Adopted Budget)

ATTACHMENTS:

None

COUNCIL AGENDA REPORT City of Brawley

Meeting Date:

September 1, 2015

City Manager:

ABW-

PREPARED BY:

Gordon R. Gaste, AICP CEP, Planning Director

PRESENTED BY:

Gordon R. Gaste, AICP CEP, Planning Director

SUBJECT: Update regarding City of Brawley Climate Action Plan and General Plan Amendments

DISCUSSION: The California Strategic Growth Council (SCG) awarded a Sustainable Communities Planning Grant to the City of Brawley. SCG Planning Grants fund climate action plans (CAPs), infill development plans, sustainable community strategies, and other planning efforts, all specifically aimed at reducing greenhouse gas emissions consistent with the State's climate action goals. Funded planning activities achieve the following Program Objectives:

- Improve air and water quality
- Promote public health
- Promote equity
- Increase housing affordability
- Promote infill and compact development
- Revitalize urban and community centers
- Protect natural resources and agricultural lands
- Reduce automobile usage and fuel consumption
- Improve infrastructure systems
- Promote water conservation
- Promote energy efficiency and conservation
- Strengthen the economy

Brawley's Sustainable Communities Planning Grant is dedicated to the completion of two major tasks:

- ☐ Task 1 Preparation of a Climate Action Plan (CAP)
- ☐ Task 2 Preparation of Applicable General Plan Amendments to support the CAP

The awarded Planning Grant enabled the City to complete a program which was contemplated in the Cit of Brawley's 2008 General Plan. The Climate Action Plan estimates the 2005 greenhouse gas emissions and includes forecasts of 2020 and 2030 emissions. It then identifies State and local measures that would reduce GHG emissions 15% below the 2005 levels by 2020 and 30% below the 2005 levels by 2030.

The majority of the emission reductions are the result of State laws, mandates, incentives and programs. Local measures — some of which are already in place such as water conservation and active transportation (walking and biking) — also contribute to a reduction of GHG emissions.

The Planning Grant also enabled the City to consider in greater depth options to address agriculture preservation, urban sprawl and leapfrog development, agricultural buffers and infill development. These are described as potential amendments to the Land Use Element, Resource Management Element and Open Space Element.

The purpose of the presentation is informational only. No action regarding approval or adoption is required at this time. To close out the Planning Grant, the Strategic Growth Council and Department of Conservation require the submittal of at minimum the draft of planning studies that were funded.

Formal action of the City Council will include future adoption of the Climate Action Plan, amendments to the City's General Plan and certification of the environmental document. The anticipated timeframe for action is Fiscal Year 2015/16.

FISCAL IMPACT: N/A

ATTACHMENTS: Draft Climate Action Plan; Draft General Plan Amendments, Resolution No. 2015-: Resolution of the City Council of the City of Brawley, California Adopting and Certifying as Accurate the Final Quarterly Plan Progress Report for the Sustainable Communities Planning Grant and Accepting as Complete the Draft Climate Action Plan and Draft General Plan Amendments.

RESOLUTION NO. 2015-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA ADOPTING AND CERTIFYING AS ACCURATE THE FINAL QUARTERLY PLAN PROGRESS REPORT FOR THE SUSTAINABLE COMMUNITIES PLANNING GRANT AND ACCEPTING AS COMPLETE THE DRAFT CLIMATE ACTION PLAN AND DRAFT GENERAL PLAN AMENDMENTS.

WHEREAS, the City was awarded a Sustainable Communities Planning Grant in January 2013 (Grant Number 3012-553) from the California Strategic Growth Council/Department of Conservation; and

WHEREAS, the purpose of the Sustainable Communities Planning Grant is to achieve the following Program Objectives:

- Improve air and water quality
- Promote public health
- Promote equity
- Increase housing affordability
- Promote infill and compact development
- Revitalize urban and community centers
- Protect natural resources and agricultural lands
- Reduce automobile usage and fuel consumption
- Improve infrastructure systems
- Promote water conservation
- Promote energy efficiency and conservation
- Strengthen the economy; and

WHEREAS, the City of Brawley's Sustainable Communities Planning Grant was dedicated to the completion of two major Tasks:

- Task 1 Preparation of a Climate Action Plan (CAP)
- Task 2 Preparation of General Plan Amendments; and

WHEREAS, the preparation of the Draft Climate Action Plan meets one of the major adopted implementation actions of the 2008 General Plan; and

WHEREAS, the Draft General Plan Amendments contribute to the implementation of policies included in the 2008 General Plan regarding the preservation of agricultural lands, prevention of "leap frog" development, promotion of infill development and additional related policies; and

WHEREAS, the Draft Climate Action Plan and General Plan Amendments have been presented to the Planning Commission at its August 5, 2015 meeting; and

WHEREAS, a Final Quarterly Plan Progress Report has been completed providing an overview of the issues, successes, barriers, and lessons learned from the grant process and grant-funded project; and

WHEREAS, the City Council hereby adopts and certifies as accurate the Final Quarterly Plan Progress Report; and

WHEREAS, the City Council accepts as the completed products of the grant process the Draft Climate Action Plan and Draft General Plan Amendments; and

WHEREAS, the City Council refers the Draft Climate Action Plan and Draft General Plan Amendments to the Planning Commission for further action.

APPROVED, PASSED, AND ADOPTED at a regular meeting held on the 1st day of September, 2015.

CITY OF BRAWLEY, CALIFORNIA

George A. Nava, Mayor

ATTEST:

Alma Benavides, City Clerk

STATE OF CALIFORNIA) COUNTY OF IMPERIAL) CITY OF BRAWLEY)

I, Alma Benavides, City Clerk of the City of Brawley, California, DO HEREBY CERTIFY, that the foregoing Resolution No. 2015— as passed and adopted by the City Council of the City of Brawley, California, at a regular meeting held on the 1st day of September, 2015 and that it was so adopted by the following roll call vote:

m/s/c

AYES: NAYS: ABSTAIN: ABSENT:

Dated: September 1, 2015

Alma Benavides, City Clerk

COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

gon-

PREPARED BY:

Michael Crankshaw, Chief of Police

PRESENTED BY:

Michael Crankshaw, Chief of Police

SUBJECT: State of California Department of Alcohol and Beverage Control (ABC), Letter of Public Convenience and Necessity Finding for Toni's Place, Located at 1115 East Main Street, Brawley, CA

CITY MANAGER RECOMMENDATION: Approve the Public Convenience and Necessity Finding for onsite sale and consumption of beer & wine only with stated condition of closed doors for business operations.

DISCUSSION In July of 2015, the former owner of Toni's Place, Andrade Valencia, closed the location and sold the business. As a part of the process, the ABC license for "beer only" was terminated. The new owner of Toni's Place, Josephina Guillen, has applied for a new "beer & wine only" ABC license.

As part of the newly initiated ABC application process for 1115 E. Main Street, ABC Licensing Representative II Donna Hogan solicited the Brawley Police Department for feedback. The City's formal response to Mrs. Hogan summarized numerous complaints received from a neighboring business owner. Mr. Ray Guzman, owner/operator of Naty's Place, has reported a variety of issues which mainly consist of loud music and noise concerns. As such, the BPD recommended that both front and rear exterior doors remain in the closed position during business hours to assist with noise abatement. Mrs. Hogan indicated that the noise issue will be addressed as a condition of licensing.

Over the past three years, the BPD has responded to over 70 disturbance complaints by Mr. Guzman and has met with him on several occasions about ongoing concerns. It should be noted that Mr. Guzman resides in a rear residence behind his business and is in close proximity to Toni's Place. Four of the referenced calls resulted in a misdemeanor criminal filing for "Disturbing the Peace" with the Imperial County District Attorney's Office. All four complaints were ultimately dismissed by the D.A.'s Office in the interest of justice.

An address history check for Toni's Place over the past two years was conducted. Other than the complaints mentioned above, no excessive calls for service were noted and no other area residents contacted the Police Department regarding any noise complaints associated with the business.

ATTACHMENTS: Request from J. Guillen and ABC Application Materials

Josephina Guillen 444 West C Street Brawley, CA 92227 (760)460-1777

July 30, 2015

City of Brawley 383 West Main Street Brawley, CA 92227

Attn: Rosanna Moore, City Manager

Applicant: Josephina Guillen Premises: Toni's Place

1115 Main Street Brawley, CA 92227

To whom it may concern:

Please accept this letter as a request to have the City of Brawley's City Council consider and issue a determination of a "public convenience and necessity" by way of issuing a letter to ABC in support of a license to the applicant to serve beer and wine at Toni's Place.

Toni's Place, a tavern has been serving Brawley and the general public, beer continuously for over 50 years. As a member of a pioneer family, Gonzales, now over 100 years, Josephine Guillen/Gonzales, applicant, requests consideration for the action mentioned above.

Very truly yours, Josephina Duillen

Josephina Guillen

cc: Department of Alcoholic Beverage Control

INFORMATION AND INSTRUCTIONS -SECTION 23958.4 B&P

Instructions

This form is to be used for all applications for original issuance or premises to premises transfer of licenses.

Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.

Part 2 is to be completed by the applicant, and returned to ABC.
Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

| PART 1 - TO BE COMPLETED BY | ARC | | | | |
|--|---|--|---|-----------------------|------------------|
| 1. APPLICANT'S NAME | ABC | | | | |
| JOSEPHINA GUILLEN | | | | | |
| 2. PREMISES ADDRESS (Street number and name | | | 3. LICENSE TYP | E | |
| 1115 E MAIN STREET BRA | WLEY, CA 92227-2744 | | 42 | | |
| 4. TYPE OF BUSINESS Full Service Restaurant | Hofbrau/Cafeteria | Cocktail Lounge | Private Clu | ηb | |
| Deli or Specialty Restaurant | Comedy Club | Night Club | Veterans (| Club | |
| Cafe/Coffee Shop | Brew Pub | Tavern: Beer | Fraternal (| Club | |
| Bed & Breakfast: | Theater | X Tavern: Beer & Wine | Wine Tast | ing Room | |
| Wine only All | | | | | |
| Supermarket | Membership Store | Service Station | | Swap Meet/Flea Market | |
| Liquor Store | Department Store | Convenience Market | Drive-in D | airy | |
| Drug/Variety Store | Florist/Gift Shop | Convenience Market w/ | Gasoline | | |
| Other - describe: | | | I TO THE TO THE PARTY. | ATION IN COUNTY | |
| 5. COUNTY POPULATION | 6. TOTAL NUMBER OF LICENSES | | 7. RATIO OF LICENSES TO POPUL | On-Sale | Off-Sale |
| | | On-Sale Off-Sale | 10. NO. OF LICENSES EXISTING IN | | OII-Sale |
| 8. CENSUS TRACT NUMBER | 9. NO. OF LICENSES ALLOWED IN | X On-Sale Off-Sale | 9 | X On-Sale | Off-Sale |
| 104 11. IS THE ABOVE CENSUS TRACT OVERCONCE | | 1 | | | |
| X Yes, the number of existing licenses No, the number of existing licenses 12. DOES LAW ENFORCEMENT AGENCY MAINT | s exceeds the number allowed is lower than the number allowed an CRIME STATISTICS? | | | | |
| Yes (Go to Item #13) | No (Go to Item #20) | NG DISTRICTS | 15. TOTAL NUMBER OF OFFENSES | S IN ALL REPORTI | NG DISTRICTS |
| 13. CRIME REPORTING DISTRICT NUMBER | 14. TOTAL NOWBER OF THE OTTER | Va Bioville 10 | | | |
| 16. AVERAGE NO. OF OFFENSES PER DISTRICT | 17. 120% OF AVERAGE NUMBER O | OF OFFENSES | 18. TOTAL NUMBER OF OFFENSES | S IN REPORTING D | DISTRICT |
| 19. IS THE PREMISES LOCATED IN A HIGH CRIM reporting districts within the jurisdiction of the loc | TE REPORTING DISTRICT? (i.e., has a 20% | % greater number of reported crimes th | I an the average number of reported crir | nes as determined t | rom all crime |
| Yes, the total number of offenses in | the reporting district equals or ex | xceeds the total number in ite | m #17 | | |
| No, the total number of offenses in | the reporting district is lower than | the total number in item #17 | | | |
| 20. CHECK THE BOX THAT APPLIES (check only | one box) | | 11 - 11 | information wil | l be needed |
| a. If "No" is checked in both item on this issue. Advise the applican | #11 <u>and</u> item #19, <u>Section 23958.</u> t to bring this completed form to A | . <u>4 B&P does not apply</u> to this ABC when filing the application | application, and no additional n. | mormation wi | i de needed |
| b. If "Yes" is checked in either iter retail license issued for a hotel, mo beer manufacturer's license, or wir application or as soon as possible | otel or other lodging establishmen negrower's license, advise the <i>ap</i> | it as defined in Section 25503. | . Ib(D) Dar, Uf a fetall licelise | 155ueu III conju | ICTION WITH A |
| c. If " <u>Yes</u> " is checked in either iten sale beer license, an on-sale beer to the local governing body, or its of ABC in order to process the application. | and wine (public premises) licens designated subordinate officer or | se or an on-sale general (DUD | iic premisesi license, advise i | ne applicant to | take this tollin |
| Governing Body/Designated Subor | dinate Name: | | | | |
| FOR DEPARTMENT USE ONLY PREPARED BY (Name of Department Employee) | | | | | |
| NOELIA RIOS | | | | | |
| ABC-245 (rev. 01-11) | | 184 | | | |

| PART 2 - TO BE COMPLETED BY TH | | | |
|--|---|-------------------------------------|--|
| 21. Based on the information on the re necessity would be served by the issue this area. You may attach a separate | ance of the license. Please desc | cribe below the reaso | n if you can show that public convenience or ns why issuance of another license is justified in roceed to Part 3. |
| Toni's T | Place, ataux | ern, has | s been serving beer |
| to it's pate | ons for over | 50 year | s continuously. |
| The new 11 | cense will a | llow for | beer and wine to |
| he served. | Unlike the | majoritu | oflicenses |
| issued in c | ensus tract 10 | 14, this | establishment serves |
| 3 pecifically | ias atavern | and is a | open to the general |
| public unti | ike private c | lubs. To | nis Place will allow |
| a venue for | r socializatio | a unlike | supermarkets, liquor |
| stores, servi | ce stations o | r convenie | ence markets with gasol |
| 22. APPLICANT SIGNATURE | Jules | | 23. DATE SIGNED |
| | | t alaba | 07/30/15 |
| The applicant pared on the reverse is | OCAL OFFICIALS (If box #20c I | s cnecked) cholic beverages at a | a premises where undue concentration exists (i.e., stion 23958.4 of the Business and Professions epartment to deny the application unless the local abordinate officer or body, determines within 90 e served by the issuance. of the Council or Board resolution or a signed ald serve as a public convenience or necessity. |
| letter on official letternead stating whet | ner or not the issuance of the ap | phed to license woo | as a public convenience of necessity. |
| 24. WILL PUBLIC CONVENIENCE OF NECESSITY BE | SERVED BY ISSUANCE OF THIS ALCOHOLIC | | ned (i.e., letter, resolution, etc.) |
| 25. ADDITIONAL COMMENTS, IF DESIRED (may include | | | (10) |
| | | | - TOTAL DESIGNATION OF THE PROPERTY OF THE PRO |
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| | 191 Table 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
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| | | | |
| 26. CITY/COUNTY OFFICIAL NAME | 27. CITY/COUNTY OFFICIAL TITLE | | 28. CITY/COUNTY OFFICIAL PHONE NUMBER |
| CHARLING CONTROL CONTROL AND CONTROL | | | |
| 29. CITY/COUNTY OFFICIAL SIGNATURE | | | 30. DATE SIGNED |

Department of Alcoholic Beverage Control

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control

34-160 GATEWAY DR.

STE 120

PALM DESERT, CA 92211

(760) 324-2027

File Number: 559464

Receipt Number: 2306110
Geographical Code: 1301

Copies Mailed Date: July 15, 2015

Issued Date:

DISTRICT SERVING LOCATION:

PALM DESERT

First Owner:

GUILLEN, JOSEPHINA

Name of Business:

TONIS PLACE

Location of Business:

1115 E MAIN STREET BRAWLEY, CA 92227-2744

County:

IMPERIAL

Is Premise inside city limits?

Yes

Census Tract 0104.00

Mailing Address: (If different from

444 WEST C STREET BRAWLEY, CA 92227

premises address)

Type of license(s):

42

Transferor's license/name:

Dropping Partner: Yes___ No_

| License Type | Transaction Type | Fee Type | Master | <u>Dup</u> | Date | <u>Fee</u> |
|----------------------------|----------------------|----------|--------|------------|----------|------------|
| 42 - On-Sale Beer And Wine | ORIGINAL FEES | NA | Y | 0 | 07/15/15 | \$300.00 |
| 42 - On-Sale Beer And Wine | ANNUAL FEE | NA | Y | 0 | 07/15/15 | \$261.00 |
| NA | STATE FINGERPRINTS | NA | N | 1 | 07/15/15 | \$39.00 |
| NA | FEDERAL FINGERPRINTS | NA | N | 1 | 07/15/15 | \$24.00 |
| | | | | = | Total | \$624.00 |

Have you ever been convicted of a felony? No

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the

Department pertaining to the Act? No

Explain any "Yes" answer to the above questions on an attachment which shall be deemed part of this application

Applicant agrees (a) that any manager employed in an on-sale licensed premises will have all the qualifications of a licensee, and (b) that he will not violate or cause or permit to be violated any of the provisions of the Alcoholic Beverage Control Act.

STATE OF CALIFORNIA

County of IMPERIAL

Date: July 15, 2015

Under penalty of perjury, each person whose signature appears below, certifies and says: (1) He is an applicant, or one of the applicants, or an executive officer of the applicant corporation, named in the foregoing application, duly authorized to make this application on its behalf, (2) that he has read the foregoing and knows the contents thereof and that each of the above statements therein made are true; (3) that no person other than the applicant or applicants has any direct or indirect interest in the applicant or applicant's business to be conducted under the license(s) for which this application is made; (4) that the transfer application or proposed transfer is not made to satisfy the payment of a loan or to fulfill an agreement entered into more than ninety (90) days preceding the day on which the transfer application is filed with the Department or to gain or establish a preference to or for any creditor or transferor or to defraud or injure any creditor of transferor; (5) that the transfer application may be withdrawn by either the applicant or the licensee with no resulting liability to the Department.

Effective July 1, 2012, Revenue and Taxation Code Section 7057, authorizes the State Board of Equalization and the Franchise Tax Board to share taxpayer information with Department of Alcoholic Beverage Control. The Department may suspend, revoke, and refuse to issue a license if the licensee's name appears in the 500 largest tax delinquencies list. (Business and Professions Code Section 494.5.)

Applicant Name(s)

Applicant Signature(s)

See 211 Signature Page

GUILLEN, JOSEPHINA

COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

ABm

PREPARED BY: Yazmin Arellano, P.E., Public Works Director

PRESENTED BY: Yazmin Arellano, P.E., Public Works Director

SUBJECT: Declaration of an Emergency, Ratification of Action Taken by the City Manager and Approval of Emergency Repairs of 24 Inch Cracked Water Line on Malan Street Between South 5th Street and South 9th Street

CITY MANAGER RECOMMENDATION: Adopt Resolution No. 2015-: Resolution of the City Council of the City of Brawley, California Declaring an Emergency, Ratifying Action Taken by the City Manager and Approving Emergency Repair of a Cracked Water Line on Malan Street Between South 5th Street and South 9th Street in the Amount of \$58,958.98 to A&R Construction and \$52,854.29 to Aggregate Products, Inc. (API).

DISCUSSION: The City of Brawley Public Works Department Streets and Utilities Division responded at approximately 11PM on Friday, August 7, 2015 to reports from the Brawley Police Department of pooling water on Malan Street. A major 24-inch Polyvinyl Chloride (PVC) water distribution pipeline is located between State Highway 86 and S. Eastern Avenue. Within 15 minutes of arrival on location, the Streets & Utilities Division isolated the problem area to a pipeline section in the 500 block of Malan Street, near the Union Pacific Railroad crossing.

City staff fully exposed the pipeline break location by approximately 3:30AM on August 8, 2015 and identified an entire 20-ft section of pipe cracked at the bottom. Due to the pipe segment's depth and diameter, City staff requested emergency repair assistance from A&R Construction (A&R). A&R identified the need to obtain large diameter pipe and fittings as they are not normally kept in stock by local suppliers. A&R secured the pipe and fittings on August 9, 2015 from a supplier in Fontana, CA. Due to the size and weight of the pipeline, a 25-ft long flatbed truck was required to pick up the pipe and fittings on Monday, August 10, 2015 when same day delivery was accomplished.

Emergency work on August 11, 2015 included the installation of a trench shoring shield due to the excessive depth of the water line. Upon further inspection, City staff found the water pipeline to be full of silt. A&R removed an existing fire hydrant adjacent to the emergency construction work area and installed special fittings to wash out existing silt and dirt from the pipeline following repair. City staff worked with A&R to chlorinate and flush the pipeline repair section. Bacteriological water analysis confirmed the negative presence of bacteria and satisfied Public Health requirements of the State Water Board.

Staff identified five different sink holes in size and shape on Malan Street during the course of the repair. Backfill, compaction and base paving operations spanned two days of work. City staff provided traffic

control, material testing and utilities coordination. The top layer of asphalt will be installed during the rubberized paving operations of the Street Rehabilitation Phase 10 project.

A review of the August 7, 2015 event indicated that the Supervisory Control and Data Acquisition (SCADA) System at the City of Brawley Water Treatment Plant recorded a sudden pressure drop at approximately 10:35PM. SCADA data identified a decrease in the water distribution system's pressure from 54psi to 13psi. Once Water Plant staff completed validation procedures, contact was made with Public Works Department Streets and Utilities personnel already on scene at the site of the water line failure on Malan.

Some Brawley residents experienced an interruption of service for approximately 45 minutes, likely as a result of the system time needed to regain pressure Citywide. Although no water quality violation occurred, when pressure in the water distribution system drops to below 20 psi, the City reports the event to the State Water Resources Control Board. Such protocols have been followed as it pertains to the August 7th water line break.

FISCAL IMPACT: \$111,813.27 FY 15/16 Budget Water Distribution Fund 501-322 Repair and Maintenance

Services

ATTACHMENTS: Resolution

A&R Construction Invoice

API Invoice

RESOLUTION NO. 2015-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA DECLARING AN EMERGENCY, RATIFYING ACTION TAKEN BY THE CITY MANAGER AND APPROVING EMERGENCY REPAIR OF A CRACKED WATER LINE ON MALAN STREET BETWEEN SOUTH 5TH STREET AND SOUTH 9TH STREET IN THE AMOUNT OF \$58,958.98 TO A&R CONSTRUCTION AND \$52,854.29 TO AGGREGATE PRODUCTS, INC. (API)

WHEREAS, the City of Brawley operates a 24-inch polyvinyl chloride (PVC) water pipeline on Malan Street between State Highway 86 and South Eastern Avenue ("Water Line"); and

WHEREAS, on August 7, 2015 near the intersection of Malan Street and South $5^{\rm th}$ Street, an entire 20-ft section of the Water Line cracked at the bottom for unknown reasons; and

WHEREAS, City staff was not able to repair the Water Line due to its large diameter and excessive depth; and

WHEREAS, some sections of the City experienced a water service interruption for approximately 45 minutes due to a pressure loss in the water distribution system as a result of the major pipeline break; and

WHEREAS, the asphalt collapsed at five different locations along Malan Street; and

WHEREAS, the closure to traffic of Malan Street from S. 5^{th} Street to S. 9^{th} Street resulted in an inconvenience to residents and business owners; and

WHEREAS, because of concern of the consequences associated with the above described conditions, such emergency would not reasonably permit delays associated with a competitive solicitation for bids and the actions authorized herein are necessary to respond to the emergency; and

WHEREAS, in order to safeguard the public health and to protect property, it is necessary to take immediate action to repair/replace the Water Line and asphalt at five different locations in proximity to the pipeline break location; and

WHEREAS, the City Council wishes to ratify action of the City Manager to initiate repair/replacement of the Water Line and asphalt repair along Malan Street.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- The recitals hereto are true and correct and are incorporated herein by this reference.
- 2. The City Council declares that the public interest and necessity demanded the immediate expenditure of public money to safeguard life, health or property and hereby ratifies action taken by the City Manager as described above to replace/repair the Water Line and asphalt along Malan Street.

- In ratifying the replacement and the action of the City Manager, the City Council finds that the potential for harm associated with the conditions described herein is such that the delay resulting from a competitive solicitation for bids would not be appropriate and immediate action was necessary to safeguard life, health and property.
- 4. The City Manager is hereby authorized to take such further action as may be necessary to replace/repair the Water Line and asphalt along Malan Street in accordance with Public Contracts Code \$20168 and 22050.

 ${f PASSED}$, ${f APPROVED}$ and ${f ADOPTED}$ at a regular meeting of the Brawley City Council held on September 1, 2015.

| CITY | OF : | BRAWLEY | , CALIFORNI |
|-------|------|---------|-------------|
| | | | |
| Georg | 7 | 37 | Marrox |

ATTEST:

Alma Benavides, City Clerk

STATE OF CALIFORNIA COUNTY OF IMPERIAL CITY OF BRAWLEY

I, ALMA BENAVIDES, City Clerk of the City of Brawley, California, DO HEREBY CERTIFY that the foregoing Resolution No. 2015- was passed and adopted by the City Council of the City of Brawley, California, at an a regular meeting held on the 1st day of September 2015, and that it was so adopted by the following roll call vote:

AYES: NAYES: ABSTAIN: ABSENT:

DATED: September 1, 2015

Alma Benavides, City Clerk

CONTRACT INVOICE

TO: City of Brawley 400 Main Street Brawley CA 92227 Invoice#:

1403

Invoice Date: Due Date:

08/24/2015 09/23/2015

Phase#

09/23/2

Description

Amount

JOB# 2015-95

JOB NAME: City of Brawley

JOB LOCATION: Malin & 5th Street

JOB DESCRIPTION: Labor, Equipment & Materials used to repair a broken 24" PVC water main, after repair then flush & chlorinate the line then process for service. Including asphalt Demo and Road repairs.

Mobilization

2,500.00

Rented Equipment-

Trench Shoring Box (Tebor Rentals)

2,100.00

Materials-

Pipe & Fittings (HD Supply)

7,906.01 2,057.18

CI II Base Freight

450.00

Demo 112.57 Ton @ \$45.00

5,065.65

Trucking 63.25 hrs @ \$95.00

6,008.75

Non-Taxable Amount: 48,198.73

Taxable Amount:

9,963.19

Sales Tax:

797.06

Retention:

0.00

Amount Due:

58,958.98

Please Pay This Amount

\$58,958.98

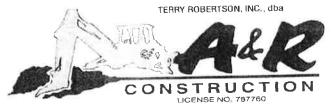
A service charge of 0.00 % per annum will be charged on all amounts overdue on regular statement dates. Please make check payable to Terry Robertson, Inc. dba: A&R Construction Thank You for your prompt payment!

Contract Invoice

Continued...

| Description | Amount |
|--|--|
| Equipment- 330 Cat Excavator 21.5 hrs @ \$225.00 140 Motor Grader 5.5 hrs @ \$160.00 Water Truck 8 hrs @ \$110.00 Backhoe 4 hrs @ \$110.00 Compactor 12.5 hrs @ \$120.00 938 Loader 14 hrs @ \$140.00 Skiploader 9 hrs @ \$100.00 Street Broom 4.5 hrs @ \$90.00 | 4,837.50 880.00 880.00 440.00 1,500.00 1,960.00 900.00 405.00 |
| Labor- Foreman Reg 16.5 hrs @ \$85.00 Foreman OT 4.0 hrs @ \$98.00 Labor Reg 116.5 hrs \$80.00 Labor OT 16.5 hrs @ \$92.00 Labor DT .5 hrs @ \$106.00 | 1,402.50 392.00 9,320.00 1,518.00 53.00 |
| 15% Overhead & Profit | 7,586.33 |

Notes:



OFFICE (760) 344-4653 • FAX (760) 344-4146 1631 RIVER DRIVE • BRAWLEY, CA 92227-1747

CONDITIONAL WAIVER AND RELEASE ON FINAL PAYMENT California Civil Code Section 8136

NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFICTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

IDENTIFYING INFORMATION:

| Name of Claimant: | Terry Robertson, Inc. dba: A&R Construction | |
|--|---|--|
| Name of Customer: | City of Brawley | |
| Job Location:Ma | lin & 5th St | 24" Water Line Repair |
| Owner: City of Braw | ley | |
| CONDITIONAL WAIVER | | |
| for labor and service probased upon labor or service that has been full are waived and released only on the claimant's respectively. | and releases lien, stop payment notice, and pay ovided, and equipment and material delivered, vice provided, or equipment or material delive y executed by the partics to the date that this by this document, unless listed as an Excepti- eceipt of payment from the financial institution | red, pursuant to a written change document is signed by the claimant, on below. This document is effective on on which the following check is drawn. |
| Maker of Check: | City of Brawley | |
| Amount of Check: | 58,958.98 | |
| Check Payable To: | Terry Robertson, Inc. dba: A&R Construction | |
| EXCEPTIONS: This document does not affe | | |
| Disputed claims for e | xtras in the amount of: | |
| SIGNATURE: Claimant's Signature: | Moline Elimber | |
| Claimant's Title: | Office Personnel | |
| Date of Signature: | 08/24/15 | |



Email yarellano@brawley-ca.gov ORIGINAL BY MAIL

August 26, 2015

Ms. Yazmin Arellano-Torres, P.E. Public Works Director City of Brawley 180 South Western Ave. Brawley, CA 92227

Re: Emergency Repairs to Malan Ave. and Best Road

Ms. Arellano:

The attached worksheet represents an approximate cost for the repairs to Malan Ave. and Best Road.

Thank you for the opportunity to be of service. If you have any questions please call-

Very truly yours,

John Velez

Encl: Worksheet

JV/jt



| City of Brawley Malan Ave Emergency Repa | irs | 8/26/2015 | |
|--|----------------------|---|--------------|
| Hot Mix | 203.79 Ton 32 Hrs | \$ 65.00 \$ 13,246.35 \$ 90.00 \$ 2,880.00 | |
| T&TT's | 32 Hrs 8 Hrs | \$ 1,786.00 \$ 14,288.00 | |
| Pave Crew | 1 LS | \$ 4,500.00 \$ 4,500.00 | |
| Moves | | \$ 3.00 \$ 300.00 | |
| Tack | 100 Gal 8 Hrs | \$ 86.00 \$ 688.00 | |
| Leo | 8 Hrs | \$ 35.00 \$ 280.00 | |
| FM Pick Up | a Ars | \$ 75.00 \$ 75.00 | |
| Subsistance | 1 1.5 | \$ 36,257.35 15% \$ 5,438.60 | \$ 41,695.95 |
| RHMA | 73 Ton | \$120.00 \$ 8,760.00 | |
| Pave Crew | 0 Hr | \$0.00 \$ - | |
| Moves | 0 LS | \$0.00 \$ - | |
| Tack | 100 Gal | \$0.00 \$ | |
| Leo | 4 Hr | \$0.00 \$ | |
| FM Pick Up | 4 Hr | \$0.00 \$ | |
| Subsistence | 0 LS | \$0.00 \$ | |
| TC | O Ls | \$0.00 \$ | \$ 8,760.00 |
| | | \$ 8,760.00 0% \$ | 5 0,700.00 |
| Manhole | 1 EA | \$680.00 | \$680.00 |
| Manhole | 1 EA | \$680.00 | \$680.00 |
| Water Valve | 1 EA | \$590.00 | \$590.00 |
| VVUCCI VUIVC | | | |
| Striping | 1 LS | \$1,910.00 | \$1,910.00 |
| | | | \$ 54,315.95 |

COUNCIL AGENDA REPORT City of Brawley

Meeting Date:

09/01/15

City Manager:

BBN

PREPARED BY: Yazmin Arellano, P.E., Public Works Director

PRESENTED BY: Yazmin Arellano, P.E., Public Works Director

SUBJECT: Declaration of an Emergency, Ratification of Action Taken by the City Manager and Approval of Emergency Repairs to Collapsed Manhole on S. Best Avenue at the Intersection with Main Street

CITY MANAGER RECOMMENDATION: Adopt Resolution No. 2015-: Resolution of the City Council of the City of Brawley, California Declaring an Emergency, Ratifying Action Taken by the City Manager and Approving Emergency Repair of a Collapsed Manhole on S. Best Avenue at the Intersection with Main Street in the Amounts of \$21,594.61 to A&R Construction and \$1,461.66 to Aggregate Products, Inc. (API).

DISCUSSION: A member of the public reported a potential sink hole at approximately 2:30PM, Thursday, August 13, 2015 to the City of Brawley Public Works Department. Streets and Utilities Division staff were deployed to the location of what was determined to be a collapsed sewer manhole north of the intersection of Best and Main Street.

A 21-inch major sewer collection pipeline along Best Avenue runs south to north from Malan Street to a connection point in proximity of the City of Brawley's Wastewater Treatment Plant. This referenced segment is made of clay and is approximately forty years old. The clay pipeline is in good condition. However, the manholes along Best are scheduled for rehabilitation as part of the Fiscal Year 2015/16 Sewer Manhole Rehabilitation Project. The advanced age of the manhole at Main and Best, combined with the effects of corrosive gases, are likely to be the cause for the failure and resulting sink hole.

Due to the sewer collection pipeline depth, long manhole spacing and high volume sewer flows, the City Engineer recommended the use of outside assistance to immediately address the repair. A&R Construction (A&R) was retained for emergency assistance as they had been involved in the replacement of a collapsed manhole along the same alignment of the sewer collection pipeline approximately fifteen years ago. A&R installed a bypass plug to allow the sewage to flow and allow repair to the manhole base. Upon excavation, the existing condition revealed that the hydrogen sulfide gas had corroded most of the concrete in the sewer manhole shaft. A&R salvaged a major portion of the base and ordered a special concrete mix to repour the base after major cleaning. After a 24 hour concrete curing period for the base, the shaft was stacked and the project was completed.

City staff provided traffic control, material testing and utilities coordination. Paving was performed by API.

FISCAL IMPACT: \$23,056.27 FY 15/16 Budget Wastewater Collection Fund 501-322 Repair and Maintenance Services

ATTACHMENTS: Resolution

A&R Construction Invoice

API Invoice

RESOLUTION NO. 2015-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA DECLARING AN EMERGENCY, RATIFYING ACTION TAKEN BY THE CITY MANAGER AND APPROVING EMERGENCY REPAIR OF A COLLAPSED MANHOLE ON S. BEST AVENUE AT THE INTERSECTION WITH MAIN STREET IN THE AMOUNTS OF \$21,594.61 TO A&R CONSTRUCTION AND \$1,461.66 TO AGGREGATE PRODUCTS, INC. (API)

WHEREAS, the City of Brawley owns and operates its sanitary sewer system; and

WHEREAS, the City of Brawley operates and maintains a 21-inch clay sewer collection pipeline on Best Avenue between Malan Street and a connection point in proximity to the City of Brawley Wastewater Treatment Plant north of Shank Road ("Sewer Line"); and

WHEREAS, the sewer line has maintenance holes (manholes) positioned at approximately every 300 feet; and

WHEREAS, the sewer manhole located at the intersection of N. Best Avenue and Main Street collapsed on August 13, 2015; and

WHEREAS, City staff was not able to repair the manhole due to excessive depth and inability to divert high volume sewer flows; and

WHEREAS, the asphalt collapsed adjacent to the manhole on N. Best Avenue; and

WHEREAS, the closure to traffic of N. Best Avenue from C Street to Main Street resulted in an inconvenience to residents and business owners; and

WHEREAS, because of concern of the consequences associated with the above described conditions, such emergency would not reasonably permit delays associated with a competitive solicitation for bids and the actions authorized herein are necessary to respond to the emergency; and

WHEREAS, in order to safeguard the public health and to protect property, it is necessary to take immediate action to repair/replace the sewer manhole and asphalt at the intersection of N. Best Avenue and Main Street; and

WHEREAS, the City Council wishes to ratify action of the City Manager to initiate repair/replacement of Sewer Line Manhole and asphalt at the intersection of N. Best Avenue and Main Street.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- The recitals hereto are true and correct and are incorporated herein by this reference.
- 2. The City Council declares that the public interest and necessity demanded the immediate expenditure of public money to safeguard life, health or property and hereby ratifies action taken by the City Manager as described above to replace the sewer manhole and asphalt at the

intersection of N. Best Avenue and Main Street in accordance with Public Contracts Code §20168.

- 3. In ratifying the replacement and the action of the City Manager, the City Council finds that the potential for harm associated with the conditions described herein is such that the delay resulting from a competitive solicitation for bids would not be appropriate and immediate action was necessary to safeguard life, health and property.
- 4. The City Manager is hereby authorized to take such further action as may be necessary to replace the Sewer Line manhole and asphalt at the intersection of N. Best Avenue and Main Street in accordance with Public Contracts Code \$20168 and 22050.

PASSED, APPROVED AND ADOPTED at a regular meeting of the Brawley City Council held on September 1, 2015.

CITY OF BRAWLEY, CALIFORNIA

George A. Nava, Mayor

ATTEST:

Alma Benavides, City Clerk

STATE OF CALIFORNIA COUNTY OF IMPERIAL CITY OF BRAWLEY

I, ALMA BENAVIDES, City Clerk of the City of Brawley, California, DO HEREBY CERTIFY that the foregoing Resolution No. 2015- was passed and adopted by the City Council of the City of Brawley, California, at an a regular meeting held on the 1st day of September 2015, and that it was so adopted by the following roll call vote:

AYES: NAYES: ABSTAIN: ABSENT:

DATED: September 1, 2015

Alma Benavides, City Clerk

1631 RIVER DRIVE . BRAWLEY, CA 92227-1747

CONTRACT INVOICE

TO: City of Brawley 400 Main Street Brawley CA 92227 Invoice#:

1404

Invoice Date:
Due Date:

08/24/2015 09/23/2015

Phase#

0

Description

Amount

JOB# 2015-97

JOB NAME: City of Brawley Emergency Repair

JOB LOCATION: Hwy 78 & Best Road

JOB DESCRIPTION: Labor, Equipment and Material used to repair a 48" ID Sewer Manhole on a 21" vcp sewer trunk main line.

1,500.00 Mobilization Rented Equipment-1,500.00 Manhole Shield (Trebor Rentals) 1,022.28 21" by Pass Plugs (Stemar Equipment) 804.61 Empire Equipment Backhoe w/breaker 409.64 Concrete 3 cy 145.00 CI II base 10 cy @ \$14.50 450.00 Demo 10 Ton @ \$45.00 760.00 Trucking 8 hrs @ \$95.00

Manhole Material 6 vertical ft @ \$250.00 Clerical 2.5 hrs @ \$55.00

Non-Taxable Amount: 18,506.62

Taxable Amount:

2,859.25

Sales Tax:

228.74

1.500.00

137.50

Retention:

0.00

Amount Due:

21,594.61

Please Pay This Amount

\$21,594.61

A service charge of 0.00 % per annum will be charged on all amounts overdue on regular statement dates. Please make check payable to Terry Robertson, Inc. dba: A&R Construction Thank You for your prompt payment!

Contract Invoice

Continued...

| Description | Amount |
|---|---|
| Equipment- Street Broom 2 hrs @ \$90.00 | 180.00 1,020.00 |
| 315 Cat Excavator 6 hrs @ \$170.00 420 Cat Backhoe 7.5 hrs @ \$110.00 | 825.00 |
| Service Trucks 19 hrs @ \$55.00 | 1,045.00 |
| Labor- Foreman Reg 6 hrs @ \$85.00 Foreman OT 9.5 hrs @ \$98.00 Foreman DT .5 hrs @ \$112.00 Labor Reg 20.5 hrs @ \$80.00 Labor OT 41 hrs @ \$92.00 Labor DT 3.5 hrs @ \$106.00 | 510.00 931.00 56.00 1,640.00 3,772.00 371.00 |
| 15% Overhead & Profit | 2,786.84 |

Notes:



OFFICE (760) 344-4653 • FAX (760) 344-4146 1631 RIVER DRIVE • BRAWLEY, CA 92227-1747

CONDITIONAL WAIVER AND RELEASE ON FINAL PAYMENT California Civil Code Section 8136

NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFICTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

IDENTIFYING INFORMATION:

| Name of Claimant: Terry Robertson, Inc. dba: A&R Construction |
|--|
| Name of Customer: City of Brawley |
| Job Location: Hwy 78 & Best Rd Manhole Remove & Replace |
| Owner: City of Brawley |
| CONDITIONAL WAIVER AND RELEASE |
| This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn. |
| Maker of Check: City of Brawley |
| Amount of Check: 21,594.61 |
| Check Payable To: Terry Robertson, Inc. dba: A&R Construction |
| EXCEPTIONS: This document does not affect any of the following: Disputed claims for extras in the amount of: |
| Disputed claims for extras in the amount on |
| SIGNATURE: Claimant's Signature: Meline Muta |
| Claimant's Title: Office Personnel |
| Date of Signature: 08/21/15 |



Email <u>yarellano@brawley-ca.gov</u> ORIGINAL BY MAIL

August 26, 2015

Ms. Yazmin Arellano-Torres, P.E. Public Works Director City of Brawley 180 South Western Ave. Brawley, CA 92227

Re: Emergency Repairs to Malan Ave. and Best Road

Ms. Arellano:

The attached worksheet represents an approximate cost for the repairs to Malan Ave. and Best Road.

Thank you for the opportunity to be of service. If you have any questions please call,

Very truly yours,

John Velez

Encl: Worksheet

JV/jt



| City of Brawley Malan Ave Emergency Repai | rs | 8/26/2015 |
|---|------------|---|
| Hot Mix | 203.79 Ton | \$ 65.00 \$ 13,246.35 |
| T&TT's | 32 Hrs | \$ 90.00 \$ 2,880.00 |
| Pave Crew | 8 Hrs | \$ 1,786.00 \$ 14,288.00 |
| Moves | 1 L5 | \$ 4,500.00 \$ 4,500.00 |
| Tack | 100 Gal | \$ 3.00 \$ 300.00 |
| Leo | 8 Hrs | \$ 86.00 \$ 688.00 |
| FM Pick Up | 8 Hrs | \$ 35.00 \$ 280.00 |
| Subsistance | 1 LS | \$ 75.00 \$ 75.00 |
| | | \$ 36,257.35 15% \$ 5,438.60 \$ 41,695.95 |
| | | |
| | | 1.100 00 A 0.750 00 |
| RHMA | 73 Ton | \$120,00 \$ 8,760.00 |
| Pave Crew | 0 Hr | \$0.00 \$ |
| Moves | 0 LS | \$0.00 \$ |
| Tack | 100 Gai | \$0.00 \$ |
| Leo | 4 Hr | \$0.00 \$ |
| FM Pick Up | 4 Hr | \$0.00 \$ |
| Subsistence | 0 LS | \$0.00 \$ |
| TC | 0 Ls | \$0.00 \$ |
| | | \$ 8,760.00 0% \$ - \$ 8,760.00 |
| Manhole | 1 EA | \$680.00 \$680.00 |
| Manhole | 1 EA | \$680.00 \$680.00 |
| Water Valve | 1 EA | \$590.00 \$590.00 |
| eviby 1936vv | I LA | 1330.00 |
| Striping | 1 LS | \$1,910.00 \$1,910.00 |
| | | \$ 54,315.95 |

9500 Beverly Road Pico Rivera CA 90660-2135

E-mail: engrngmainc@earthlink.net

Tel: (323) 558-8000 Fax: (323) 558-8055

COUNCIL AGENDA REPORT

City of Brawley

Meeting Date:

September 1, 2015

City Manager:

378m

PREPARED BY:

Michael Crankshaw, Chief of Police

PRESENTED BY:

Michael Crankshaw, Chief of Police

SUBJECT: Purchase of Four (4) Ford Marked Police Interceptor Utility Vehicle for the Brawley Police Department and Associated Equipment, Utilizing San Diego City Cooperative Bid with Kearney Pearson Ford

CITY MANAGER RECOMMENDATION: Approve purchase of and equipment for four marked 2016 Ford Police Interceptor Utility Vehicles in the total amount of \$173,242.67.

DISCUSSION: The Brawley Police Department requests authorization to purchase four (4) marked 2016 Ford Police Interceptor Utility Vehicles. The purchase of three (3) marked patrol units was contemplated as a capital purchase in the City of Brawley's Approved 2015 / 2016 General Fund Budget. Additionally, BPD requests authorization to purchase one (1) marked 2016 Ford Police Interceptor Utility vehicle as a replacement vehicle for unit #913. After sustaining major damage, the California Joint Powers Insurance Authority (CJPIA) has determined the replacement value of unit #913 at \$29,350. This disbursed sum will be utilized in combination with the 2014/2015 State COPS Supplemental Grant per the Approved and Amended Expenditure Plan of July 7, 2015.

As a public agency, the City of Brawley has the opportunity to piggyback on another public entity's procurement process. In this instance, the Brawley Police Department proposes to utilize San Diego City Cooperative Bid (PO#460001648) and confirmation quote # COB-Q001 from Kearny Pearson Ford of San Diego, California. The Cooperative Purchase Provision allows Kearney Pearson Ford to extend City of San Diego pricing to the City of Brawley. Kearney Pearson Ford will transfer and handle the sales transaction of the vehicles.

Airwave Communications currently services the City's Dispatch Center, the Regional Communication System (RCS) radio system, patrol vehicle Mobile Digital Computer (MDC) systems, and in-car video systems. Associated emergency vehicle equipment will be purchased and installed by this local area vendor. Due to the BPD's need for a RCS compatible radio system and the fact that Airwave Communications is the recognized Motorola distributor for this area, a sole source bid will be utilized. This will enable newly acquired radios to be added to the existing service agreement.

FISCAL IMPACT: Total of \$173,242.67, including base price, tax, transfer fee and State per tire fee, technology equipment purchase and installation.

2014/15 State COPS Supplemental Expenditure Plan

\$21,957.08

CJPIA Disbursement

\$29,350.00

ATTACHMENTS: 1) Kearney Pearson Fleet Group quote; 2) Airwave Communication Emergency Equipment quotes 3) Motorola equipment quotes.

KEARNY PEARSON FORD KEARNY PEARSON KIA



1-ven-COPS 14/15

3 vehs - GF Budget

7303 Clairmont Mesa BVLD. San Diego, CA 9211

QUOTE

| | COUNTY C | F BRAWLEY | | | | |
|-----------------|-----------------|-----------|-----|-------|----------|-----------|
| Att: Address | MIKE CRANKSHAW | | | | DATE | 8/19/2015 |
| | 351 MAIN STREET | | | | INVOICE# | COB-Q001 |
| City | BRAWLEY | State CA | ZIP | 92227 | | |
| Phone | (760) 351-7779 | | | | (| |

| 1 | Qty | Description | Unit Price | TOTAL |
|-----|-----|---|-------------|--------------|
| - | 4 | 2016 POLICE INTERCEPTOR UTILITY AWD | \$25,393.62 | \$101,574.48 |
| 1 | 4 | Option 17A Rear Aux A/C | \$610.00 | \$2,440.00 |
| 1 | 4 | Option 86P Front Headlamp Solution | \$110.00 | \$440.00 |
| 1 | 4 | Option 47C Police Wire Harness Kit (Front) | \$100.00 | \$400.00 |
| | 4 | Option 51Z Dual Utility Spotlights | \$306.00 | \$1,224.00 |
| - | 4 | Option 90E Ballistic Door Panels Driver/Passenger Front | \$2,373.00 | \$9,492.00 |
| | 4 | Option 60R Noise Suppression Bonds | \$95,00 | \$380,00 |
| | 4 | Option 21B Rear View Camera | \$0.00 | \$0.00 |
| | 4 | Option 53M Basic SYNC | \$295.00 | \$1,180.00 |
| 4 | 4 | Option 59E Key Alike | \$45.00 | \$180.00 |
| 1 | 4 | Option 55B Blind Spot Monitoring | \$460.00 | \$1,840.00 |
| | 4 | Option 76D Deflector Plate | \$320,00 | \$1,280.00 |
| | 4 | TIRE FEE | \$8.75 | \$35.00 |
| | 4 | CA. TAX @ 8.00% | \$2,408.61 | \$9,634.44 |
| | • | BASED ON CITY OF SAN DIEGO | 1 | 1 |
| i | | CONTRACT # 460001648 | | |
| 1 | | DATE | TOTAL | \$130,099.92 |
| SIG | GN: | DATE: | - | |

SUBJECTO TO INSPECTION BY CITY OF EL CENTRO

ADD \$10.00 LATE CHARGE FEE PER DAY,PER VEHICLE IF PAID AFTER 30 DAYS FROM DATE OF DELIVERY

CITY OF BRAWLEY COPY



Quote Number:

QU0000322412

Effective: Effective To: 01 JUN 2015 31 JUL 2015

DIGITAL Victed COPS 14/15

Bill-To: BRAWLEY POLICE DEPT

351 MAIN ST BRAWLEY, CA 92227

BRAWLEY, CA 92227 United States

Ultimate Destination:

351 MAIN ST

BRAWLEY POLICE DEPT

United States

Attention:

Name: Chief Michael Crankshaw

Phone: (760)344-2111

Sales Contact:

Georgina Miller Name:

georgina.miller@airwavecommunication.com Email:

7603552804 Phone:

Contract Number:

SAN DIEGO (CA) 550743

Freight terms:

FOB Destination

Net 30 Due Payment terms:

| tem | Quantity | Nomenclature | Description | Your price | Extended Price |
|------|----------|--------------|--|------------|----------------|
| | 1 | F2970A | MVX1000 IN-CAR DIGITAL VIDEO RBCORD | \$2,762.50 | \$2,762.50 |
| a | ř. | VA00550AA | PASSENGER COLOR IR CAMERA | \$127.50 | \$127.50 |
| b | E | VA00701AA | ADD: (ONE) 27X ZOOM COLOR CAMERA W/SWIVEL MOUNTING ARM | \$616.25 | \$616,25 |
| С | £. | VA00520AA | ADD: WIRELESS MICROPHONE SYSTEM, 2.4GHZ | 3446.25 | \$446.25 |
| d | E | VA00700AA | ADD: REAR SEAT WIRED MICROPHONE, 7M | \$29.75 | \$29 75 |
| e | É | VA00698AB | ADD: MVX1000 UI SOFTWARE (MDT/LAPTOP)_R1_3 | \$106.25 | \$106.25 |
| f | r. | VA00537AA | VISOR MOUNTING PLATE | \$29.75 | \$29.75 |
| g (1 | Ú | VA00731AB | ADD: WLAN, 2 CAMERA VPM | 2118"00 | \$119.00 |
| 1 1 | 6 | VA00526AB | ADD: J2GB PSSD REMOVABLE VIDEO STORAGE | | |
| 9) | | VA00651AA | ADD: 2-PORT CAMERA SPLITTER CABLE (SUPPORTS UP TO 2 CAMERAS) | | |
| - ii | | VA00551AA | ADD: SIREN INTERFACE MODULE | \$46.75 | \$46.75 |
| . 9 | | VA00706AA | ADD: CRASH SENSOR KIT | \$127,50 | \$127.50 |
| 1 | | VA00859AA | ADD: MVX1000 DVR SW RELEASE 1_2 | | |
| n i | | VA00736AA | ADD: 3X3 MIMO WLAN ANTENNA | \$191-25 | \$191 25 |

Estimated Tax Amount

\$4,970.97

Total Quote in USD

THIS QUOTE IS BASED ON THE FOLLOWING:

1 This quotation is provided to you for information purposes only and is not intended to be an offer or a binding proposal.

If you wish to purchase the quoted products, Motorola Solutions, Inc. ("Motorola") will be pleased to provide you with our standard terms and conditions of sale (which will include the capitalized provisions below), or alternatively, receive your purchase order which will be acknowledged.

Thank you for your consideration of Motorola products.

2 Quotes are exclusive of all installation and programming charges (unless expressly stated) and all applicable taxes.



Ouote Number: Effective:

Effective To:

QU0000323691 10 JUN 2015 09 AUG 2015

RADIO COPS 14/15

Bill-To:

BRAWLEY POLICE DEPT 351 MAIN ST BRAWLEY, CA 92227

United States

Ultimate Destination:

BRAWLEY POLICE DEPT 351 MAIN ST BRAWLEY, CA 92227

United States

Attention:

Name: Mike Crankshaw Phone: (760) 344-2111

Sales Contact:

Georgina Miller Name:

georgina.miller@airwavecommunication.com Email:

Phone: 7603552804

Contract Number:

SAN DIEGO (CA) 550743

Freight terms:

FOB Destination

Payment terms:

Net 30 Due

| | | | Control of the contro | | |
|-----------|----|--------------------|--|------------|----------------|
| Item Quan | | ntity Nomenclature | Description | Your price | Extended Price |
| l | 1 | M25URS9PWIAN | APX6500 7/800 MHZ MID POWER | \$1,590.65 | \$1,590.65 |
| la . | í. | G806BE | MOBILE ADD: ASTRO_DIGITAL CAI | \$373.38 | \$373.38 |
| 1b | i. | W22BA | OPERATION ADD: PALM MICROPHONE | \$52,20 | \$52,20 |
| le | 1 | GA00318AC | ENH: 4 YR SIS LITE | \$246.00 | \$246,00 |
| 1d | i | G442AJ | ADD: O5 CONTROL HEAD | \$313.20 | \$313.20 |
| le | ı | G67BC | ADD; REMOTE MOUNT MID POWER | \$215.33 | \$215,33 |
| lf | î | G444AE | ADD: APX CONTROL HEAD SOFTWARE | | |
| lg | î | G174AD | ADD: ANT 3DB LOW-PROFILE 762-870 | \$31.18 | \$31.18 |
| l h | ř. | B18CR | ADD: AUXILARY SPKR 7.5 WATT | \$43 50 | \$43.50 |
| li | ĩ | G361AH | ADD: P25 TRUNKING SOFTWARE | \$217,50 | \$217 50 |
| ŀj | ì | G5 LAU | ENH: SMARTZONE OPERATION APX6500 | \$870.00 | \$870.00 |

Estimated Tax Amount

Total Quote in USD

\$4,269.18

\$316.24

THIS QUOTE IS BASED ON THE FOLLOWING:

1 This quotation is provided to you for information purposes only and is not intended to be an offer or a binding proposal.

If you wish to purchase the quoted products, Motorola Solutions, Inc. ("Motorola") will be pleased to provide you with our standard terms and conditions of sale (which will include the capitalized provisions below), or alternatively, receive your purchase order which will be acknowledged.

Thank you for your consideration of Motorola products.

- Quotes are exclusive of all installation and programming charges (unless expressly stated) and all applicable taxes.
- Purchaser will be responsible for shipping costs, which will be added to the invoice.
- 4 Prices quoted are valid for thirty(30) days from the date of this quote.
- 5 Unless otherwise stated, payment will be due within thirty days after invoice. Invoicing will occur concurrently with shipping.

MOTOROLA DISCLAIMS ALL OTHER WARRANTIES WITH RESPECT TO THE ORDERED PRODUCTS, EXPRESS OR

Emergency Equip COPS 14/15

| M DWAVE | 414 S. J Street Imperial CA. 92257 760-355-2804 ph. |
|----------------|--|
| MILLANTALL | 760-355-2804 ph. |
| COMMUNICATIONS | 760-355-1453 fax |

Customer

Brawley Police Department Attn: Chief Mike Crankshaw C/O: Intreceptor SUV Build X1

Re: Po#: Fax Phone Cell

E-Mail Proposal XXXXX Estimate

Sales Rep

Airwave Communications Kelly Baker Sales, Service, Repair

(760) 3552804 (760)455-0795 (760)355-1453

रजाति राकेपडीएकुराम् स्थानास्य un annicage il conf

June 10, 2015

| | ent / Parts | The state of the s | Unit price | Ext | Price |
|---------------------------|--|--|------------|--------|----------|
| У | Model | Description Code-3 2100TR all LED Lightbar (Red, Blue, Astk)(NASLCH2 Astk Control) 3344 | \$ 1,000 | 30 \$ | 1,000 00 |
| | 21TRPL47-C22483 | Code-3 2100 R air LED cightbar (Red, Bude, Asix)(VAGES) Exercises Code-3 Delux Lightbar Mount Kit (Intersection, Alley Lights) | s 150. | 00 \$ | 150,00 |
| | LITKIT#-XT | | | 00 \$ | 100 00 |
| | C-3 WM-CV | Code-3 Rear Dock Wingman Able-2 Covert LED Kit Clear/Clear (Taillight) | s 199 | 90 \$ | 199 90 |
| | 12 4502 CC | Unitrol TM-4 Siren / Controlls (Used) | \$ 400 | 00 3 | 400 00 |
| | UTM-4 | | | 00 3 | 95 00 |
| | E\$100 | Federal Signal Siren Speaker (1999) | \$ 20 | 00 \$ | 20 00 |
| | ESB-EXP07 | Faderal Signal Siren Speaker Bracket Ford Explorer Unitral PA Microphone (Upda) | \$ 20 | 00 \$ | 20 00 |
| | UMINCT-SB | Troy Products Equipment Console with Faceplates 2344 | \$ 175 | 00 \$ | 175 00 |
| | CC-MC-18 | And a series of the latest transfer of the la | | 00 \$ | 20 00 |
| | AC-INBHG | Troy Products Beverage Holder | | 00 8 | 20 00 |
| 1 | FP-ARM1 | Troy Products Arm Rest United | | 00 3 | 507 00 |
| 1 | CM-SDMT-SA-M810 | Troy Products MW810 Monitor/ Keyboard Stand With Articulating Arm | | 00 \$ | 85 00 |
| 1 | AC-FDUV-MNT | Tray Products Console-Mount Ford Interceptor SUV | \$ 345 | 80 3 | 345 80 |
| 1 | B4705UINT13 | Pro-Gard Rear Cargo Barrier | \$ 475 | | 475 00 |
| 1 | P4712UINT13A | Pro-Gard Front Partition | | 95 \$ | 57 95 |
| 1 | SP478S13 | Pro-Gard Lower Seat Protector | | 99 \$ | 79,98 |
| 1 | RP47UNIT13 | Pro-Gard Recessed Weapons Panel | \$ 175 | - | 175.00 |
| 1 | G7210 | Pro-Gard Weapon Rack (398) | | 28 5 | 31 92 |
| 14 | CS6RC | 6G Cable (Ft.) | | 00 \$ | 85 00 |
| 1 | EQUIP-PNL | Remote equipment mounting panel (Rear Barrier) | | 00 \$ | 300 00 |
| 1 | PP-SUV-CONSOLE | Patrol Power Power System Used | | | 150 00 |
| 1 | INSTHOWRE | Misc Installation Hardware | | 00 \$ | 94.00 |
| 2 | DLXT-121-RB | Star Flush Mount Rear Hatch LED Lighthead | | | 177.32 |
| 1 | W847NPUNIT13 | Pro Gard Steel Window Barrier | | - | 255.00 |
| 1 | 5341 | Go-Rhino 5000 Senes Push Bumper Interceptor SUV | | 00 \$ | 32.00 |
| 1 | FDXPLR11 | Code-3 Ford Explorer Lightbar Clamp Set | \$ 32 | 00 \$ | 32 00 |
| | Promp CPT 17" | Winds (1978), 1, 39 (199 (2010)) 47C) | | - 5 | |
| | Pagetight OPT 884 | Meadoran Lighting Solution (USS DEN) DRITION \$6A. | | S | |
| | \$40000000000000000000000000000000000000 | SEW YER OF PASS PICKNOSSESTIC, SEIDE WILDER ON \$12: | | 3 | |
| -uico | / Labor | | | _ | |
| A STATE OF TAXABLE PARTY. | INSTLAR | All equipment listed to include MDT.MVX and Two Way Radio | \$ 3,737 | - | 3 737 00 |
| | INSTLUK | All additions into a common and c | | \$ | |
| | | | | 3 | |
| | | | | \$ | |
| | | | | 8 | |
| _ | | | | \$ | |
| | | | | \$ | Α. |
| | | | | S | |
| | l | L | Equipn | ent \$ | 5,050.88 |
| | | The second of th | Ser | nce 5 | 3,737 00 |
| Iner | n ordering ve | enicle: Spotlights, Front LED Headlight | Sales | lax 5 | 404.0 |
| 77-11 | | alls must be included | | ing 3 | 350.00 |
| | | | | | |

| Equipment | \$ | 5,050.88 |
|-----------|----|----------|
| Service | 5 | 3,737.00 |
| Sales lax | \$ | 404.07 |
| Shipping | \$ | 350.00 |
| Total | 5 | 9,541.95 |
| | - | |

NOTE: Equipment is sold with manufacturers warranty. Equipment quoted is for generic installation. Vehicle design, Custom fabrication and/or post quote requests may dictate the need for additional equipment taxes, fees and other charges. Prices & promotions may have expiration dates and/or volume discounts. See your Airwave representative for more information. Proposals good for 60 days.

| Approved by (print) X | Date X |
|------------------------|--------|
| Signature X | |
| Airwave Representative | |

Emergency Egop X3



Customer

Attn: Brawle C/O: Chief M

Brawley Police Department Chief Mike Crankshaw

Re: F

Ford CV to Intreceptor SUV Build X3

Po#: Fax: Phone: Cell: E-Mail

Proposal Estimate Sales Rep

Airwave Communications

Kelly Baker

Sales, Service, Repair (760) 3552804 (760)455-0795 (760)355-1453

cally paker centificative community affort 2004

August 21, 2015

| Mile September 1999 | ient / Parts | | Unit price | Ext | t Price |
|---------------------|--------------------|---|------------|---------|-----------|
| ty. | Model | Description | 3 | s | |
| | 3 REUSE | Code-3 2100all LED Lightbar (Red. Blue, Astk) | | 3 | |
| | 3 REUSE | Code-3 Rear Deck Wingman | \$ | - 8 | |
| | 3 REUSE | Code-3 Delux Lightbar Mount Kit (Intersection: Allay Lights) | | 90 \$ | 599 70 |
| | 3 12 4502 CC | Able-2 Covert LED Kit Clear/Clear (Taillight)(Headlight) | \$ | 3 | |
| | 3 REUSE | Unitrol TM-4 Siren/Controll | | 5 00 \$ | 585 00 |
| | 3 ES100 | Federal Signal Siren Speaker | | 0.00 \$ | 60.00 |
| | 3 ESB-U | Federal Signal Siren Speaker Bracket Ford Explorer | 3 2 | 5 S | 03.00 |
| | REUSE | Federal Signal Siren PA Microphone | | - s | |
| | REUSE | Troy Products Console 18" With Faceplates | 3 | \$ | |
| | 3 REUSE | Troy Products Beverage Holder | \$ | 5 | |
| | REUSE | Troy Products Arm Rest | <u>s</u> | 3 | |
| | 3 REUSE | Troy Products MW810 Monitor/ Keyboard Stand With Articulating Arm | S | | 1.037,40 |
| | 3 B4705UINT13 | Pro-Gard Rear Cargo Barrier | | 5 80 \$ | |
| | P4712UINT13A | Pro-Gard Front Partition | | 5 00 \$ | 1,425.00 |
| | 3 SP47BS13 | Pro-Gard Lower Seat Protector | | 7 95 \$ | 173_85 |
| | RP47UNIT13 | Pro-Gard Recessed Weapons Panel | | 9 99 5 | 239 97 |
| | REUSE | Pro-Gard Weapon Rack | 3 | S | |
| | 471592 | Breaker | | 7 00 \$ | 231 00 |
| | REUSE | Patrol Power Relay | \$ | - 8 | |
| | REUSE | Patrol Power Timer | \$ | - \$ | |
| | CSGRC | 6G Cable (Ft.) | \$ | 2 28 \$ | 95.76 |
| | 3 EQUIP-PNL | Remote equipment mounting panel (Rear Barrier) | \$ 6 | 5 00 \$ | 255 00 |
| | REUSE | Patrol Power Power System | \$ | - 3 | |
| | INSTHOWRE | Misc Installation Hardware | | 0.00 \$ | 450 00 |
| | DLXT-121-RB | Star Flush Mount Rear Hatch LED Lighthead | | 7 00 \$ | 94 00 |
| | W847NPUNIT13 | Pro Gard Steel Window Barrier | \$ 17 | 7 32 \$ | 531 96 |
| | | Go-Rhino 5000 Series Push Bumper Interceptor SUV | \$ 25 | 5 00 \$ | 765.00 |
| | FDXPLR11 | Code-3 Ford Expedition Lightbar Clamp Set | 3 3 | 200 \$ | 96.00 |
| | 3 Valide DPT ATC | wring Harness (BSE DEM OPTION 170 | | \$ | |
| | Heading** OF THA | Headaght Lighting Suburion TURE DEW IPTION 88A | | \$ | |
| | 3 35000gnt 007 347 | Sportights Organis INCANDESENT (LIDE DEM 1970CH \$17) | | \$ | - R. |
| | / Labor | | | | |
| 10.0000000000 | INSTLBR | All equipment listed to include MDT MVX, Radar and Two Way Radio. | \$ 3,73 | 7 00 \$ | 11,211 00 |
| | | Rework Power Panel For SUV APP | \$ 32 | 5 00 3 | 975.0 |
| _ | RRPOWRPNL | Clean and restore equipment to be re-used. | \$ 39 | 0.00 \$ | 1,170,00 |
| | RREQ | Modify Wingman for SUV App. | \$ | 7 50 \$ | 292.5 |
| - 3 | MOD | Modify Wingman for SOV App. | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| | | | | S | |
| | | | Equip | nent 3 | 6,639.64 |
| | | | | wice \$ | |

When ordering venicle, Spotlights, Front LED Headlight Flasher and Pigtails must be included.

| Equipment | \$ | 6,639.64 |
|-----------|----|-----------|
| Service | \$ | 13,648.50 |
| Sales tax | \$ | 531 17 |
| Shipping | T | 00,008 |
| Total | \$ | 21,619.31 |
| | | |

NOTE Equipment is sold with manufacturers warranty Equipment quoted is for generic installation. Vehicle design, Custom fabrication and/or post quote requests may dictate the need for additional equipment, taxes, fees and other charges. Prices & promotions may have expiration dates and/or volume discounts. See your Airwave representative for more information. Proposals good for 60 days.

| Approved by (print) X | Date X |
|-----------------------|--------|
| Signature X | |

Energy Equip X3



| ٠ | | 4 - | | | |
|----|----|-----|---|----|---|
| Cu | 15 | ΓO | m | eı | - |

Attn: Brawley PD

C/O: Chief Mike Crankshaw

Crown Victroia Equipment Removal X3 Re:

Po#: Fax: Phone Cell:

E-Mail Proposal

Estimate XXXX Quote

Sales Rep

Airwave Communications

Kelly Baker

Sales, Service, Repair (760) 3552804 (760)455-0795 (760)355-1453

каракеге Перуапов сого

Total \$

2,741.34

August 21, 2015

| XXXX | canore | | | | |
|--------|-----------------------------|--------------------------------|---------|-------------|-------------|
| Equipm | ent / Parts | Description Unit price | | Ext Price | |
| Qty | Model | Description | 0.50 | S | 3.00 |
| 6 | 9750K26 | 1" Hote Plug | 0.50 | | 7.50 |
| 15 | 16326 | 3/4" Hole Plug \$ | 0.50 | S | 7.50 |
| | | | | \$ | |
| | | | | \$ | |
| | | | | S | |
| | | | | S | |
| | T av tull som the second to | | | - | |
| | / Labor | Removal Trunk Mount Radio | | \$ | |
| | | Removal MDT | | \$ | |
| | REMLBR | | | \$ | |
| - | REMLBR | Removal Radar System | | \$ | |
| | REMLBR | Removal Video System | | \$ | |
| | REMLBR | Removal Arrow Stick Control | | \$ | |
| | REMLBR | Removal Lightbar | | \$ | |
| | REMLBR | Removal Partition | | \$ | |
| | REMLBR | Removal Transport Seat | | 5 | |
| | REMLBR | Removal Power Panel | | \$ | |
| 3 | REMLBR | Removal Rear Deck Lights | | \$ | |
| 3 | REMLBR | Removal Siren/ light controlls | | \$ | |
| 3 | REMLBR | Removal Trunk Tray | | \$ | - |
| 3 | REMLBR | Removal Weapons System | | | |
| 3 | REMLBR | Removal Equipment Console | | \$ | |
| 3 | REMLBR | Removal Push Bumper | | | |
| | REMLBR | Removal Spotlight | | \$ | |
| | REMLBR | Removal Rear Window Guards | | \$ | |
| | REMLBR | Removal Wig Wag Flasher | - | \$ | |
| | REMLBR | Removal Lo Jack | | \$ | |
| | | | | \$ | - 3 |
| | | | | \$ | |
| | | | | \$ | |
| | | | | \$ | |
| | | Call | ipment | _ | 10,50 |
| | | | Service | | 2,730.00 |
| | | | les tax | | 0.84 |
| | | | | | 0.84 |
| | | Si | nipping | | |
| | | | | | |

NOTE. Equipment is sold with manufacturers warranty. Equipment quoted is for generic installation. Vehicle design, Custom fabrication and/or post quote requests may dictate the need for additional equipment, taxes, fees and other charges. Prices & promotions may have expiration dates and/or volume discounts. See your Airwave representative for more information. Proposals good for 60 days.

| | Date X | |
|------------------------|--------|--|
| Approved by (print) X | Dato X | |
| Signature X | | |
| Airwave Representative | | |



United Way of Imperial County

2410 Imperial Business Park Drive Imperial, CA 92251
Tel 760-355-4900
Fax 760-355-1501
www.unitedwayic.com
unitedwayic.stacy@att.net
unitedwayic.ken@att.net

July 7, 2015

Business Name

Dear

United Way of Imperial County is proud to present our Sixth Annual Kick-Off Breakfast. This event will be held September 16, 2015, at 7:30AM at the Police Athletic League, El Centro. At this event, we thank our donors and update the community with Member Agency Presentations.

We have 3 sponsorships available:

- Platinum \$500.00 This includes 1 table (8 tickets) for the breakfast, your business table topper, platinum sponsorship featured in slide show and on our social media. Certificate of Appreciation presentation at event.
- Gold (4 available) \$275.00. This includes 6 tickets to the breakfast, your business name displayed at the breakfast, on social media and slide show. This sponsorship is limited.
- Silver \$150.00. This includes 4 tickets to the breakfast, your business name displayed at the breakfast, on social media and slide show.

If you would like further information or wish to reserve your place as a sponsor, please contact United Way at 760-355-4900. You can also use the RSVP card enclosed to reserve your sponsorship. Your donation is tax deductible. Our nonprofit FEIN is 95-3527016

Thank you,

Heddy McNeer, Board Member-Special Events Ken Wuytens, Executive Director Stacy Caro, Office Manager

P.S. We thank you for your consideration and interest.



2015 United Way of Imperial County Annual Kick-Off Breakfast & Recognition Awards

Sponsorship Opportunities & Benefits

Table for 8 at Breakfast, Large Table Topper, Featured in slide show, website and on our social media, Certificate of Appreciation presentation at event. Gold Breakfast Sponsor* - \$275.00 Silver Breakfast Sponsor* - \$150

Company name displayed at event, on
Social Media & slide show.
6 Complimentary breakfast tickets

Company name displayed at event, on Social Media & slide show.
4 Complimentary breakfast tickets

* Sponsorships must be received by September 04, 2015 to insure your name gets displayed on all materials.

Individual Tickets - \$11 per person in advance by September 11, 2015

All sponsorship/ticket purchases may be mailed or delivered to:

United Way of Imperial County 2410 Imperial Business Park Drive Imperial, CA 92251 - Phone: 760-355-4900

www.unitedwayic.com

Payment Information:

| Check enclosed for: | |
|--|--------|
| Please fill out the following information. | |
| Name(s): or Company: | |
| Mailing Address: | O.*. |
| State: Zip Code: | Phone: |
| Email Address: | |



Positions

5

Fiscal Year 2015-2016

5

Vacant Positions

Monthly Staffing Report for September 1, 2015 Authorized Filled

Positions

Full-time Regular EE Groups

Building & Community Develop.

Updated 08/21/2015

Notes

| Finance | 7 | 7 | | |
|-------------------------------|------------------------|----------------------------|-----------------------|--|
| Fire | 18 | 18 | · | |
| Personnel & Risk Management | 1, | 1 | 0 | |
| Information Technology | 1/ | 1 | 0 | |
| Library | 4 | . 4 | 0 | |
| Parks & Recreation | 9 | 9 | 0 | |
| Planning | 2 | 1 | 1 | Planning Technician position re-opened 8/25/2015 |
| Police | 49 | 47 | 2 | One Reserve Officer will be sent to academy in September which will reduce the openings to one. |
| Public Works | 40 | 38 | 2 | II; Streets and Utilities Maintenance Supervisor interviews tentatively scheduled for 9/1/2015 |
| Records Management/City Clerk | 3 | 3 | 0 | Clerk as 2 positions |
| Council Members | 5 | 5 | 0 | |
| Treasurer | 1 | . 1 | . 0 | |
| City Manager | 1 | 1 | . 0 | , |
| Total | 146 | 141 | . 5 | , |
| | | 2.024 | 1- 1-000 | T |
| Groups | Limited Term Positions | Temp & Part time Positions | Temp Agency Positions | 10 |
| Finance | Positions | | | |
| Fire - Reserve/Call Paid | 0 | | 0 | |
| Library | 3 | 3 5 | | |
| Parks & Recreation | 0 | 4 | 0 | 2 Parks Maintenance Workers; 1 Admin Secretary; 1 person to turn on/off lights |
| Police | 0 | 3 | 0 | Currently sharing P/T temp Maintenance Worker with Records for 10 hrs/wk, P/T Dispatcher, F/T Graffiti Abatement |
| Public Works | 0 | 0 | | |
| Records Management | 0 | 1 | . С | Currently sharing P/T temp Maintenance Worker with PD for 10 hrs/wk |
| | | | | t Administrator |

DEPARTMENTAL REPORT

City of Brawley

Meeting Date:

09/01/15

City Manager:

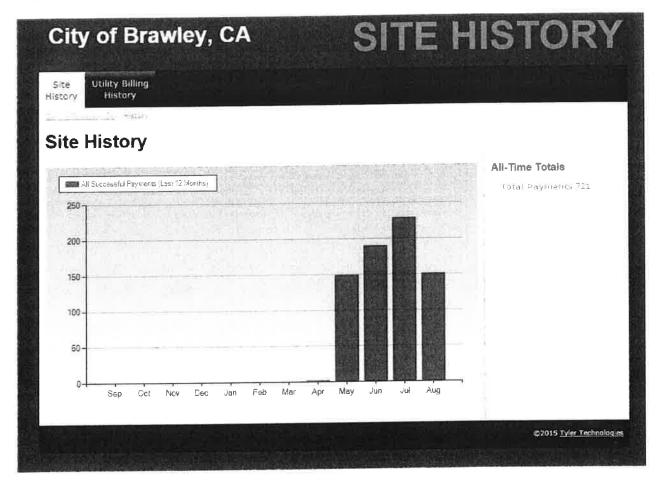
RBW

PREPARED BY: Ruby D. Walla, Finance Director

PRESENTED BY: Ruby D. Walla, Finance Director

SUBJECT: City of Brawley Online Bill Pay Update 90 Day Look Back as of May 1, 2015.

DISCUSSION: The City of Brawley Utility Billing Department went live with Online Bill pay on May 1, 2015. Staff is pleased to report that as of August 18, 2015, the City has 524 members. This figure represents 9% of all utility customers. The City has accepted over 700 payments since May 1, 2015. Of the 524 members, 77 were newly registered in the month of July, with 42 new registrations for the month of August as of the 18th of the month.



The Utility Billing Web Portal located on the City of Brawley website is not only a payment option. It is also a resource for the City's customers. The portal provides current balance information, payment history, and usage history to just name a few of the benefits. Use of the portal is completely free, as a no cost service to the customer for use of the site for information or inquiry purposes.

With the implementation of online bill pay, the City's credit card acceptance policy was updated in the following manner:

Addition of online bill pay as a payment option

- Notes fee of \$1.25 Tyler Technologies Web Hosting Fee
- O Notes NO convenience fee charge by the City of Brawley
- Notes acceptance for Utility Billing and Airport Transactions only
- o Effective May 1, 2015

Elimination of Auto-Authorization by Credit Card as a payment option

- Effective July 31, 2015
- Customers enrolled will be transitioned or encouraged to make use of online bill pay

Feedback received to date has primarily focused on the \$1.25 transaction fee, as well as the elimination of the auto-authorization by credit card payment option.

Although staff recommended various cost recovery charges to apply to customers for the convenience of the credit card payment option, the City Council only moved forward with the \$1.25 transaction fee. It is noted that the City is charged this web hosting fee on a per transaction basis, in addition to fees that are a function of the billing amount incurred. If the web hosting fee were not passed through to the cardholder, the City would bear the fee.

Many customers appreciated the convenience of auto-authorization. Elimination was recommended by the Department due to the time intensive nature of the activity between the $\mathbf{1}^{\text{st}}$ and $\mathbf{15}^{\text{th}}$ of each month, an increased risk for human error with manual data entry and the fact that auto-athorization had been introduced on an interim basis until the implementation of online bill pay could be achieved.

FISCAL IMPACT:

N/A

ATTACHMENTS:

N/A



Prepared by: Francisco Soto, Building Official

RECORD OF BUILDING PERMITS

June 2015

Prepared As of: 07-22-15

| DATE | PERMIT | PERMIT | ASSESSOR PARCEL | 001000 | | CT CLI | COST OF |
|-----------|--------|---------------------|-----------------|----------------------------|------------------------------|-----------------------------------|--------------|
| ISSUED | NUMBER | DESCRIPTION | NUMBER | ADDRESS | OWNER | ISSUED TO | |
| 06/01/15 | 25778 | House Addition | 048-121-011 | 565 South Russell Road | Ken and Cece Blankenship | J.A. Sanders Contractor, Inc. | \$45,000.00 |
| 06/03/15 | 25779 | Electrical | 046-142-014 | 265 "B" Street | I.V. Community Development | Owner | A/N |
| 06/03/15 | 25780 | Inspection Fee Only | 047-440-028 | 1656 Jones Street | Chery and Bryan Woodrow | Owner | N/A |
| 06/04/15 | 25781 | Office Remodel | 046-212-015 | 229 Main Street | Eduardo Jaime | Owner | \$7,000.00 |
| 06/05/15 | 25782 | Upgrade Tower | 047-440-017 | 1510 Jones Street | American Tower | TBD | \$20,000.00 |
| 06/05/15 | 25783 | Mechanical | 047-282-007 | 991 "C" Street | Francisco Cardenas | Desert Air Conditioning | N/A |
| 06/05/15 | 25784 | Mechanical | 048-359-004 | 946 Calle del Sol | Paul Rodriguez | Desert Air Conditioning | N/A |
| 06/05/15 | 25785 | Patio | 046-346-014-000 | 950 Jones Street | Sebastian Flores | Owner | \$6,900.00 |
| 06/05/15 | 25786 | Inspection Fee Only | 047-362-019 | 1065 Main Street | Stephanie Hernandez | Owner | N/A |
| 06/05/15 | 25787 | New House | 047-180-017-000 | 675 North Best Road | R. Garcia Construction, Inc. | Owner | \$139,604.00 |
| 06/05/15 | 25788 | New House | 047-180-016 | 1696 River Drive | R. Garcia Construction, Inc. | Owner | \$138,395.00 |
| 06/08/15 | 25789 | Electrical | 048-275-002 | 719 South 2nd Street | Gilbert G. Otero | Owner | N/A |
| 06/11/15 | 25790 | Reroof | 046-164-009 | 239 West "C" Street | Nathan Griggs | Hamby Built | \$13,700.00 |
| 069/12/15 | 25791 | Patio | 048-072-005-000 | 389 Willard Avenue | Julia Garcia | Owner | \$4,968.00 |
| 06/12/15 | 25792 | Bathroom Remodel | 047-362-019 | 1065 Main Street | Jesus Velazquez | Owner | \$2,000.00 |
| 06/15/15 | 25793 | Electrical | 047-301-027 | 321 Ulloa Avenue | Meliton Madrigal | Owner | N/A |
| 06/15/15 | 25794 | Fire Repair | 048-272-007-000 | 770 South 3rd Street | Robin Burch | Alliance Environmental Group,Inc. | \$3,112.00 |
| 06/15/15 | 25795 | Patio | 046-373-002 | 712 West Jones Street | Jesus E. Ferrel | Owner | \$7,000.00 |
| 06/15/15 | 25796 | Demo Truck Dock | 049-280-015-000 | 530 Malan Street | Sixth Farms | NS Construction, Inc. | N/A |
| 06/15/15 | 25797 | Facade Addition | 046-251-002-000 | 519 West Magnolia Street | Carol Griggs | NS Construction, Inc. | \$10,000.00 |
| 06/16/15 | 25798 | Mechanical | 049-212-019-000 | 663 South 11th Street | Joe Soto | Action Air Conditioning | N/A |
| 06/17/15 | 25799 | Reroof | 048-182-013-000 | 644 South Rio Vista Avenue | Andres de la Garza | Owner | \$5,000.00 |
| 06/17/15 | 25800 | Right of Way | 046-294-011 | 204 West Trail Street | City of Brawley | AT&T | N/A |
| 06/17/15 | 25801 | House Remodel | 048-144-007 | 160 "J" Street | Antonio Cabrera | Nuro Construction | \$6,000.00 |
| 06/17/15 | 25802 | Fire Repair | 047-302-013-000 | 353 North 14th Street | I.V. Housing Authority | A&N Quality Builders, Inc. | \$172,900.00 |
| 06/22/15 | 25803 | Tenant Improvement | 046-260-023 | 409 West Main Street | RLH Corporation Etal | Duggins Construction | \$100,000.00 |
| 06/22/15 | 25804 | House Remodel | 048-272-007 | 770 South 3rd Street | Robin Burch | Edward Estrada | \$40,000.00 |
| 06/22/15 | 25805 | Right of Way | N/A | w/o Hwy. 86 &N&S Julia Dr. | City of Brawley | AT&T | N/A |
| 06/23/15 | 25806 | Electrical | 048-294-002 | 376 Terrace Circle | Joseph Cameron | Saridakis | N/A |
| 06/23/15 | 25807 | Inspection Fee Only | 047-480-041 | 1629 Main Street | Sun T. Lim | Owner | N/A |
| 06/24/15 | 25808 | Mechanical | 047-331-024 | 480 "D" Street | Ana Maria Palomino | Air Comfort | N/A |
| 06/24/15 | 25809 | Inspection Fee Only | 047-380-036 | 1515 Malan Street | Robert Soza | Owner | N/A |
| 06/24/15 | 25810 | New Pool | 048-340-056 | 828 Arroyo Court | Tim Whitman | Exquisite Pools Custom Creations | \$22,500.00 |



RECORD OF BUILDING PERMITS

June 2015

| Prepared by | : Francisco Sc | Prepared by: Francisco Soto, Building Official | | June 2015 | | Prepar | Prepared As of: 07-22-15 |
|----------------|------------------|--|------------------------|----------------------|----------------------------|-------------------------|--------------------------|
| DATE ISSUED | PERMIT NUMBER | PERMIT DESCRIPTION | ASSESSOR PARCEL NUMBER | ADDRESS | OWNER | ISSUED TO | COST OF IMPROVEMENTS |
| 06/25/15 | 25811 | House Remodel | 047-121-016 | 649 North 5th Street | Manuel Sarabia | American Builders | \$20,000.00 |
| 06/25/15 | 25812 | Mechanical | 048-133-220-001 | 295 West "K" Street | Jonathan Archer | Desert Air Conditioning | N/A |
| 06/25/15 | 25813 | Mechanical | 046-172-017 | 177 West "D" Street | Beatrice Mendez | Desert Air Conditioning | N/A |
| 06/25/15 | 25814 | Mechanical | 048-401-003 | 917 Santillan Street | Sophia Garcia | Desert Air Conditioning | N/A |
| 06/25/15 | 25815 | Mechanical | 048-141-007 | 124 West "I" Street | Casey Hilggard | Desert Air Conditioning | N/A |
| 06/25/15 | 25816 | Mechanical | 047-461-054 | 685 Cristina Najar | Rigoberto Gomez | Desert Air Conditioning | N/A |
| 06/25/15 | 25817 | Electrical | 048-372-013 | 940 Panno Road | Sunridge Farms | Stills Electric | A/N |
| 06/25/15 | 25818 | House Remodel | 048-143-002 | 110 "I" Street | Kairos Properties LLC | Owner | \$10,000.00 |
| 06/26/15 | 25819 | Electrical | 047-380-036 | 1515 Malan Street | Robert Soza | Stills Electric | N/A |
| 06/29/15 | 25820 | House Remodel | 048-361-010-000 | 1191 Orchard Lane | Bob Presley | Steve Clark | \$50,000.00 |
| 06/29/15 | 25821 | Tenant Improvement | 046-204-018-000 | 171 Main Street | Norma Schoonover | Owner | \$4,000.00 |
| 06/29/15 | 25822 | Mechanical | 048-102-011 | 292 "H" Street | David Bergardo | J&S Air Conditioning | N/A |
| 96/29/15 | 25823 | New Business | 046-192-024 | 215 West Main Street | Lenella CorpKFC Restaurant | Magnum Enterprise, Inc. | \$300,000.00 |
| 9,08/15 | 15-6 | Mechanical | 047-461-056-000 | 698 Abel Velasco | Armando Rivera | Becerril Air Solutions | N/A |
| 04/10/15 | 15-7 | Mechanical | 046-141-004-000 | 225 "A" Street | Lions Center | Becerril Air Solutions | N/A |
| 04/10/15 | 15-8 | Mechanical | 046-141-004-000 | 225 "A" Street | Lions Center | Becerril Air Solutions | N/A |
| 04/10/15 | 15-9 | Mechanical | 048-250-002 | 760 Willard Avenue | Water Treatment Plant | Becerril Air Solutions | N/A |
| 04/10/15 | 15-10 | Mechanical | 049-011-001-000 | 400 Main Street | Public Library | Becerril Air Solutions | N/A |
| 04/20/15 | 15-11 | Mechanical | 047-380-010 | 1638 "I" Street | Jesus Ruelas | Becerril Air Solutions | N/A |
| 04/28/15 | 15-12 | Mechanical | 046-152-021-000 | 425 West "D" Street | Francisco Flores | Becerril Air Solutions | ∀ /N |
| 06/08/15 | 15-13 | Mechanical | 048-174-002-000 | 666 Marilyn Avenue | Doug Dahm | Locke Air Conditioning | W/N |
| 06/08/15 | 15-14 | Mechanical | 046-364-004-000 | 1009 Joshua Avenue | Rogelio Hernandez | Becerril Air Solutions | 4/ 2 |
| 07/06/15 | 15-15 | Mechanical | 047-122-020-000 | 650 North 5th Street | Rubi Casillas | Becerril Air Solutions | Ψ/N |
| 07/06/15 | 15-16 | Mechanical | 046-373-028-000 | 898 Flammnag Avenue | Justin Lira | Becerril Air Solutions | ٧/٧ |
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RECORD OF BUILDING PERMITS July 2015

| Prepared by: | Francisco Sc | Prepared by: Francisco Soto, Building Official | | July 2015 | | Prepar | Prepared As of: 08-13-15 |
|--------------|------------------|--|------------------------|------------------------------|----------------------------|------------------------------|--------------------------|
| DATE | PERMIT NUMBER | PERMIT DESCRIPTION | ASSESSOR PARCEL NUMBER | ADDRESS | OWNER | ISSUED TO | COST OF IMPROVEMENTS |
| 07/01/15 | 25824 | Business Partial Demo | 049-031-02-01 | 860 Main Street | Hartford Center, LLC | J. Bailon Construction | N/A |
| 07/01/15 | 25825 | Reroof | 046-152-022 | 431 West "D" Street | Richard & Theresa Diaz | Owner | \$4,000.00 |
| 07/02/15 | 25826 | Patio | 049-321-002 | 723 Mika Court | Ray Lopez | Westerner Products | \$3,593.00 |
| 07/02/15 | 25827 | Reroof | 048-260-015 | 763 South Brawley Avenue | William Marden | Robert's Custom Roofing | \$3,400.00 |
| 07/06/15 | 25828 | Plumbing | 049-192-037 | 911 Martin Place | Louis Marquez | Campesinos Unidos, Inc. | A/Z |
| 07/06/15 | 25829 | Inspection Fee Only | 048-020-078 | 585 West "H" Street, #16 | 585 West "H" Street, LLC | Owner | N/A |
| 07/06/15 | 25830 | New House | 048-240-059 | 1291 Legion Road | Marco & Esmeralda Mireles | Picazo Construction | \$239,800.00 |
| 07/07/15 | 25831 | Inspection Fee Only | 047-453-015-000 | 672 South 16th Street | Peter & Esther Martinez | Owner | N/A |
| 07/09/15 | 25832 | Inspection Fee Only | 049-021-012 | 147 South 6th Street | Carolyn Benson | Owner | N/A |
| 07/09/15 | 25833 | House Remodel | 048-250-043-000 | 4275 Dogwood Road | Kari Fernandez | Alliance Environmental Group | \$1,749.00 |
| 07/09/15 | 25834 | House Remodel | 048-161-007-000 | 340 "I" Street | Dream Home Investors, Inc. | Raul Alvarado Construction | \$5,000.00 |
| 07/09/15 | 25835 | Electrical | 047-361-019 | 1029 "E" Street | Dream Home Investors, Inc. | Raul Alvarado Construction | N/A |
| 07/20/15 | 25836 | Electrical | 049-225-017 | 1247 Maritn Place | Jaime Gomez | Owner | N/A |
| 07910/15 | 25837 | Right of Way | 047-010-007 | 4710 North Highway 111 | Louis Hausmann | Stills Electric | N/A |
| 07/13/15 | 25838 | Plumbing | 048-132-009 | 310 West "K" Street | Bill Haendiges | Haendiges Plumbing Corp | N/A |
| 07/13/15 | 25839 | House Remodel | 046-373-026 | 894 Flammang Avenue | Mona Goyal | R. Garcia Construction, Inc. | \$16,602.00 |
| 07/13/15 | 25840 | Office Remodel | 048-201-003 | 630 S. Brawley Ave,#8,#9,#10 | JRM Development LLC | R. Garcia Construction, Inc. | \$70,000.00 |
| 07/14/15 | 25841 | Mechanical | 046-144-007 | 593 North Imperial Avenue | Joel Sanchez | Action Air Conditioning | N/A |
| 07/14/15 | 25842 | Stucco House | 047-262-013 | 437 "D" Street | Bill R. Muse | Owner | \$4,000.00 |
| 07/14/15 | 25843 | Patio | 048-377-013 | 1051 West Legion Road | Andres Miramontes | Cactus Desert | \$5,200.00 |
| 07/14/15 | 25844 | Plumbing | 048-372-010 | 970 Panno Street | Wendell Clark | Jim O'Malley Plumbing | N/A |
| 07/14/15 | 25845 | Install Door | 048-250-078 | 196 Legion Road | Dr. Charles Lai | American Builders | \$2,000.00 |
| 07/15/15 | 25846 | Solar System | 046-294-013 | 211 West River Drive | Jimmie Smith | Addition Specialist | N/A |
| 07/15/15 | 25847 | Solar System | 049-042-031 | 950 "G" Street | Alvaro Herrera | Addition Specialist | N/N |
| 07/15/15 | 25848 | Solar System | 049-132-003 | 428 1/2 "J" Street | Aurora Magana | Addition Specialist | N/A |
| 07/15/15 | 25849 | Right of Way | 046-151-001-000 | 480 West "B" Street | Nickolas Aguirre | Owner | N/A |
| 07/15/15 | 25850 | Patio | 046-311-022 | 298 Riverwood Drive | Ed Hale | Owner | \$19,711.00 |
| 07/16/15 | 25851 | Inspection Fee Only | 047-084-023 | 1331 River Drive | Maria E. Estrada | Owner | N/A |
| 07/16/15 | 25852 | Mechanical | 048-353-006 | 1066 Calle del Sol | Robert Fierro | Cool Breeze Air | N/A |
| 07/16/15 | 25853 | Carport | 046-152-011 | 430 West "C" Street | Rigoberto Lopez | Owner | \$3,000.00 |
| 07/16/15 | 25854 | House Remodel | 046-174-020-000 | 125 "D" Street | Fernando Gomez | Picazo Construction | \$7,500.00 |
| 07/16/15 | 25855 | Right of Way | 047-373-014 | 1321 Main Street | Evelyn Ayala | Primo Construction | A/N |
| 07/17/15 | 25856 | Plumb., Right of Way | 046-260-023-000 | 409 West Main Street | RLH Corporation Etal | Duggins Construction, Inc. | N/A |



Prepared by: Francisco Soto, Building Official

RECORD OF BUILDING PERMITS

July 2015

Prepared As of: 08-13-15

| DATE | DERMIT | DERMIT | ASSESSOR DARCEI | | | | |
|------------|--------|---------------------|-----------------|----------------------------|---------------------------------|--------------------------------|--------------|
| ISSUED | NUMBER | DESCRIPTION | NUMBER | ADDRESS | OWNER | ISSUED TO | IMPROVEMENTS |
| 07/17/15 | 25857 | Reroof | 047-430-005-000 | 644 North Eastern Avenue | Raymond Navarro | Barajas Roofing | \$5,200.00 |
| 07/20/15 | 25858 | Mechanical | 046-374-003 | 721 North 1st Street | Michael Quiroz | Desert Air Conditioning | N/A |
| 07-20-15 | 25859 | Mechanical | 047-232-009-000 | 516 Ulloa Avenue | David Meraz | Desert Air Conditioning | N/A |
| 07/20/15 | 25860 | Mechanical | 047-292-024-000 | 340 North Cesar Chavez | John Quijas | Desert Air Conditioning | N/A |
| 07/20/15 | 25861 | Mechanical | 049-163-034 | 543 South Palm Avenue | Delma Aguayo | Desert Air Conditioning | N/A |
| 07/20/15 | 25862 | Electrical | 046-163-032-000 | 330 North El Cerrito Drive | Linda Edman | Red One Electric | N/A |
| 07/21/15 | 28863 | Electrical | 047-343-006 | 699 "E" Street | Ruben I. Banuelos | Owner | N/A |
| 07/22/15 | 25864 | Solar System | 046-112-003 | 687 North 1st Street | Miguel Toji | Precis Solar | N/A |
| 07/22/15 | 25865 | Electrical | 048-260-014 | 755 South Brawley Avenue | Andres de la Trinidad | Owner | N/A |
| 07/23/15 | 25866 | Right of Way | 046-212-020-000 | 283 Main Street | Michaels Development | Original Sid Blackman Plumbing | N/A |
| 07/24/15 | 25867 | Mechanical | 047-050-026 | 954 Gutierrez Court, #17 | I.V. Housing Authority | J&S Air Conditioning | N/A |
| 07/24/15 | 25868 | Mechanical | 049-181-049 | 430 K" Street, 20 | I.V. Housing Authority | J&S Air Conditioning | N/A |
| 01\\$24/15 | 25869 | Business Remodel | 047-344-003 | 735 "E" Street | Daniel A. Torrez | Owner | \$2,000.00 |
| 07/24/15 | 25870 | Business Remodel | 047-271-006 | 790 "B" Street | Walter Neciuk | Owner | \$5,000.00 |
| 07/28/15 | 25871 | Right of Way | 047-364-016 | 1133 Main Street | Tony C. Mata | Owner | N/A |
| 07/29/15 | 25872 | Master Bath Remodel | 048-358-016 | 1011 Calle Estrella | Leighan Seybert | George Mitchell Builders | \$12,000.00 |
| 07/29/15 | 25873 | Business Remodel | 046-192-028 | 201 West Main Street | Tesoro Refining & Marketing | TBD | \$30,000.00 |
| 07/30/15 | 25874 | House Remodel | 048-111-003 | 322 "G" Street | Aide V. Suarez | Owner | \$12,000.00 |
| 07/31/15 | 25875 | Business Remodel | 049-041-011 | 990 Main Street | Gabriel Rebollar/Brownies Rest. | Trifecta Construction | \$70,179.00 |
| 07/31/15 | 25876 | Plumbing | 046-361-002-000 | 1121 Jones Street | Steve Martinez | Campesinos Unidos, Inc. | N/A |
| 07/31/15 | 25877 | Reroof | 048-151-013-000 | 279 "J" Street | James Taylor | Owner | \$30,000.00 |
| 07/13/15 | 15-17 | Mechanical | 046-222-003 | 620 West "E" Street | Dawn Taylor | Locke Air Conditioning | N/A |
| 08/13/15 | 15-18 | Mechanical | 047-461-012-000 | 641 Socorro Juarez | Cruz Gutierrez | Becerril Air Conditioning | N/A |
| 08/14/15 | 15-19 | Mechanical | 047-373-013-000 | 1321 Main Street | Evelyn Ayala | Locke Air Conditioning | N/A |
| 08/20/15 | 15-20 | Mechanical | 048-143-018-000 | 155 "J" Street | Ray Wright | Locke Air Conditioning | N/A |
| 08/21/15 | 15-21 | Mechanical | 048-052-025 | 190 Main Street | Rabobank, NA | Locke Air Conditioning | Ν/A |